

**REGULAR MEETING OF WASHINGTON, MISSOURI CITY COUNCIL  
 MONDAY, NOVEMBER 20, 2023 - 7:00 P.M.  
 COUNCIL CHAMBER, 405 JEFFERSON STREET, WASHINGTON, MISSOURI**

|   |   | <b><u>SUGGESTED</u></b>      |      |
|---|---|------------------------------|------|
|   |   | <b><u>COUNCIL ACTION</u></b> |      |
| <b>1. <u>INTRODUCTORY ITEMS:</u></b>                      |   |                              |      |
|   | Roll Call / Pledge of Allegiance  |                              |      |
|   | Approval of the Minutes from the November 6, 2023, Council Meeting  | Need Motion/Mayor            | Memo |
|   | <u>Approval and Adjustment of Agenda including Consent Agenda</u>   | Need Motion/Mayor            | Memo |
| a.  | Collector's/Treasurer's Report Summary – August 2023  |                              |      |
| b.  | Investment Report – August 2023   |                              |      |
| <b>2. <u>PRIORITY ITEMS:</u></b>                          |   |                              |      |
|   | <b><u>Mayor's Presentations, Appointments &amp; Reappointments</u></b>  |                              |      |
| a.  | Library Board of Trustees Appointment   | Approve/Mayor                | Memo |
| b.  | Police Department Appointment   | Approve/Mayor                | Memo |
| c.  | Police Department Reappointments  | Approve/Mayor                | Memo |
| <b>3. <u>PUBLIC HEARINGS:</u></b>                         |   |                              |      |
| <b>4. <u>CITIZENS COMMENTS:</u></b>                       |   |                              |      |
| <b>5. <u>UNFINISHED BUSINESS:</u></b>                     |   |                              |      |
| <b>6. <u>REPORT OF DEPARTMENT HEADS:</u></b>              |   |                              |      |
| <b>7. <u>ORDINANCES/RESOLUTIONS:</u></b>                  |   |                              |      |
| a.  | An ordinance authorizing and directing the City of Washington, Missouri to enter into an Agreement with Apptegy for Development of a Mobile Application, Website Design and Related Services.                               | Read & Int/Read/Vote/Mayor   | Memo |
| b.  | An ordinance authorizing and directing the City of Washington, Missouri to enter into a Sales Contract with Rosebud Tractor for the purchase of a 15' Bat Wing Bush Hog (Rotary Cutter).                                    | Read & Int/Read/Vote/Mayor   | Memo |
| c.  | An ordinance authorizing and directing the City of Washington, Missouri to enter into a Sales Contract with Sydenstricker Nobbbe Partners for the purchase of a John Deere 6610M Cab Tractor and a 22' Diamond Flail Mower. | Read & Int/Read/Vote/Mayor   | Memo |
| <b>8. <u>COMMISSION, COMMITTEE AND BOARD REPORTS:</u></b> |   |                              |      |

**9. MAYOR'S REPORT:**

**10. CITY ADMINISTRATOR'S REPORT:**

**11. COUNCIL COMMENTS:**

**12. CITY ATTORNEY'S REPORT:**

Public Vote on whether or not to hold a closed meeting to discuss personnel, legal and real estate matters pursuant to Section 610.021 RSMo (2000).

Roll Call Vote

**13. INFORMATION:**

- a. Leaf Pick Up
- b. Winter Snow Removal Tips

**14. ADJOURNMENT:**

NOTICE: COPIES OF THE PROPOSED ORDINANCES ON THIS AGENDA ARE AVAILABLE FOR PUBLIC INSPECTION  
PRIOR TO THE TIME THE BILL IS UNDER CONSIDERATION BY THE CITY COUNCIL.  
POSTED BY SHERRI KLEKAMP, CITY CLERK, NOVEMBER 17, 2023  
A COPY OF THIS NOTICE IS ALSO AVAILABLE ONLINE AT [www.washmo.gov](http://www.washmo.gov)