REGULAR MEETING OF WASHINGTON, MISSOURI CITY COUNCIL MONDAY, AUGUST 7, 2023 - 7:00 P.M. COUNCIL CHAMBER, 405 JEFFERSON STREET, WASHINGTON, MISSOURI

| 1. | INTRODUCTORY ITEMS: Roll Call / Pledge of Allegiance | <u>SUGGESTED</u> COUNCIL ACTION | |
|-----------------------|---|---|------|
| | Approval of the Minutes from the July 17, 2023, Council Meeting | Need Motion/Mayor | Memo |
| a. | Approval and Adjustment of Agenda including Consent Agenda Liquor License Renewal | Need Motion/Mayor | Memo |
| 2. a. b. | PRIORITY ITEMS: Mayor's Presentations, Appointments & Reappointments Proclamation – Aging Ahead Is Awesome Month Police Department Reappointment | Mayor Approve/Mayor | Memo |
| 3. | PUBLIC HEARINGS: | | |
| 4. | CITIZENS COMMENTS: | | |
| 5. | UNFINISHED BUSINESS: | | |
| 6. a. | REPORT OF DEPARTMENT HEADS: 911 Update | Discussion | Memo |
| 7. | ORDINANCES/RESOLUTIONS: | | |
| a. | An ordinance authorizing and directing the City of Washington, Missouri to accept the Bid from NOC Technology for the purchase of new servers, configuration, set up and installation. | Read & Int/Read/Vote/Mayor | Memo |
| b. | An ordinance amending Section 220.015 Use of Municipal Landfill of the Code of the City of Washington, Missouri. | Read & Int/Read/Vote/Mayor | Memo |
| | An ordinance amending Section 400.045, 400.080.D, 400.085.D, 400.095.B, 400.205 and Chapter 400, Attachment I of the Code of the City of Washington, Missouri. An ordinance of the City of Washington, Missouri to establish a procedure to disclose potential conflicts of interest and substantial interest for certain Municipal Officials. | Read & Int/Read/Vote/Mayor S Read & Int/Read/Vote/Mayor | Memo |
| | | | |

8. <u>COMMISSION, COMMITTEE AND BOARD REPORTS</u>:

9. MAYOR'S REPORT:

10. CITY ADMINISTRATOR'S REPORT:

11. COUNCIL COMMENTS:

12. CITY ATTORNEY'S REPORT:

Public Vote on whether or not to hold a closed meeting to discuss personnel, legal and real estate matters pursuant to Section 610.021 RSMo (2000).

Roll Call Vote

13. INFORMATION:

- a. General Sales Tax Report
- b. Capital Improvement Sales Tax Report
- c. Transportation Sales Tax Report
- d. Local Option Use Tax Report
- e. Budget Report

14. ADJOURNMENT:

NOTICE: COPIES OF THE PROPOSED ORDINANCES ON THIS AGENDA ARE AVAILABLE FOR PUBLIC INSPECTION PRIOR TO THE TIME THE BILL IS UNDER CONSIDERATION BY THE CITY COUNCIL. POSTED BY SHERRI KLEKAMP, CITY CLERK, JULY 31, 2023 A COPY OF THIS NOTICE IS ALSO AVAILABLE ONLINE AT <u>www.washmo.gov</u>

MINUTES OF THE REGULAR MEETING OF THE CITY COUNCIL CITY OF WASHINGTON, FRANKLIN COUNTY, MISSOURI MONDAY, JULY 17, 2023

INTRODUCTORY ITEMS:

The Regular Meeting of the City of Washington, Missouri, City Council was held on Monday, July 17, 2023, at 7:06 p.m. in the Council Chamber. Mayor Doug Hagedorn opened the meeting with roll call and Pledge of Allegiance.

| Mayor: | | Doug Hagedorn | Present |
|-------------------------|----------------------|---------------|-------------------|
| Council Members: | Ward I | Al Behr | Present |
| | | Duane Reed | Absent |
| | Ward II | Mark Hidritch | Absent |
| | | Mark Wessels | Absent |
| | Ward III | Chad Briggs | Present |
| | | Jeff Patke | Present |
| | Ward IV | Mike Coulter | Present |
| | | Joe Holtmeier | Present |
| Also Present: | City Attorney | | Mark Piontek |
| | City Administrator | | Darren Lamb |
| | City Clerk | | Sherri Klekamp |
| | Police Chief | | Jim Armstrong |
| | Fire Chief | | Tim Frankenberg |
| | Economic Developm | ent Director | Sal Maniaci |
| | Interim City Enginee | r | Charles Stankovic |
| | Parks Director | Wayne Dunker | |
| | Finance Director | | Mary Sprung |
| | Human Resources M | anager | Shauna Pfitzinger |

Originals and/or copies of agenda items of the meeting, including recorded votes are available on record in the office of the City Clerk. Each ordinance is read a minimum of twice by title, unless otherwise noted.

Approval of Minutes:

* Approval of the Minutes from the June 20, 2023, Council Meeting

A motion to accept the minutes as presented made by Councilmember Patke, seconded by Councilmember Coulter, passed without dissent.

Approval and Adjustment of Agenda including Consent Agenda:

- * Change Order #3 & Final Payment Request 2022 Overlay Project
- * Change Order #1 & Final Payment Request 2023 Overlay Project
- * Final Payment Request Rabbit Trail Extension
- * Liquor License Approval: Wanderlust Market

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* Liquor License Renewals: Walgreens #5717; 1422 Apothecary DBA Bootleggers Cigars & Apothecary; Dolgencorp LLC DBA Dollar General Sore #1251; Dolgencorp LLC DBA Dollar General Store #10885; Aldi Inc #05; Target Store T-2225; Ernesto's Mexican Restaurant; Tonino Cucina LLC DBA Aldo's Pizza; Colton's Steak House & Grill; Mid River Restaurants LLC DBA Applebee's Neighborhood Grill; Murphy USA #7416; Old Bridge Brewing Inc.; 3G Infinity LLC DBA Plush; Olivino, LLC; Bud's American Pub; Casey's Marketing Company; Sirens Hotel LLC DBA River Sirens Hotel; Augusta Brewing Venture LLC; Elijah's LTD; Aces and Eagles LLC DBA The Office, Aces and Eagles Disc Golf; TLRR Entertainment LLC DBA 1861 Social House Eatery & Bar

After a brief discussion on Change Order #3 & Final Payment Request – 2022 Overlay Project, a motion to accept and approve the agenda including the consent agenda accordingly made by Councilmember Holtmeier, seconded by Councilmember Patke, passed without dissent.

PRIORITY ITEMS:

* Certificate of Appreciation – Optimist Club of Washington

CITY OF WASHINGTON Certificate of Appreciation PRESENTED TO

Optimist Club of Washington

WHEREAS, the Optimist Club of Washington, Missouri, was chartered August 15, 1949, and have followed the mission "By providing hope and positive vision, Optimists bring out the best in youth, our communities and ourselves"; and

WHEREAS, the Optimist Club has recently donated \$7,000 for the purchase of playground benches at James W. Rennick Riverfront Park and water fountain at Optimist Park. NOW, THEREFORE, I, James D. Hagedorn, by virtue of the authority vested in me as Mayor, and on behalf of our governing body and all our citizens, do hereby tender this Certificate of Appreciation to extend a heartfelt thank you and express our appreciation to the Optimist Club for their generous donation to the Washington Community. James D. Hagedorn, Mayor July 17, 2023

Mayor's Presentations, Appointments & Reappointments:

Proclamation – Parks and Recreation Month

Parks and Recreation Month

Whereas, parks and recreation programs are an integral part of communities throughout this country, including the City of Washington; and

Whereas, our parks and recreation are vitally important to establishing and maintaining the quality of life in our communities, ensuring the health of all citizens, and contributing to the economic and environmental well-being of a community and region; and

Whereas, parks and recreation programs build healthy, active communities that aid in the prevention of chronic disease, provide therapeutic recreation services for those who are mentally or physically disabled, and also improve the mental and emotional health of all citizens; and

Page 2 July 17, 2023 Whereas, parks and recreation programs increase a community's economic prosperity through increased property values, expansion of the local tax base, increased tourism, the attraction and retention of businesses, and crime reduction; and

Whereas, parks and recreation areas are fundamental to the environmental well-being of our community; and

Whereas, parks and natural recreation areas improve water quality, protect groundwater, prevent flooding, improve the quality of the air we breathe, provide vegetative buffers to development, and produce habitat for wildlife; and

Whereas, our parks and natural recreation areas ensure the ecological beauty of our community and provide a place for children and adults to connect with nature and recreate outdoors; and

Whereas, the Parks and Recreation Department helps make Washington the best place for everyone to live, work, learn and play.

Now Therefore, I, James D. Hagedorn, Mayor of the City of Washington do hereby proclaim July as Parks and Recreation Month in the City of Washington.

In Witness Whereof I have hereunto set my hand and caused to be affixed the Seal of the City of Washington, Missouri, this 17th day of July 2023.

James D. Hagedorn

Mayor of Washington, Missouri

* Police Department Appointment

July 11, 2023 To The City Council Washington, Missouri Dear Council Members: I herewith submit for your approval the following for appointment to the Police Department for a six-month probationary term: NAME TERM BEGINS TERM ENDS

NAME Max Keeler Police Officer Respectfully submitted, James D. Hagedorn Mayor

July 18, 2023

TERM ENDS January 18, 2024 (1st 6 months)

A motion to accept and approve the appointment made by Councilmember Patke, seconded by Councilmember Behr, passed without dissent.

* Police Department Reappointments July 11, 2023 City Council City of Washington Washington, Missouri Dear Council Members: I herewith submit for your approval the following for reappointment to the Police Department:

| NAME | TERM BEGINS | TERM ENDS |
|-----------------------------|------------------------|------------------------------|
| Brendan M. McMillan | March 14, 2023 | March 14, 2024 |
| Police Officer | | |
| Calvin Broz | April 04, 2023 | April 04, 2024 |
| Police Officer | | |
| Ian Ray | April 04, 2023 | October 03, 2023 |
| Police Officer | - | $(2^{nd} 6 months)$ |
| Chase Wurth | May 08, 2023 | November 08, 2023 |
| Police Officer | | $(2^{nd} 6 months)$ |
| Zachary Chadwick | June 06, 2023 | December 06, 2023 |
| Police Officer | | $(2^{nd} 6 months)$ |
| Robert Kelley | June 06, 2023 | December 06, 2023 |
| Police Officer | | $(2^{nd} 6 months)$ |
| Respectfully submitted, | | |
| James D. Hagedorn | | |
| Mayor | | |
| Police Officer Ion Pav's to | m ands October 03 2023 | A motion to accent and appro |

Police Officer Ian Ray's term ends October 03, 2023. A motion to accept and approve the reappointments made by Councilmember Patke, seconded by Councilmember Behr, passed without dissent.

* Special Police Appointments

July 11. 2023 City Council City of Washington Washington, Missouri 63090 RE: Special Police Officer Appointments – 2023 Washington Town & Country Fair Dear Council Members: I herewith submit for your approval the following for appointment as Special Police Officers August 2-6, 2023, for the 2023 Washington Town & Country Fair: Franklin County Sheriff's Department Darrell Floyd Ryan Morgan Franklin County Sheriff's Department Gabriel Wiles Franklin County Sheriff's Department James Cross Franklin County Sheriff's Department Gasconade County Sheriff's Department Charles Holtz Brenn Finley **Owensville** Police Department Chad Johnmeyer St. Clair Police Department Respectfully submitted, James D. Hagedorn Mayor

A motion to accept and approve the appointments made by Councilmember Patke, seconded by Councilmember Coulter, passed without dissent.

Page 4 July 17, 2023 Washington Area Highway Transportation Committee Reappointments June 27, 2023 City Council City of Washington Washington, Missouri 63090 Dear Council Members: I herewith submit for your approval the following for reappointment to the Washington Area Highway Transportation Committee: William L. Miller – term ending July 2026 Bill Straatmann – term ending July 2026 Respectfully submitted, James D. Hagedorn Mayor

A motion to accept and approve the reappointments made by Councilmember Holtmeier, seconded by Councilmember Patke, passed without dissent.

PUBLIC HEARINGS

Rezoning – 2549 East Fifth Street July 10, 2023 Honorable Mayor and City Council 405 Jefferson Street Washington, MO 63090 RE: File No. 23-0701-Rezoning 2549 E. Fifth Street from R-1A, Single Family to R-3, Multi-Family Dear Mayor and City Council Members: The Planning & Zoning Commission reviewed the requested zoning change at their July 10, 2023 meeting and approved the request with a unanimous vote. Sincerely, Thomas R. Holdmeier Chairman Planning & Zoning Commission
Maniaci: Yes, Good Evening Council. There's three Public Hearings on your agenda tonight.

The first two actually deal with the same project. The first is a rezoning and the second is an annexation for the same property. I'll kind of walk through here the details of that.

The subject property here is on East Fifth Street just on the east side of the street north of Hillermann's, so just north of the highway intersection there on East Fifth Street. You can see here actually it's four parcels currently which is what I'll get into, two of them are currently in the City limits and two of them are outside the City limits.

You can see there's an existing home here on this one parcel, and then the parcel that goes down along Fifth Street is also in the City limits here. And then the rest of the property is bordered by Busch Creek and Dubois Creek, actually it's where they come together before they enter the Missouri River. So, you can see here on the zoning map the 14 acres on the western side of the property is zoned R-1A Single-Family Residential and then the eastern half of the property, the 19 acres, is outside the City limits.

As you can see the property is primarily surrounded by commercial zoning and uses. On the north side here across the creek there's commercial property that is currently vacant. There is the old Patriot Towing here, still operated as a tow lot but I'm not sure if it's currently Patriot, and then obviously with Hillermann's, the gas station and the, I'm sorry, the bank and the hotel to the south, car wash and then this vacant lot here. What I want to point out on the lot where my laser pointer is, that is currently C-2 General Commercial. In 2019, the Planning and Zoning Commission and City Council actually approved a rezoning to PDR for a higher density multifamily development. The reason why it didn't actually go R-3 is that at that time the applicant wanted a higher number of units than what was currently permitted in R-3, and so they requested the PDR. That was actually approved by both Planning and Zoning Council for an apartment complex on this lot but our PDR's have a two year clock that if they're not constructed on it reverts back. That project never came to fruition so they, that reverted back to C-2. So, that is why you see it as such, as such on the zoning map.

The Willows in this area, I just want to point out some other multi-family. This is a multifamily development, senior housing complex, Willows down at the bottom of the hill here. There actually is multi-family right across the street. The corner of Brookview, it's vacant lot but it is zoned for multi-family and there is actually a multi-family apartment building north of the site here at the intersection of Old 100 and East Fifth and then actually here this is C-1 Neighborhood Commercial that is actually now non-conforming that is also a multi-family assisted living facility. So, there are some multi-family type uses in the area as you can see.

And for as the developable land of the property, just cause you know when you talk about density and what's actually buildable, you can see here this is the flood maps. We overlay this for what we get from FEMA on our arial so these aren't perfect, the applicant will have to get a survey to show exactly where these lines are. But the hatch lines really show what is unbuildable and floodway and then anything in this bluer orange, that's the 100 and 500 will require Flood Plain Development Permit. So, you can kind of see the main buildable area here is outside of that buffer.

And then the topo is on the site plan as well but you can see the *inaudible*, the site does have some significant topo. This bluff here along the creek and it actually valleys down in between so it's kind of split into two halves here, there's the peek and then it slowly tapers out, kind of a plateau here. But you can kind of see how the topo so it's not necessarily a flat site where you're going to see tons of apartment buildings. It's going to have some significant grades and roads going into different sites.

One thing I want to point out and I just want to reiterate. In my staff report, the applicant was willing to provide a preliminary draft site plan of the kind of development they are interested in putting here just to show that is kind of full life cycle housing and in the sense of *inaudible* diverse housing options from duplexes to quad-plex townhomes all the way up to traditional apartment buildings. And then have some amenities as well. There's pickleball courts here on the northside, a clubhouse and pool as well so it is a development with amenities.

One thing we did want to point out and we brought this up at the Planning and Zoning Commission, is that this vote tonight is strictly for the validity of the R-3 zoning in this location. It is not for this actual site plan. There was some discussion about the layout of this and what would be the best for emergency services. All of that would have to go through our Site Plan Committee including Engineering, Communications, our Fire Department to be reviewed and approved by staff. And so if there's any questions or concerns on that, I just want to reiterate that we will have the ability to fully comment on this site plan in the future. But since the applicant submitted this information, we thought that it would be good to put it into the packet.

And so here again, this is just the overview zoning. City staff does recommend approval of the rezoning of this portion here from R-1A Single-Family Residential to Multi-Family R-3.

Our Comprehensive Plan has been pretty clear about setting some objectives of entertaining and encouraging life cycle housing as well as diverse housing options. I think this does both by not having just traditional apartment buildings but also townhomes, condos all for rent. One of the goals in there is to encourage opportunities for renters to be able to become homeowners in the City limits and I think that this is an opportunity for that to happen. We have seen there is a very low vacancy rate in our apartments currently in City limits, and actually I know that the applicant can attest to that for his current buildings has low vacancy rate.

As for the surrounding zoning, there's a pretty intensive commercial uses in the area so this is a good transitional use between commercial and residential. We typically don't encourage Single-Family Residential right up against Commercial. We like to have some type of what we call transitional zoning which is what this R-3 would be.

And lastly with us, with all that being said, having those goals in the Comprehensive Plan it can be difficult to find developable property in the City limits that meets that requirement because of how developed the City is around our commercial areas. And so being able to find a piece that is adjacent to those commercial uses, I think it bodes well, it sets up the property pretty well to be an appropriate zoning for multi-family.

Like I said, staff does recommend approval. This went to the Planning and Zoning Commission last week and did pass unanimously approval to approve the rezoning and annexation as well. Happy to answer any questions.

Behr: So, I guess, obviously the heartache that I've heard and it came up in P&Z and I'm sure that you were talked about it too. The intersection there, East Fifth and 100, and what are the plans there? I know that we're not looking at the site plan right here and only two exit entrances into the complex here but there's a lot of heartburn over the...

Maniaci: Inaudible

Behr: Wait time at Highway 100, not having a right turn lane there all of the things that we just talked about with Rabbit Trail at some length this year so...

Maniaci: That is, I mean that has been an existing concern without this development. **Behr:** Correct.

Maniaci: And we have obviously looked at that with MoDOT. I believe there are potential plans for turn lanes on there with some MoDOT with some improvements to the highway that they are doing, but at this time it is not a recommendation to make the applicant add any of those improvements.

Hagedorn: No other questions?

Maniaci: This is a Public Hearing.

Hagedorn: Okay.

Maniaci: I can switch it over to the applicant whenever you're ready.

Hagedorn: Okay. Applicant, is Ed here? Yes, you are and Cameron, okay. Go ahead Cam.

Maniaci: Cam, here's your laser pointer.

Cameron Lueken: Good Evening Council, Mr. Mayor. I think Sal did a very good job of giving you an overview, so I'll just go through maybe a few more points on the slide. So, the developer is here tonight, Ed, he's with ELS Properties. Just to give you a little background, he is the developer that developed the Shoe Factory addition and the 100 West. So, he's familiar with the codes and building process here in the City. So, he's excited to bring you another project, and Sal mentioned there's a low vacancy rate relevant to the life cycle housing and we believe that this is another great place for another successful project.

So, as Sal has mentioned, the goal is to annex 19.4 acres as R-3, also to rezone 16.15 acres from R-1A to R-3. And right now as it's planned, there's about 196 family units on that property. As Sal mentioned, he gave you a good idea where the property is located at.

As far as the annexation, this is a little bit more detailed map on that. There's about 19.4 acres that lies in the northeast side of Hillermann's, the south side I guess of the old Seco Building.

I'll get into the zoning, but Sal made a case for how it makes sense to annex and rezone. This is R-3 giving the surrounding uses topographically and current land use. Like I said, there's the area to be rezoned R-3.

And so, as Sal mentioned, we made it just a few little modifications to the sketch plan after we submitted those to Sal. This is a little bit cleaner looking plan, and as Sal mentioned, there is the life cycle housing from the three bedroom, two car garage, all up to the 16 unit two-story structure, like Ed has on 100 West.

So, what's that going to look like as far as density? It's about 35 acres in totality, there's about 196 dwelling units proposed, the density equates to about 5 $\frac{1}{2}$ dwelling units per acre. How's that relate to your other densities? This R-1A, that's about four units or four structures per acre, R-1B is about seven, R-1D which is kind of what the Overlook is zoned and the Creek and what not, that's about five, R-2 seven, R-3 could be 21 but with Sal or what Ed's proposing here is about five units per acre. So, that's about 1 per 7,900 square feet so it's similar to an R-1D Density.

As far as green space, in this particular instance because of the floodway, floodplain, topographical issues, there's about 26 acres of green space that will not be roof, parking lot, driveways, so that's in the case it's about 73% almost ³/₄ that will remain green so that's a fair amount of it.

This is a typical A Building, this is 100 West, a C Building eight units, F Building, the garages, and like Sal mentioned,

I'll just stop here for a minute. This does provide a great, for someone that's outside and is wanting to locate here that doesn't have a house available because there is lower housing stock, this is a way to transition into the community and then hopefully transition to a home.

And then as Sal has mentioned the amenities, the dog park, the playground, the pickleball court, pavilion, there's some *inaudible*.

In summary, rezone 16 acres from R-1A to R-3, annex 19.4 acres similar to an R-1 Density, it's about 73% of the properties entire green space.

So, I kind of rushed through that but does anyone have any questions about anything? I thought Sal did a good job so I didn't go very slow. Ed's here tonight if you have any questions for him. I'll step away. Thank you.

Hagedorn: Thanks Cameron.

Ed Schmelz: Yes, good evening. Ed Schmelz, developer. So, I don't know how to follow those two guys very well, they did a pretty good job obviously but so, I guess does anybody have any questions for me?

Holtmeier: No, I appreciate you giving Washington quality housing.

Ed Schmelz: Thank you.

Holtmeier: I appreciate you doing all of that.

Ed Schmelz: We've had quite a bit of success. As I said, in the past our phone just rings every day looking for places over here and right now we don't have anything available between 100 West and the Shoe Factory. We're totally full with waiting lists. So, we feel like this give us something a little bit different.

I feel like we have the west side of town covered. We have a little bit in the central part of town. This gives us something on the east side of town and also gives us something a little bit different. It is a little bit lower density than your 100 West and obviously the Shoe Factory.

If you look at that map, basically everything over to where our proposed retention pond is, everything there has garages. So, that's something we don't, I mean we have a few garages at 100 West but not a lot of them. Mostly it's the two story higher density apartment buildings, but these are a little bit lower density duplexes, fourplexes that provide some garages. And then when you get to the back further off the road, and obviously it's because we get into some flatter areas, but we'll try to make up for a little bit of density with some of the 60 units. We feel like it's, we're fulfilling a need on a different part of town with a little bit of a different product also. **Holtmeier:** Thanks again.

Hagedorn: Thank you, Ed.

Ed Schmelz: And if anybody's wondering, we are actually keeping the old farmhouse, the brick farmhouse on there. That's going to be our clubhouse. So, we've had some really neat ideas for that, and we will be doing a pool back behind there. Thank you very much.

Hagedorn: Thank you. Anybody else? Anybody else in the audience would like to speak? Okay.

With no further discussion, a motion to accept this item into the minutes made by Councilmember Patke, seconded by Councilmember Holtmeier, passed without dissent.

Bill No. 23-12833, Ordinance No. 23-13798, an ordinance rezoning 2549 East Fifth Street from R-1A Single-Family Residential to R-3 Multi-Family Residential in the City of Washington, Franklin County, Missouri.

The ordinance was introduced by Councilmember Patke.

With no further discussion, the ordinance was read a second time and approved on the following vote; Patke-aye, Behr-aye, Briggs-aye, Holtmeier-aye, Coulter-aye, Hidritch-absent, Reed-absent, Wessels-absent.

Annexation – 19.4 acres Ed Schmelz July 10, 2023 Honorable Mayor and City Council 405 Jefferson Street Washington, MO 63090 RE: File No. 23-0702-Annexation-Ed Schmelz Dear Mayor and City Council Members: The Planning & Zoning Commission reviewed the requested Annexation at their July 10, 2023 meeting and approved the request with a unanimous vote. Sincerely, Thomas R. Holdmeier Chairman Planning & Zoning Commission

Maniaci: So, this is just the Public Hearing following for the annexation of the 19 acres and actually for the newer annexation laws. The reason why we have to have a Public Hearing for this is because it's coming in as requested for R-3, instead of the default R-1A and then the item directly after is the ordinance.

Hagedorn: Open this one up too?

Lamb: Open this up.

Hagedorn: Yes, please. Anybody else in the audience like to comment on this? Okay, questions?

With no further discussion, a motion to accept this item into the minutes made by Councilmember Patke, seconded by Councilmember Holtmeier, passed without dissent.

Bill No. 23-12834, Ordinance No. 23-13799, an ordinance annexing 19.4 acres off Fifth Street as R-3 Multi-Family Residential into the City of Washington, Franklin County, Missouri.

The ordinance was introduced by Councilmember Patke.

With no further discussion, the ordinance was read a second time and approved on the following vote; Patke-aye, Behr-aye, Briggs-aye, Holtmeier-aye, Coulter-aye, Hidritch-absent, Reed-absent, Wessels-absent.

* Parking Minimum Reduction for Multi-Family Developments

July 11, 2023 Mayor & City Council City of Washington Washington, MO 63090 Re: Parking Minimum Reduction for Multi Family Developments Mayor & City Council, On your agenda for the July 17th meeting is a code amendment pertaining to parking minimums for Multi-Family Developments. In an effort to reduce over parking and decrease polluted stormwater runoff, City Staff is recommending reducing the parking minimums for one bedroom apartments to account for single car households. Currently, the code requires 2 parking spaces for each unit, regardless of how many one bedroom or studio units are in the development.

City Staff reviewed surrounding communities' regulations and found Cities such as St. Peter's, O'Fallon and St. Charles have similar reductions available for single bedroom units. The American Planning Association's Recommended Park Standards also allowed for such reductions.

The Planning and Zoning Commission held a public hearing on July 10th, where no comments from the public were given. They reviewed staff's recommendation and voted unanimously to change the parking requirement for multi-family dwellings to the following: 1.5 spaces for each 1 bedroom units, 2 spaces for each unit two bedrooms and above.

Feel free to reach out with any questions.

Sincerely,

Sal Maniaci

Community and Economic Development Director

Maniaci: All right, yes thank you. So, this next Public Hearing is for a requested, requested by staff to reduce the parking minimums for apartments. Currently our code requires two spaces for each dwelling unit regardless of how many bedrooms it has. So, even if it's a studio where you more typically will find someone that could very easily be in a single car household or it's a three bedroom unit, it has two spaces across the board.

And then as, we didn't have apartments proposed for a long time because of our density was so low and then when we increased our density in 2018, as you are all aware, we have had an increase in these requests just like we've had tonight. And as we've looked at these developments and as we've looked at other sections of our code, we've strived to make sure we're not overparked in some situations. Actually in 2019, we reduced our parking minimum for retail, actually reduced it by 20% because a lot of our commercial developments were overparked for their typical use, and we wanted to do the same really for our apartments for two reasons.

One, it is more developer friendly. You're not putting as much of an *inaudible* on a developer to put parking spaces that aren't going to be utilized.

And two, as we get further into our MS4 Audit and looking at stormwater runoff, that is a big area that we could tackle for future developments of reducing the size of our required parking lots.

And so, as I've described in my letter, we did look at some other communities. More particularly kind of communities not so much in the more urban St. Louis area but right outside. So, St. Peters, O'Fallon and St. Charles were three good examples. St. Peters and O'Fallon actually have the same code we are proposing tonight, and St. Charles kind of had a, they split the middle at 1.7 across the board so instead of doing it by bedroom they did just 1.7 units.

And so, what we are proposing is that it would be 1.5 spaces for each one-bedroom unit and two spaces for each two-bedroom unit and above. And so that does give a little bit of leeway there for when a developer has a handful of single bedrooms or studio units that they don't have to have two parking spaces for each.

A good example of this is actually the Shoe Factory. There was, that went through a planned development so they got their own parking calculation. But when that came forward he

had shown a certain percentage that had studio units and so we actually reduced that to about 1.7 per unit, and you can see I think Ed would say that it's not overparked. They have plenty of parking there.

And that we did look at the American Planning Associations recommendations and they gave plenty of other communities our size that have similar allowances for single bedrooms.

Planning and Zoning had a Public Hearing on this last week and voted unanimously to amend the code to the as proposed and then at the Public Hearing there were no comments given. I'd be happy to take any questions.

Hagedorn: Anyone in the audience like to comment? Great. Go ahead Mike, sorry. I missed you.

Mike Johns: Mike Johns, 610 Roberts Street. Can you explain 1.5?

Maniaci: Yeah, so 1.5 parking spaces per single-bedroom unit and we always round up and so that instead of having, if they have five one bedroom units, they used to have 10 and now it would be, now I'm going to make myself do math...

Patke: Eight.

Maniaci: Eight, thank you.

Mike Johns: I'm just trying to understand...inaudible.

Maniaci: Inaudible...round up, thank you. But so...

Lamb: It just rounds up.

Mike Johns: I understand that.

Lamb: Okay.

Mike Johns: But so, who violates and who doesn't violate? It just, I think you're doing this and you're going to low, you, I think, you said you did it because of the runoff and you guys got your hands slapped, and that's figuratively, I just think you're going towards low hanging fruit. *Inaudible...*

Maniaci: It's just one item that, we...

Mike Johns: Right, are you planning on doing it to homeowners too?

Maniaci: No, this is just for multi-family.

Mike Johns: Just, right, the low income. Planning and Zoning own homes and most people that live in apartments don't come to meetings and stuff like that. I just don't think, I just think we should do this across the board. If we are going to do this, is that your plan?

Lamb: You mean across the board Mike, like in the sense like single-family homes? Mike Johns: Yeah.

Mike Johns: Yeah.

Lamb: Two-family homes?

Mike Johns: Yeah, if we're worried about the runoff, are we just aiming towards the lower class?

Maniaci: Single-family homes don't have parking lots, so that's where it doesn't necessarily have much of an issue. This is just to reduce the size of the actual parking lot that goes along with the development.

Lamb: People typically don't overbuild a driveway for a single-family unit.

Mike Johns: Right, right, I'm just saying...

Lamb: Unless they got a lot of...

Page 12 July 17, 2023 **Mike Johns:** I understand totally, I understand totally. I just think it looks like overreach again. That we're just overreaching and it seems like we're going down here, and I just want the playing field to be same or it doesn't matter what you make, it's all the same.

Maniaci: Yeah, we have parking calculations for each use.

Briggs: We're not limiting the amount of people that can park there, we're making the developer so he can make a smaller parking lot. If somebody lives there, they have two cars...

Mike Johns: Yeah, but if you have a single-family and you got two people living in that apartment, you're already, you know, and they got a work vehicle and everything, I just think it's kind of, you know what I'm saying? I don't know if we've thought through all of this.

Maniaci: Yeah, I mean that's why we looked at the American Planning Associations recommendation. We've looked at other communities. I mean it's fairly common to just give a split down the middle, so instead of one space per unit and two spaces per unit, it would be 1.5 because then your basically hedging your bets that you're going to have a percentage of those single bedrooms that aren't going to have two cars.

Mike Johns: Right.

Maniaci: You're just anticipating the end user not having two cars 100% of the time.

Mike Johns: Right. I just wanted to make sure that were playing on a playing field that's level because you brought up the rain, runoff water and everything like that there and I know you wanted smaller parking lot and everything. I just want to make sure were, every, the community is being treated the same.

Maniaci: Yeah, I think, we're not...

Hagedorn: Oh Yeah.

Maniaci: We're not...inaudible.

Mike Johns: I'm just here to ask, that's all I'm saying. If nobody asks, nobody asks. That's what you just said. Nobody went to the meeting, everybody voted unanimously, and it was fine. **Hagedorn:** That's why you're up here, Mike...*inaudible*.

Mike Johns: And that's why I show up.

Hagedorn: Inaudible.

Mike Johns: Yeah, so thank you. This wasn't *inaudible*, I just wanted an explanation and stuff. **Coulter:** So, obviously this hasn't been a problem in any other places that, it's working?

Maniaci: Correct, yeah. I mean, I think...

Coulter: Nobody's looking for a parking spot?

Maniaci: Correct, yeah. And I mean, a good example is when we have developers who haven't developed here before, they look at our calculation, they think two per unit that's high compared to most Cities they work in so we were higher than...

Briggs: And what were the other Cities that you looked at, Sal, I can't remember?

Maniaci: St. Peters, O'Fallon and St. Charles were the three in the region and the national average that we looked at from APA.

Mike Johns: Okay, I just wanted to make sure that everything is on the same playing field for everybody. Thanks.

Hagedorn: Thank you, Mike. Anyone else? Okay.

Page 13 July 17, 2023 With no further discussion, a motion to accept this item into the minutes made by Councilmember Patke, seconded by Councilmember Holtmeier, passed without dissent.

Bill No. 23-12835, Ordinance No. 23-13800, an ordinance amending Section 400.265.C of the Code of the City of Washington, Missouri.

The ordinance was introduced by Councilmember Behr.

With no further discussion, the ordinance was read a second time and approved on the following vote; Patke-aye, Behr-aye, Briggs-aye, Holtmeier-aye, Coulter-aye, Hidritch-absent, Reed-absent, Wessels-absent.

CITIZENS COMMENTS

* None

UNFINISHED BUSINESS

* None

REPORT OF DEPARTMENT HEADS

* None

ORDINANCES/RESOLUTIONS

Bill No. 23-12836, Ordinance No. 23-13801, an ordinance authorizing and directing the execution of a Depository Contract by and between the City of Washington, Missouri and the Bank of Franklin County.

The ordinance was introduced by Councilmember Patke.

After a brief discussion, the ordinance was read a second time and approved on the following vote; Patke-aye, Behr-aye, Briggs-aye, Holtmeier-aye, Coulter-aye, Hidritch-absent, Reed-absent, Wessels-absent.

Bill No. 23-12837, Ordinance No. 23-13802, an ordinance accepting the Bid from Modern Auto for the purchase of a 2024 Chevrolet Silverado 3500HD 4WD Crew Cab & Chassis.

The ordinance was introduced by Councilmember Patke.

After a brief discussion, the ordinance was read a second time and approved on the following vote; Patke-aye, Behr-aye, Briggs-aye, Holtmeier-aye, Coulter-aye, Hidritch-absent, Reed-absent, Wessels-absent.

Bill No. 23-12838, Ordinance No. 23-13803, an ordinance accepting the Quote from Knapheide for the purchase of a 60" Knapheide Bed.

The ordinance was introduced by Councilmember Patke.

After a brief discussion, the ordinance was read a second time and approved on the following vote; Patke-aye, Behr-aye, Briggs-aye, Holtmeier-aye, Coulter-aye, Hidritch-absent, Reed-absent, Wessels-absent.

Page 14 July 17, 2023 Bill No. 23-12839, Ordinance No. 23-13804, an ordinance accepting the Bid from Chris Auffenberg Ford for the purchase of two (2) 2024 Ford Expedition SSV Response Vehicles. The ordinance was introduced by Councilmember Patke.

After a brief discussion, the ordinance was read a second time and approved on the following vote; Patke-aye, Behr-aye, Briggs-aye, Holtmeier-aye, Coulter-aye, Hidritch-absent, Reed-absent, Wessels-absent.

Bill No. 23-12840, Ordinance No. 23-13805, an ordinance authorizing and directing the City of Washington, Missouri to enter into an Agreement with St. Francis Borgia Regional High School, St. Francis Borgia Grade School, Our Lady of Lourdes School and Immanuel Lutheran School for the assignment of one (1) School Resource Officer.

The ordinance was introduced by Councilmember Holtmeier.

After a brief discussion, the ordinance was read a second time and approved on the following vote; Patke-aye, Behr-aye, Briggs-aye, Holtmeier-aye, Coulter-aye, Hidritch-absent, Reed-absent, Wessels-absent.

Bill No. 23-12841, Ordinance No. 23-13806, an ordinance authorizing and directing the execution of an Agreement with Jokerst Paving & Contracting, Inc. for the 2023 Third Street Overlay and Improvements Project and amend the 2023 Budget.

The ordinance was introduced by Councilmember Patke.

After a brief discussion, the ordinance was read a second time and approved on the following vote; Patke-aye, Behr-aye, Briggs-aye, Holtmeier-aye, Coulter-aye, Hidritch-absent, Reed-absent, Wessels-absent.

Bill No. 23-12842, Ordinance No. 23-13807, an ordinance authorizing and directing the execution of an Economic Development Agreement by and between the City of Washington, Missouri and the Missouri Highways and Transportation Commission. The ordinance was introduced by Councilmember Behr.

After a brief discussion, the ordinance was read a second time and approved on the following vote; Patke-aye, Behr-aye, Briggs-aye, Holtmeier-aye, Coulter-aye, Hidritch-absent, Reed-absent, Wessels-absent.

Bill No. 23-12843, Ordinance No. 23-13808, an ordinance authorizing and directing the execution of a Subrecipient Contract between the County of Franklin, Missouri and the City of Washington, Missouri.

The ordinance was introduced by Councilmember Patke.

After a brief discussion on the two Subrecipient Contracts, the ordinance was read a second time and approved on the following vote; Patke-aye, Behr-aye, Briggs-aye, Holtmeier-aye, Coulter-aye, Hidritch-absent, Reed-absent, Wessels-absent.

Bill No. 23-12844, Ordinance No. 23-13809, an ordinance authorizing and directing the execution of a Subrecipient Contract between the County of Franklin, Missouri and the City of Washington, Missouri.

The ordinance was introduced by Councilmember Patke.

With no further discussion, the ordinance was read a second time and approved on the following vote; Patke-aye, Behr-aye, Briggs-aye, Holtmeier-aye, Coulter-aye, Hidritch-absent, Reed-absent, Wessels-absent.

Bill No. 23-12845, Ordinance No. 23-13810, an ordinance repealing the provisions of Title III Traffic Code, Schedule VI Turning Movements, Table VI-A No U-Turns of the Code of the City of Washington, Missouri.

The ordinance was introduced by Councilmember Holtmeier.

After a brief discussion, the ordinance was read a second time and approved on the following vote; Patke-aye, Behr-aye, Briggs-aye, Holtmeier-aye, Coulter-aye, Hidritch-absent, Reed-absent, Wessels-absent.

COMMISSION, COMMITTEE AND BOARD REPORTS

1780 High Street – PDR Preliminary Plan ReviewJuly 10, 2023Honorable Mayor and City Council405 Jefferson StreetWashington, MO 63090RE: File No. 23-0603-1780 High Street-PDR-Preliminary Plan ReviewDear Mayor and City Council Members:The Planning & Zoning Commission reviewed the requested Planned DevelopmentResidential at their July 10, 2023 meeting and approved the request with a unanimous vote.Sincerely,Thomas R. HoldmeierChairmanPlanning & Zoning Commission

After discussion, a motion to accept and approve this item made by Councilmember Behr, seconded by Councilmember Patke, passed without dissent.

Bill No. 23-12846, Ordinance No. 23-13811, an ordinance approving the Final Plat of Highland Meadows Plat 9, in the City of Washington, Franklin County, Missouri.

The ordinance was introduced by Councilmember Holtmeier.

After a brief discussion, the ordinance was read a second time and approved on the following vote; Patke-aye, Behr-aye, Briggs-aye, Holtmeier-aye, Coulter-aye, Hidritch-absent, Reed-absent, Wessels-absent.

MAYOR'S REPORT

- * Thanks for coming this evening.
- * A lot of exciting things are going on around Washington with good, managed growth.

CITY ADMINISTRATOR'S REPORT

* Budget Workshop scheduled for August 7, 2023, 6:00 p.m.

COUNCIL COMMENTS

* None

ADJOURNMENT

With no further business to discuss, a motion to adjourn made at 8:21 p.m. by Councilmember Patke, seconded by Councilmember Holtmeier passed without dissent.

| Adopted: | 3 | |
|----------|------------|-------------------------------|
| Attest: | City Clerk | President of City Council |
| Passed: | | |
| Attest: | City Clerk | Mayor of Washington, Missouri |



636-390-1090 www.washmo.gov

July 31, 2023

Re: Liquor License Renewal

Sherri Klekamp, City Clerk City of Washington 405 Jefferson St Washington, MO 63090

Dear Sherri,

Jin Chan Li of Cherry Blossom, located at 95 Washington Heights Dr., is applying for a renewal of their City of Washington liquor license. Mr. Chan Li has submitted an alcohol license application for the privilege of selling liquor of all kinds by the drink at retail from Monday through Saturday, as well as Sunday. The \$500.00 fees have been paid, and the required paperwork has been submitted. Mr. Chan Li has requested that his application go before the City Council at the August 7, 2023 meeting.

Sincerely,

Deather Parker

Heather Parker Accounts Specialist I City of Washington

WAN A OF roclamation

CITY OF WASHINGTON, MISSOURI

Aging Ahead Is Awesome Month

- **Whereas**, Aging Ahead is one of ten Area Agencies on Aging in Missouri which has been providing supportive services in surrounding communities since 1973 and will be celebrating fifty years supporting countless journeys; and
- Whereas, the Washington Senior Center joined Aging Ahead, formerly known as the Mid-East Area Agency on Aging, in August 1984; and
- Whereas, their vision is for all individuals to have opportunities to age with honor and dignity; and
- **Whereas**, adults sixty and older count on Aging Ahead to provide nutritious meals, connection to resources and supportive services like Meals on Wheels, Community Centers, Caregiving Services and Community Options Consulting and Case Management.

Now Therefore, **J**, James D. Hagedorn, Mayor of the City of Washington, Missouri, do hereby proclaim August 2023 as

Aging Ahead Is Awesome Month

in the City of Washington and urge all citizens to join in supporting Aging Ahead as we "Re-imagine Aging" and support individuals through the journey of aging.



In Witness Whereof I have hereunto set my hand and caused to be affixed the Seal of the City of Washington, Missouri, this 7th day of August 2023.

James D. Hagedorn Mayor



636-390-1000 www.washmo.gov

July 26, 2023

City Council City of Washington Washington, Missouri

Dear Council Members:

I herewith submit for your approval the following for reappointment to the Police Department:

NAME

Eric Dobelmann Detective DATE EFFECTIVE August 6, 2023 DATE EXPIRES August 6, 2024

Respectfully submitted,

ames D. Hagedorn Mayor



Washington Police Department Chief Jim Armstrong DSN 256

301 Jefferson Street Washington, MO 63090 Administration: (636)390-1055 Dispatch: (636)390-1050 Fax: (636)390-2455

Date: July 24, 2023

To: Mayor Doug Hagedorn

Subject: Reappointment of Police Officer

Honorable Mayor,

I respectfully request the following officer be presented to the City Council for reappointment with the Washington Police Department for a one-year term. The following officer continues to provide excellent service to the citizens, City, and police department.

| NAME | DATE EFFECTIVE | DATE EXPIRES |
|--------------------------|----------------|----------------|
| Detective Eric Dobelmann | August 6, 2023 | August 6, 2024 |

Thank you for your consideration.

Respectfully, Chief James Armstr

Chief James Armstrong

Jim Armstrong, Chief of Police

301 Jefferson Street, Washington, MO 63090



636-390-1050 www.washmo.gov

July 27, 2023 Honorable Mayor and City Council Washington, MO

Re: 911 Update

Honorable Mayor and City Council,

This letter is to provide you with an update of the 911 system project. Since January, myself along with the other PSAP directors in the county, have been researching other options for the 911 system. These options have included other vendors, going out on our own with Pacific, joining an established system with another county and all the PSAPs in the county going in together. Of these options, we decided that staying virtually consolidated on the same system with Franklin County and AT&T is the best option. We found that this option is more reliable than the other vendors and costs less. Staying with AT&T as our vendor and being virtually consolidated with Franklin County, Pacific and Gasconade County our all-in total cost for 5 years is \$289,506.21 (see attached chart). This number also includes text-to-911 and adding an ESInet. In January our total to go alone was \$341,444.13. If we stayed with Franklin County, our total was \$290,457.61. Our current costs haven't decreased much, but we are adding options that will help us provide better service to callers. I will be available at the August 7th meeting to answer any questions.

Sincerely,

infe Brune

Jennifer Brune, Director of Communications

| | | 3 | Franklin | | | | | | Po | acific | | | | | Wa | shington | | | | | Gasc | onade | | | |
|----------------------------------|--------------|--------------------|----------|-----|---|-------|----|------------|------|--------|-----|---|------|---------------------|------|--|-----------------------------|--|------|----------------------------------|-------|-----------------------|------|------------------------------|---|
| ATT Viper Update / ESINet | 5 Year total | M | onthly | On | e-Time | | SY | ear total | Mont | | On | e-Time | 5 Y | ar total | | MENTER PRODUCE | One-Time | | SY | ear total | Month | ily | Qne- | Time | Split Total |
| Remote Refresh | \$ 397,50 | 3.56 | | \$ | 397,500.56 | | \$ | 146,125.61 | | | 5 | 146,125,61 | 5 | 182,915.39 | 9 | and the second second | \$ 182,915 | .39 | 5 | 242,721.10 | 1 | - | 5 2 | 42,721.10 | |
| Including Text | | | | | | | | | | - | | | | and a second second | | | alarana ana ara- | | | a register for some state of the | | | | | |
| SCC Mapping | | | | | | | | | | | | | | | | | | | | | | | | | |
| D | | | | | | | | | | | | | | | | | | | | | | | | | |
| anti constanta constanta da anti | | | | | | | | | | | | | | | | - | | | | | | | | | |
| Fiber Circuits to FC | \$ 26,37 | Conversion and the | 439.5 | | | | 2 | 21,504.00 | | 358.40 | | | 5 | 21,504.00 | | 358.40 | | | 2 | 21,504.00 | \$ | 358.40 | | | |
| FirstNet Failover | \$ 2,28 | OI STOCK A | 38.0 | 0 | 111000000000000000000000000000000000000 | - | \$ | 2,280.00 | | 38.00 | 0 | in the second | \$ | 2,280.00 | - | 38.00 | | | _ \$ | 2,280.00 | \$ | 38.00 | | | - |
| Fiber One Time | \$ 13,11 | 3.82 | | 5 | 13,110 82 | _ | 5 | 13,110.82 | | | \$ | 13,110.82 | 5 | 13,110.82 | 2 | | 5 13,110 | .82 | 5 | 13,110.82 | | | 5 | 13,110 82 | |
| DN's (Routing) | \$ | * | | | | | \$ | | | | | | 5 | | | | | | | Approximate | | | | | |
| 911 Database | 5 | | | | - | | \$ | | | | | | \$ | | | | | | \$ | | | | | | |
| ALI Circuit | 5 | | | | | | \$ | | | | | | 5 | | | | | | \$ | ÷ | | | | | |
| CAMA Circuits | 5 | | | | | | \$ | 14 | | | | | \$ | | | | | | 5 | | - | | | | |
| End Office | \$ | | | | | | \$ | | | | | | \$ | | | | | | \$ | | | | | | |
| ESiNet - Ingress 30 port | 5 14,46 | 1.92 \$ | 241.0 | 13 | | 88% | s | | | | | | 5 | | | | | | \$ | 1,972.08 | \$ | 32.87 | | | 12% \$ 273.9 |
| ESiNet - Managed 3M | \$ 37,45 | 3.68 \$ | 624.2 | 3 | | 88% | 5 | | | | | | \$ | | | | | | 5 | 5,107.32 | \$ | 85.12 | | | 12% \$ 709.3 |
| ESINet - Managed 3M backup | \$ 13,68 | 9.46 5 | 228.1 | 5 | | 88% | \$ | | | | | | \$ | | | | | | \$ | 1,866.74 | 5 | 31.11 | | | 12% \$ 259.2 |
| ESiNet - 10M Switch | \$ 26,42 | 9.04 5 | 640.4 | 8 | | 88% | \$ | | | | | | \$ | | | | | | \$ | 3,603.96 | \$ | 60.07 | | | 12% \$ \$00.5 |
| ESiNet - 10M Switch Backup | \$ 26,42 | 9.04 5 | 440.4 | 8 | | 88% | \$ | | | | | | 5 | | | | | | \$ | 3,603.95 | 5 | 60.07 | | | 12% \$ 500.5 |
| Calculated Population | | | | | | 83370 | | | | | | | 7434 | | | 8 percent | | 15075 | | | | | | | 14758 |
| Call Routing | \$ 406,56 | 0.DO 5 | 6,776.0 | 10 | | 70% | \$ | 34,848.00 | 5 | 580 80 | 0 | | 6% 5 | 69,696.00 | 0 \$ | 1,161.60 | | 12% | \$ | 69,696.00 | \$ | 1,161.60 | | | 12% \$ 9,680.0 |
| n GIS | \$ 8,49 | 3.55 | | 5 | 8,493 55 | 88% | \$ | 4 | | | | | 5 | * | - | | | | 5 | 1,158.21 | | | 5 | 1,158.21 | 12% \$ 9,651.7 |
| FirstNet Failover | \$ 73,92 | 0.00 \$ | 1,232.0 | 0 | | 88% | \$ | | | | | | 5 | | | | | | \$ | 10,080.00 | \$ | 168.00 | | Cont (North Adding of South | 12% \$ 1,400.0 |
| FirstNet Failover one time | \$ 6,16 | 00.0 | | \$ | 6,160.00 | 88% | 5 | | | | | | \$ | | | | | | \$ | 840.00 | | | \$ | 840.00 | 12% \$ 7,000.0 |
| Sub Totals | | \$ | 10,459.9 | 5 5 | 425,264.93 | | - | | \$ | 977.2 | 0 5 | 159,236.43 | | | 5 | 1,558.00 | \$ 196,026 | .21 | | | \$ | 1,995.23 | \$ 2 | 57,830.13 | |
| Total 5 year | \$ 1,052,86 | 1.66 | | | the sub- | | \$ | 217,868.43 | | | | | 5 | 289,506.21 | 1 | Contraction of the local division of the loc | Water of the lot of the lot | the Party of the P | 5 | 377,544.20 | | and the second second | - | | A Distance of the local distance of the |

Prepared by Abe B, Cook 7/12/2023

Page 1

BILL NO._____ INTRODUCED BY_____

ORDINANCE NO._____

AN ORDINANCE AUTHORIZING AND DIRECTING THE CITY OF WASHINGTON, MISSOURI TO ACCEPT THE BID FROM NOC TECHNOLOGY FOR THE PURCHASE OF NEW SERVERS, CONFIGURATION, SET UP AND INSTALLATION

Be It Ordained by the Council of the City of Washington, Missouri, as follows:

SECTION 1: The Mayor is hereby authorized and directed to accept the Bid from

NOC Technology for the purchase of new servers, configuration, setup, and installation.

A copy of said bid is marked Exhibit A and is attached hereto and incorporated herein by reference as if fully set forth.

SECTION 2: All ordinances or parts of ordinances in conflict herewith are hereby repealed.

SECTION 3: This ordinance shall take effect and be in full force from and after its passage and approval.

Passed:_____

ATTEST:_____

President of City Council

Approved:_____

ATTEST:_____

Mayor of Washington, Missouri





NOC Technology 1816 HWY A Washington, MO 63090 https://noctechnology.com 314.500.1000

Quotation

Date: 6/27/2023 Reference: 54807-2 Valid until: 7/27/2023 For: Mary Sprung City of Washington

| Description | Quantity | Unit Price | Unit Discount | Тах | Price |
|---|----------|------------|------------------|---------|-------------|
| PowerEdge R640 Dual Xeon Gold 384 GB RAM PERC H350 (RAID 10) 4 x 128 SSD Windows Server 2022 Standard 300 Device CALs Dual 10G NICs iDrac Enterprise Cable management Arms | 3 | \$22937.09 | \$0.00 | \$0.00 | \$68811.27 |
| PowerEdge R450 (Dual Xeon Silver) Dual Xeon Silver 64 GB RAM PERC H745 (RAID 10) 4 x 128 SSD Windows Server 2022 Standard 300 Device CALs Dual 10G NICs iDrac Enterprise Cable management Arms | 1 | \$12999.00 | \$0.00 | \$0.00 | \$12999.00 |
| PowerEdge R450 (Single Xeon Silver) Xeon Silver 32 GB RAM PERC H745 (RAID 10) 4 x 128 SSD Windows Server 2022 Standard 300 Device CALs Dual 10G NICs iDrac Enterprise Cable management Arms | 1 | \$8999,00 | \$0.00 | \$0.00 | \$8999.00 |
| Dell ME5024 Storage Array 10Gb ISCSI Base-T 8 Port Dual Controller Rack Rails 2U Power Supply, 580W, Redundant, WW (9) 2.4TB 10K RPM 12Gbps HDD (15) Hard Drive Filler 2.5in, single blank | Ĩ | \$27378.89 | \$0.00 | \$0.00 | \$27378.89 |
| Project Labor This includes the project labor for configuring, transferring, and validating services from the old servers to the new ones. | i | \$17500.00 | \$0.00 | \$0.00 | \$17500.00 |
| Trade-In Value This is the value for each server that the City of Washington will be replacing. | 3 | \$-3500.00 | \$0.00 | \$-0.00 | \$-10500.00 |

| Sub-total | \$125188.16 |
|-----------|-------------|
| Sales tax | \$0.00 |
| TOTAL | \$125188.16 |

This quotation is presented to the customer above on the date created, and is valid until the quotation expiry date. All prices quoted were correct at the time of quotation creation, and are subject to change due to supply. Any questions regarding your quotation, please speak with your representative. To accept this quotation, in whole or in part, please reply to the sender with your wishes, specifying a valid purchase order number, where possible. Thank you for your business. It is very much appreciated.

City of Washington, MO

Memo

| To: | Mayor and City Council |
|-------|---------------------------------|
| From: | Mary J. Sprung, CPA |
| | Finance Director |
| Date: | August 7, 2023 |
| Re: | Server Cluster Replacement Bids |
| | |

Our current servers that need to be replaced range from 6 to 11 years old. A couple years ago, we replaced a server in the police department which is not included in this server cluster since it is newer. In total the City has 7 physical servers and we are replacing 6 of the 7 in this server cluster.

I sent this to 3 bidders that I have used in the past and only received 1 bid response back which was from NOC Technology for \$125,188.16. This included a trade-in of 3 of our current servers for \$10,500. I did do a price comparison with both Dell and Amazon and pricing appeared to be reasonable and lower than the pricing I found online.

Included in the 2023 budget is \$175,000, so the amount for this purchase is approximately \$50,000 under what we had budgeted.

I recommend we accept the bid from NOC Technology for \$125,188.16 which included credit for 3 servers traded in of \$10,500.

A representative from NOC Technology and I will be available for any questions that you may have at the meeting.

ORDINANCE NO.

AN ORDINANCE AMENDING SECTION 220.015 USE OF MUNICIPAL LANDFILL OF THE CODE OF THE CITY OF WASHINGTON, MISSOURI

BE IT ORDAINED by the Council of the City of Washington, Missouri, as follows:

SECTION 1: Section 220.015 Use of Municipal Landfill of the Code of the City of

Washington, Missouri is hereby amended to read as follows:

Fees. The following fees shall be charged for users of the Washington Municipal A. Landfill:

| 1. Minimum fee | \$60.00 per ton |
|--|-------------------|
| Twenty (20) cubic yard container (4 ton) | \$640.00 |
| Thirty (30) cubic yard container (5 ton) | \$800.00 |
| Forty (40) cubic yard container (6 ton) | \$960.00 |
| 2. All waste | \$ 135.00 per ton |
| Plus surcharge to be used for recycling services | \$ 25.00 per ton |
| | \$ 160.00 per ton |
| | |

3. In the event of inoperability of the scale located at the Municipal Landfill, the following fees shall be charged:

| a. Automobiles, vans, pickups | \$ 60.00 each |
|--|-------------------------|
| b. All other vehicles, except packer trucks | |
| (estimated cubic yardage if visible, otherwise | |
| one hundred percent (100%) capacity) | \$ 70.00 per cubic yard |
| c. Packer Trucks (full or partially full) | \$1,600.00 each |

SECTION 2: All ordinances or parts of ordinances in conflict herewith are hereby repealed.

SECTION 3: This ordinance shall be in full force and effect from and after October 1, 2023.

Passed:_____

| ATTES | Т: | | |
|-------|----|--|--|
| | | | |

President of City Council

Approved:_____

ATTEST:

Mayor of Washington, Missouri



636-390-1010 www.washmo.gov

July 27, 2023

Honorable Mayor and City Council City of Washington Washington, MO 63090

RE: Code Revision - Section 220.015 Use of Municipal Landfill

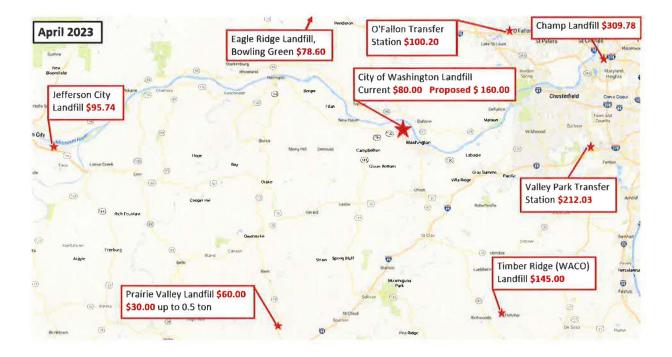
Dear Mayor and City Council Members:

Per the Tuesday, June 20, 2023 City Council meeting discussion of a proposed landfill fee increase, a rate adjustment of the landfill fees is proposed. Please find enclosed, for your consideration, an ordinance that will raise the gate fees at the landfill. Currently the landfill fees are \$80.00/ton with a minimum fee of \$30.00. We recommend doubling these fees to \$160.00/ton and \$60.00 respectively. This proposal is intended to provide funding for future transfer station permitting and construction and landfill closure and post-closure fees. Attached you will find a summary of gate fees for surrounding landfills and transfer stations effective April 2023. Additionally, the recycling surcharge will be increased to offset the continued negative operation of recycling services.

We recommend approval of the attached ordinance to raise the fees at the landfill and recommend the ordinance become effective October 1, 2023.

Respectfully submitted,

Andrea F. Lueken, P.E. Assistant City Engineer



Section 220.015

Use Of Municipal Landfill.

[R.O. 1992 § 220.020; Ord. No. 4261 §§ 1-6, 10-1-1973; Ord. No. 5096 §§ 1-3, 7-5-1978; Ord. No. 5121 §§ 1, 3, 9-25-1978; Ord. No. 5172 §§ 1, 3-5, 2-5-1979; Ord. No. 5252 §§ 1, 3-5, 7-16-1979; Ord. No. 5440 § 1, 1-5-1981; Ord. No. 5762 § 1, 4-18-1983; Ord. No. 6172 § 1, 5-19-1986; Ord. No. 97-8143 § 1, 3-3-1997; Ord. No. 97-8239 § 1, 9-2-1997; Ord. No. 98-8346 § 1, 3-16-1998; Ord. No. 02-9280 § 1, 12-16-2002; Ord. No. 05-9813 § 1, 7-5-2005; Ord. No. 10-10770 § 1, 9-20-2010; Ord. No. 17-11668 § 1, 4-17-2017]

Α.

Fees. The following fees shall be charged for users of the Washington Municipal Landfill:

1.

Minimum fee: thirty dollars (\$30.00) sixty dollars (\$60) per ton.

[Ord. No. 18-11801, 1-2-2018; Ord. No. 19-12092, 9-16-2019; Ord. No. 21-13275, 3-15-2021; Ord. No. 21-13284, 4-5-2021]

a.

Twenty-cubic-yard rolloff container: three hundred twenty dollars (\$320.00) six hundred forty dollars (\$640).

b.

Thirty-cubic-yard rolloff container: four hundred dollars (\$400.00) eight hundred dollars (\$800).

c.

Forty-cubic-yard rolloff container: four hundred eighty dollars (\$480.00) nine hundred sixty dollars (\$960).

2.

All waste: sixty-seven dollars and fifty cents (\$67.50) one hundred thirty five dollars (\$135) per ton.

[Ord. No. 18-11801, 1-2-2018; Ord. No. 19-12092, 9-16-2019; Ord. No. 21-13275, 3-15-2021]

a.

Plus surcharge to be used for recycling services: twelve dollars and fifty cents (\$12.50) twenty five dollars (\$25) per ton.

3.

In the event of inoperability of the scale located at the Municipal Landfill, the following fees shall be charged:

[Ord. No. 18-11801, 1-2-2018; Ord. No. 19-12092, 9-16-2019; Ord. No. 21-13275, 3-15-2021]

a.

Automobiles, vans, pickups: thirty dollars (\$30.00) sixty dollars (\$60) each.

b.

All other vehicles, except packer trucks (estimated cubic yardage if visible, otherwise one hundred percent (100%) capacity): thirty-five dollars (\$35.00) seventy dollars (\$70) per cubic yard.

c.

Packer trucks (full or partially full): eight hundred dollars (\$800.00) one thousand six hundred dollars (\$1,600) each.

4.

A bill is considered delinquent after thirty (30) days from the date of billing. A delinquent bill shall be subject to a penalty of ten percent (10%) applied to the delinquent balance in addition to interest at the rate of one and one-half percent (1 1/2%) per month on the delinquent balance. For any bill not paid within fifteen (15) days after the bill becomes delinquent, the customer's service shall be discontinued until the bill is paid.

[Ord. No. 16-11511, 4-4-2016; Ord. No. 22-13488, 2-7-2022]

INTRODUCED BY_____

ORDINANCE NO._____

AN ORDINANCE AMENDING SECTION 400.045, 400.080.D, 400.085.D, 400.095.B, 400.205, AND CHAPTER 400, ATTACHMENT I, OF THE CODE OF THE CITY OF WASHINGTON, MISSOURI

BE IT ORDAINED by the Council of the City of Washington, Missouri, as follows:

SECTION 1: Section 400.045 of the Code of the City of Washington is hereby

amended as follows:

VACATION RENTAL DWELLINGS BY OWNER (VRBO)

A private furnished residence (either single-family or condominium, but not a multifamily apartment unit) rented for lodging purposes, not owner-occupied at the time of rental, and rented for periods not exceeding thirty (30) days.

SECTION 2: Section 400.080.D of the Code of the City of Washington, Missouri is

hereby amended to read as follows:

Special Uses. Certain additional uses may be permitted in the R-2 Two-Family Residence District as provided for in Section 400.120 of this Article and subject to the provisions of Article V of this Chapter. Additional provisions apply to certain uses as listed below:

1. Single-family dwellings not located within the boundaries as identified in Section 400.080(B)(1). A map illustrating the affected changes is on file in the City offices.

2. Mobile home parks are subject to the provisions of Article IV, Section 400.160.

3. Any use substantially similar to the special uses listed Section 400.120(D) in terms of the effect of the proposed use upon surrounding properties may be permitted, provided that in determining whether such proposed use is substantially similar to the expressed special uses, there shall be taken into consideration any objectionable characteristics of the proposed use, including, but not limited to, the emission of odor, dust, smoke, gas fumes, noise or vibration, as well as the criteria set out in Article IV, Section 400.195; provided further, however, that any such substantially similar special use shall be consistent in all other respects with the provisions of this Chapter.

4. Agricultural uses such as field crops, truck gardening; berry or bush crops; tree crops, flower gardening; orchards; aviaries and apiaries; grazing, breeding and raising of livestock; provided, that all buildings and enclosures for the feeding, breeding or milking, but not including pasturing and grazing of such animals are located not less than two hundred (200) feet from any lot line; including a greenhouse but not including a salesroom or roadside stand.

5. Vacation Rental Dwellings by Owner in the R-2 Overlay District.

SECTION 3: Section 400.085.D of the Code of the City of Washington, Missouri is

hereby amended to read as follows:

Special Uses. Certain additional uses may be permitted in the R-3 Multiple-Family Residence District as provided for in Section 400.120 of this Article and subject to the provisions of Article V of this Chapter. Additional provisions apply to certain uses as listed below:

1. Single-family attached in a single structure or detached dwellings are subject to the provisions of Article V of this Chapter.

2. Two-family dwellings involving two (2) or more structures are subject to the site plan review procedure provisions of Article VII of this Chapter.

3. Mobile home parks are subject to the provisions of Article IV, Section 400.160.

4. Agricultural uses such as field crops; truck gardening; berry or bush crops; tree crops; flower gardening; orchards; aviaries and apiaries; grazing, breeding and raising of livestock, provided that all buildings and enclosures for the feeding, breeding or milking, but not including pasturing and grazing, of such animals are located not less than two hundred (200) feet from any lot line; including a greenhouse, but not including a salesroom or food stand.

5. Nursery, truck gardening and the raising of farm crops may be permitted (but not the raising of poultry, pets or livestock for strictly commercial purposes or on a scale that would be objectionable because of noise or odor to surrounding residences), according to the criteria set forth in Article V, Section 400.210, of this Chapter; and provided, further, that no building shall be erected or maintained on the property which is used for the sole purpose of selling the products grown or raised.

6. Any use substantially similar to the special uses listed Section 400.120(D) in terms of the effect of the proposed use upon surrounding properties may be permitted, provided that, in determining whether such proposed use is substantially similar to the expressed special uses, there shall be taken into consideration any objectionable characteristics of the proposed

use, including, but not limited to, the emission of odor, dust, smoke, gas fumes, noise or vibration, as well as the criteria set out in Article IV, Section 400.195; provided further, however, that any such substantially similar special use shall be consistent in all other respects with the provisions of this Chapter.

7. Vacation Rental Dwellings by Owner.

SECTION 4: Section 400.095.B of the Code of the City of Washington, Missouri is

hereby amended to read as follows:

Permitted Uses. The permitted uses in the C-2 General Commercial District are those as provided for in Section 400.120(D) of this Article. In addition, the following uses are permitted, subject to the conditions set forth:

1. Automotive parts stores, and related parts supply retail facilities, provided that if any automotive or related repair services are performed on site, the provisions of Subsection (B)(2) of this Section shall be met.

2. The following shall be permitted uses, provided that if any portion of a building or an accessory structure, or any portion of a parking lot associated with any such use, is located within fifty (50) feet of a residential district, excluding public rights-of-way, then such use shall be only by special use permit:

a. Repair of automobiles, farm implements, construction machinery, small engines and related repair services, including repair garages, body shops and public garages, as well as car washes and new and used vehicle sales;

b. Hotels and motels, and establishments offering accommodations to transient overnight guests;

- c. Entertainment places;
- d. Parking lots and garages; and
- e. Retail lumber stores.

3. Single-family dwellings and two-family dwellings, if located in areas as described in Section 400.095(A)(1)(b) above.

4. Drive-in or drive-thru establishments that can provide a five-car stack as indicated within Article VI, Section 400.265(C). Drive-in or drive-thru establishments that cannot provide a five-car stack as indicated within Article VI, Section 400.265(C), shall require a special use permit.

5. Vacation Rental Dwellings by Owner in C-2 and C-2 Overlay Districts.

SECTION 5: Section 400.205 of the Code of the City of Washington, Missouri is

hereby enacted to read as follows:

A. Buffer Zone. Vacation Rental Dwellings by Owner shall be at least one hundred fifty feet (150') from any existing Vacation Rental Dwelling by Owner in any district where it is a permitted use or is permitted by special use permit, except in an R-1 Single Family Residential. Vacation Rental Dwellings by Owner in an R-1 Single Family District shall be at least five hundred feet (500') from any existing Vacation Rental Dwelling by Owner.

B. Reports Required. Every person engaged in the business of operating a Vacation Rental by Owner shall file with the City Collector prescribed forms giving such information as may be necessary to determine the amounts to which the Tourism Tax levied under the provisions of Section 140.300 of the Code of the City of Washington, Missouri shall apply for the calendar quarter to be submitted with the payment to be made in accordance with Section 140.300.C of the Code of the City of Washington, Missouri. Failure to submit the required forms for two (2) consecutive calendar quarters shall result in the automatic revocation of any special use permit for Vacation Rental by Owner for that location.

SECTION 6: Chapter 400, Attachment I is hereby amended as shown on Exhibit I

attached hereto and incorporated herein by reference.

SECTION 7: All ordinances or parts of ordinances in conflict herewith are hereby

repealed.

SECTION 8: This ordinance shall be in full force and effect from and after its passage

and approval.

| Passed: | | | |
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| | I asseu. | | |

| ATTECT | | | |
|--------|----|------|--|
| ATTEST | St | | |
| | | | |

President of City Council

| Approved | : | | |
|----------|---|------|--|
| | - | | |

ATTEST:_____

Mayor of Washington, Missouri

EXHIBIT I

20NING 400 Attachment I City of Washington

Permitted and Special Uses Listing by Zoning District

[R.O. 1992 Ch. Juli Alineh. 1; Ord. No. 17-11666 § 2, 4-17-2017; Ord. No. 19-12016, 4-1-2019; Ord. No. 19-12036, 5-20-2019; Ord. No. 20-13186, 10-19-2020]

ni subject to stipulations. See district regulations for details.

Think BBQKT to any common set worker regressions an account. Incle subjects to any equivalence and equiprements of Article V or feasible to the use, See district regulations for details, on the Neurof, Manute mathany's Charactering System's (XACK) most second version, dated 2012, and are subject to change from time to circle as the system is gerindically updated by the Office of Managament and Budget. A code number "represents is not in a faced in the XACK sector is at that is defined in Article II of this Chapter.

| Land Use Type | NAICS Code ¹ | AG | B-IA | 8-18 | RIC | R-10 | R-1 | 8.3 | C-I | C-1 | 6.3 | 54-1 | 31.2 | PD-H | PD-C | PD-1 | PD-MXD |
|--|----------------------------|----|--------|-------|------|--------|------|-------|------|-----|-------|------|-------|---------|------|------|-----------|
| Agricultural | 0000 | au | 12.114 | 10.10 | Hat | 1.10 | 41-6 | 6.9 | 6.4 | | - 6.2 | 14.4 | 118-0 | 1 10-14 | 11.0 | 10.1 | 1 8-94.43 |
| Apiculture (boc keeping production) | 1129 | 12 | | | | | | | - | | | s | \$ | | | | |
| Avorio | 1129/2121 | - | | | - | - | | - | - | - | | 5 | 1 | - | | | |
| Farms (crop and livestock forms; riding boarding stables) | 111 | | 5* | 5* | | 5* | S* | | | | | 8 | P | | | P | |
| Fana, tomary stock | 1114 | P | - 5* | 5" | | 50 | S. | | | | | s | P | | | P | - |
| Fish hatcheries | 1125 | 0 | | | | - | | | | | | - | 11 | - | | 1 | |
| Geomhesters | 1114 | | - | | | | | - | | - | | 17 | 1 | | - | | |
| Harvesting services | 1153 | 10 | | | - | - | | | | | S. | 11 | 12 | | | | - |
| Kennela - boarding | 8129 | P | | | | | | | - | | | P | p | | | P | 1.1.1 |
| Kemula beeching | 1129 | | - | | | ****** | | | | | | 1 | 1 | | | 10 | |
| Healdential | - the | - | | - | - | | | | - | - | | | | | | - | |
| Dwelling, institi-femily | 8141 | | - | | | - | 5 | pra . | | 5 | 244 | - | | | P | | 24 |
| Oweffing, single-family mached | 8141 | | | - | P | | | 5 | | - | | - | | 1 | - | | P |
| Owelling, single-family detached | 8141 | * | 1 14 | P | | | - | 5 | - | 100 | p | | - | P | | | |
| Dwelling, single-family detached | 8141 | | \$ | - 5 | | 5 | \$ | \$ | 1 | - | \$ | | | r | | - | |
| Dwelling, 2-Camily | 8541 | | - | | | - | ٣ | S | 5 | 140 | Pr . | - | | 1 | | | 15 |
| Grang homes | 6232 | | P | P | P | P | P | P | - to | | | | | | | | |
| Home occupations (as dofined in Article II of this Chapter and permitted subject to stipulations in Article III) | NI [#] | | h. | | die. | fi.e. | 1 | P* | | | | | | | | | |
| Mubile home parks and other prebuilt housing types | 8141 | | S* | S* | | 5* | S* | S* | S* | S* | S* | S* | S* | r | | | |
| Nursing home | 6231 | | 5 | 18 | - | - 8 | 5 | | Ň | p. | p | P | P. | P | - P | P | 1×. |
| Recidential hatels | 5311 | | | | | | | | | | 3 | | 1.1 | | · | | |
| Retirement home | 6233 | | | | | - | 5 | 7 | 5 | ę. | h, | | | P | 11 | | 8° |
| Suppristy and futternity houses | 7213 | | - | 1 | | | | 8 | 1 | | 5 | | 1 | | | | 14.7 |
| Temperary shelter | | | | | | | _ | | | | | S*. | .8* | | - P. | | |
| Commercial | | | | | | | | - | | | | | | () () | | | |
| Abstructing and tale services | 341 | | | | | | | | 12 | £* | p. | | | | 14 | 14 | 11 |

400 Autochment 1:1

Yopp 3, Inc 3816

WASHINGTON CITY CODE

P - Pennited sec.

Permitted use. Use is permitted subject to stipulations. See district regulations for details

| Land Use Type | SAICS Cudel | AG | R-TA | R-18 | B-1C | H-1D | 8.3 | H-3 | C-1 | C-2 | C-3 | M-1 | \$1.2 | PD-N | PD-C | PD-1 | PO-MX0 |
|--|---------------------------------|----|------|------|-------|------|---------------------------------------|-----|------|-----|------|------------|-------|------|----------|------|----------|
| Accounting, and bookkeeping workleep | L'age | AG | RATA | R-18 | R-IC. | H-10 | R-1 | H-3 | 12-1 | 154 | 6-3 | M2-1 | MIG. | PD-8 | POLC | PD-1 | PO-MAI |
| Accounting, and two accurate even actions | | | | - | - | | | | P | P | | - P | 5 | | <u> </u> | 1 | <u> </u> |
| (manufacturing) | 7241 | | | | | | _ | - | | | | <u>A</u> (| 1 | | | P | |
| Adum-oriented husinesses - various husinesses (see Clapter 400, Article II., Section 400,045, and Section 400,110) | 4512, 7111, 7224, 5121 | | | | | | | | | | | p. | p. | | | | |
| Adventising services, direct mail | 3415 | | | | | | | | 1 | | | P | P | | | 8 | |
| Advertising services, general | 3418 | | | | | | | | P | P | P | P | P | | P | P | P |
| Agricultural fertilitation, extent | 4442 | - | | | - | | - | | | 8 | | P | 1 | | | P | |
| Agriculture research and testing facilities | 5417 | \$ | - | - | - | | | - | | P | | P | 1 | | P. | P | P |
| Air-conditioning, refrigerated equipment aud supplies (contracting services) | 2382 | | | | | | | | | | | r | P | | | * | |
| Alterations, preasing and garment repair services. | #121 | | - | | | | | | P | P | P | p. | P | - | P | p | P |
| Anthulance services | 6219 | | | | | - | | | P | 1* | P | P | P. | | 19 | * | P |
| Amphitheaters | 7111 | | - | | | | | | | | | 1 | 10 | - | 10 | | 1 |
| All other amuscment and recreation industries | 33.30 | P. | | | | | - | | | | | P | P | | 2.11 | P | P |
| Animal hospital services | 5419 | | | | - | | - | - | | 10 | - 24 | 12 | P | | 10 | - 14 | 10 |
| Autopses (retail) | 4133 | | | - | | - | - | - | P | | P | P | 1 | | 1 | 19 | 1 |
| Apparel and accessives (retail) | 4421 | | - | | | | | | 12 | | P | . P | 1 | | | P | |
| Appliances and electronics stores (reall) | 4431 | - | | | | | | | P | P | P | P | P | | 1 | P | P |
| Appliance repair services | 8114 | | | | - | | | | P | P | P | P | P | | P | p | p. |
| Architectural, engineering and planning professional services | 5413 | | | | | | | | P | P | P | 1 | t. | | P | P | r |
| Art galactics retailing art | 4539 | | | | | | | | P | | P 1 | | 1 | | E. | P | P |
| Automobile and other motor vehicle repair services and hody shops | 8111 | | | | | | | | p. | Ŀ. | b. | P | P | | 9 | P | P. |
| Astomobile dealers (freechised - new and used vehicles) | 4411 | | | | | - | | | | L. | | P | r | | fr | P | t. |
| Automobile dealers (used vehicles) | 4411 | 1 | | | | | - | | | li. | | p | P. | | | P | |
| Automobile and truck rental services | \$321 | | | | | | | | | h. | p. | P | P | | P. | r | P |
| Amomobile lizes, parts, accessories and supplies (retail and repair) | 4413/8111 | | | | | | | | | · | he | 6. | 6 | | μ. | P | P |
| Astomobile worth and detailing nervices. | 8111 | | | | | | | - | P. | P | P* | P | 2 | - | P | P | r |
| Haberics (retail) | 4452 | | | 121 | | | | | P | P | P | P | P | | P | * | 4 |
| Hunking services | 5211 | | | | | | · · · · · · · · · · · · · · · · · · · | | P | 17 | P | P | P. | | P | P | P |
| Barbet services | 8121 | | | | | | | | P | P | P | P | 1 | | P | P | P |
| Denuity services | #121 | | | | | | | | P. | P | 1 | P. | 12 | | p | 10 | p. |

400 Attachment 1-2

Sear 2. Dec 2428

P - Permitted use P* = Use is permitted subject to stipulations. See district regulations for details

¹⁹ "Use to primitely sugges to supportance, are user a symmetries of Article V related to that use. See district regulations for denils. S¹⁹ Use is promitted subject to support to a support of Article V related to that use. See district regulations for denils. Code are load on the North Article Madey Chasteline System's (NAK 8) and ercent vestion, dated M12, and are subject to change from time to time as the system is periodically updated by the Office of Management and Budges. A order number indicord by "M" represent a nur num found in the NMCS excers from their is Article II of this Chapter.

| Land Use Type | NAICS Code | AG | R-1.5 | 12-115 | R-IC | 8-10 | R-1 | R-3 | C-1 | C-1 | C-3 | M-1 | M-1 | PD-R | PD-C | 10-1 | PD-MXD |
|---|---------------|--------|-------|--------|------|---------|---------|-----|------------|------|-------|--------|----------------|-----------|------|----------|--------|
| Ded-and-break fair facilities | 7211 | 5 | 5 | 5 | | \$ | 5 | 5 | 2010 | * | P . | 1 | 1.0.05 | 1.11.0015 | | | |
| Bicycles (estail) | 4531 | | | | | 1.1.1.1 | LOUTER: | | · P. | P | P. | P | P | | - P | - P | P |
| Obseprinting and plasticepying services | 3634 | | | | | | | | p. | (P) | P C | P | P | | 6 | P | P |
| Boardinghouses and ecoming houses | 7213 | | | 0 | | | | 5 | | | - | | | | | | |
| Beat sestal | 5322/5324 | 5 | | 1 | | | 1 | 1 | 6 22 | | 10.00 | 1 | - P | | | - P | |
| Booka and magazines (retail) | 4512 | | | | | 1 | | | P | P | P | P | P. | | P | P | P |
| Humled gas (sensil) | 4541 | | | | | | | | | | | P. | P | | | 19 | |
| Bawling | 7139 | | | | | | | | | P | P | P. | 1 | | 12 | 12 | P. |
| Building materials (equait) | 4441 | | | | | | | | 1. 11.10 | ¥. | | | P | | | | |
| Hurmont and management counding services | 3416 | | | | | | | | - P. | 7 | P | r | P | | P | P | P. |
| Business passociations | 8339 | | | 1.00 | | | | | P | P. | P | P | P | | P. | P. | P. |
| Concean and photographic applies (retail) | 4434 | | | | | | | | P | P | P | 5°. | 5. | | P. | 12 | P |
| Cundy, nut and confectionery (retail) | 4432 | | | | | | | | P | - F | * | P. | | | 17 | F | F. |
| Curpet and rug classing and topair services | 5617 | | | | | | | | 1 | 1.1 | | * | P | | | P | |
| China, glaneware and metal mace (retail) | 4422 | | | | | | | | p. | | · · · | P | P | | Ρ. | P | P.: |
| Chiropractors, optometrists, and other similar health services | 6213 | | | | | | | | P | P | . 1 | . P | 195 | | P | in a | P |
| Cigatetics and cigars (retail) | 4334 | | | | | | | | P. | 10 | | - P | 1 | | P | 12 | 17. |
| Click, watch and jewelry repair services | 8114 | | | | | | | | P. | P | 1. | P | P | | P. | 1 | P |
| Commodity and security brokers, dealers and exchanges and services | 5231 | | | | | | | | F . | 160 | 10 | r | - 3 6 3 | | P. | .6 | Р |
| Consumer leading establishments non-depository eredit intermediation (Le., payday loans) | 5222 | | | | | | | | P | t, | P. | 8. | R. | | ۴ | ¥ | P |
| Construction operpresent solar (rated) | 4539 | | 1 | | | | | | | | | ¥ | Y | | | PP 1 | |
| Convenience stores | 4451 | - | | | | | | | P. | . F. | P. | ۴. | P | | P . | 4 | - P. |
| Convenience stores (with pasaline sales) | 4471 | | | | | | | | | 5 | 5 | | | | P. | 12 | 12 |
| Credit reporting, adjustment and coffection services | 5614 | | | | | | | | P | P | P | | | | њ. | | 19 |
| Credit unions and agricultural, business and personal credit service | 5221 | | | | | | | | - P | P. | b. | P. | - P. | | P. | <u>P</u> | F. |
| Cremitary, funeral and mortuary services | 8122 | | | | | | | | 19 | P | P | P | P | | P | P | P. |
| Certains, draperies and upholstery (retail) | 4422 | 1 1 11 | | | | | | | P. | 1 | 12 | - 27 - | 10 | | ۴. | P. | 1 |
| Dairy products (schiil) | 4452 | | | | - | | | | P | P | P | | P | | P | P | P |
| Dental laboratory services | 3391 | | | | | | | - | | | P | P | P | 6 | P. | P | 0 |
| Dental wersteen | 6212 | | | | 1 | | | | 9 | t, | P | p. | P | | P | 12 | P. |
| Department stores (retail) | 4523 | | | | | | | | P | P | P | * | | | P | | |
| Detective and protective services | 5610 | | | | | | | | P | P | P | P | P | | P | P | P |
| Direct setting organizations (retail) | 4543 | | | 1 | | - | | | P | P | P | P | P | | P. | P | P |

400 Amachimout 1:3

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 Production CLED Code

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| Land Lise Type | NAICS Coda ³ | AG | RIA | 8-10 | MIC | 8.10 | R-2 | 11.3 | CI | C-2 | 6.3 | M-1 | M-2 | PD-H | PD-C | PD-1 | PD-MXD |
|--|----------------------------|-----|--|------|-----|------|-----|------|-------|----------------|------|------|--------|--------------|------------------|------|--------|
| Disitifacting and exterminating services | 5612 | | | | | | | | | | | P | P. | - delinition | and all as these | P | |
| Drive-in or drive-thru establishment (various businesses) that can provide a 5-car stack (see Chapter 400, Arricle II, Section 400 045). | NF | | | | | | | | 5 | P | ţ, | 8 | P) | | r | v | E. |
| Drive-in or drive-thru establishment (various businesses) that cannot provide a 5-car stack (see Chapter 400, Article II, Section 400.045) | NP | | | | | | | | 5 | 80 | 8 | е. | - PS | | - F | | R. |
| Drugstores (retail) | 4461 | | | | | | | | 17 | 12 | 17 | P. | 1 | | P. | | P |
| Dry-cleaning and hundering pickup service | 8123 | | - | | | | | | P | - P. | 17 | - 12 | 75 | | P. | | 12 |
| Dry cleaning and laundering, self-service, | #123 | | 1. | 1 | | | _ | | P | 10 | P | P | P | | P | P | p |
| Dry goods and general merchanding (retail) | 4521 | | | | | | - | - | P | P | | 12 | - | - | - | - | P. |
| Duplicating, multing and steroographic services | 5614 | | - | | | | - | - | P | P | P. | E. | 10 | | P | 0 | P |
| Educational and scientific research services | 6117 | | - | | | | | | | 1 | - 8 | P | 1 | | p. | P | |
| Eggs and poultry (retail) | 6744 | | - | - | | | - | - | P | P | P | P | 11 | | P | 1 | P |
| Electrical maters and equiposent mainrenance and repair | 8113 | | | | | | | | | P | | P | 8 | | - | P | |
| Effectivel supplies (retail) | 4441 | | | | | | | - | | P | 10 | 1 | 10 | | | 1 | 1 |
| Employment arrestors | 5613 | | | | - | | | | 17 | P ⁴ | r | 11 | * | _ | 4 | 12 | 12 |
| Firm michinery and equipment (retail) | 4443 | P | | | _ | | - | | 1.000 | 11 | | P | 1 | | | 10 | |
| Farm supplies (rensil) | 4142 | | | | | | | | | 12 | | | 10.1 | | | 17 | 1 |
| Feeds, grains and bay (retail) | 4249 | P | | | _ | | | | | P. | | P. | P | | | P | |
| tish and scafood (retail) | 4457 | | · · · · | | | | | | 1 | P | | 10 | 14 | | | 1 | |
| Flea markets (permanenti, used morehandise stores) | 4533 | | | | | | | | 8 | 8 | s | \$ | - 65 | | | | |
| Plan markets and other direct willing establishments (temporary location, direct selling) | 4943 | | | | | | | | | 8 | | 8 | ŝ | | | | |
| Hoor coverings (retail) | 4422 | | | | | | | | | P. | P | P. | 7 | _ | P. | P. | P |
| Florists (tensil) | 4531 | | | | | | | | 1 | 12 | P | - [| | | - P | 14 | P. |
| Food lockers and monipe services | 3261 | | | | _ | | | | | P | P | P | F | | | P | |
| Food stands for temporary and seasonal periods | NF | -5 | | | | | | | \$ | - 8 | - 8 | | | 1 13 | | 1 | |
| Fruits and vegetables (retail) | 4452 | 100 | | | | | | | P | P. | p | P | 9 | | P | P | P |
| Fuel el (netel) | 4533 | | | | | | | | | | | P. | 1 | | | 12 | 194 |
| Furniture (retail) | 4421 | | | | | | | | P | P. | ρ | 1 | P | | P | P | P |
| Furniture topuir and reupbolitory services | - K114 | | | | | | | | | P. | P. | P | P. 1 | | 1 | P | P. |
| Fur repair and somage services | \$114 | - | | | | | 1 | | 2 | P | P. 1 | r | P 1 | | P | P | P |
| Furthers and for approved (retail) | 4481 | | | | | | | | 10 | 1 | . 1 | 15 | 17 | | H. | P | P. |
| Guiden suggline and landscope survey (result) | 4448 | | | | | | | | P. | P | 12 | 12 | - P (- | | P | | P. |

400 Attachment 1:4

Sarp 3, fler 2839

WASHINGTON CITY CODE

Ontoline service ru Key" P = Per

4471

ZONING

| | o averora por el | on is defined | I III MITIGIC | Il ol ildi C | hapler. | | | | | | | | | | | | |
|--|----------------------------|---------------|---------------|--------------|---------|------|------|-----|---------|------|-----|----------|-----|------|------|----------|--------|
| and Use Type | NAICS Code ¹ | AG | R-IA | 8.18 | RIC | 8-10 | 11.2 | R-3 | C-1 | C-2 | C-3 | M-I | M-2 | PD-R | PD-C | PD-I | PB-MXI |
| General stores (retail) | 4129 | | - | 1.1.1. | | | | | P | P | P | P | P | | F | P | P |
| Gifts, povylties and spavenits (retail) | 4532 | | | | | | - | - | P. | P | P | P | P. | | P | P | p |
| Glass, paint and wallenger (ratail) | 4441 | | | | | | | | P | 9 | P | P | P | | P | P | P. |
| Oroceries (equil) | 4451 | | 1 | | | | | | P | 14 | T. | P | 14 | - | 10 | 11 | P. |
| Hardwood (setail) | 4441 | | | | | | | | P | P | p | 14 | P | - | P | -P | P. |
| Henlih and exercise span | 7137 | | | | | | | | P | P. | p | P | P | | P | P | P |
| Hearing side, optical goods, orthopodic appliances and other similar devices (retail) | 4461 | | | | | | | | r | P | ţ. | 18. 1 | P | | r | ۴ | ٢ |
| Hanning and phimbing equipment and supplies (retail) | 4441 | | | | | | | | | 8 | P. | P | 2 | | P | P | P |
| Robby supplies (setail) | 4511 | | | | | | | | P | P | P | P | P | | P | P | P. |
| Holding and investment services | 52319 | | | | | | | | P. | P. | 6 | P. | 2 | | P | P | P |
| Hotely, Jourist courts, and models | 7211 | | | | | | | - | | 6 | 1 | P | P | | P | P | P. |
| lee (retail) | 4452 | | | | | | | - | P | 1* | P | P | 1 | | P . | * | P |
| Industrial faundry and linen supply services | \$123 | | | | | | | - | 1.1.1.1 | | | P | P | | | P. | |
| for crown and froren deports (ratail) | 4457 | | - | | | 1 | | | P. | P | Р. | P | P. | | P | P | |
| Insurance agosts and brokers acryices | 5347 | | | | | - | | | 10 | 12 | 10 | P | P. | | P | * | 1. |
| Insumote carriers | 5241 | | | | | | | | P | 5 | P. | 10 | 14 | | 4 | 10 | 10 |
| Janitured services | 5617 | | | | | | | | | | 100 | P | P | | | P | |
| Jeantity (retail) | 4483 | | | | | | | | P. | P | P | p. | p | | P | P | P. |
| Lawhcape montry and garden supplies (muil) | 4441 | | | - | | | | | | P. | P | P | P | - | P. | 10 | P. |
| Lapidary work | 3399 | | | | | | | | 14 | P. | h. | P. | 1 | | P. | P | P |
| Legal acritect | 5411 | | | | | | | 1 | 14 B | P. | p · | P | 1 | | P | | P |
| Liquor (retail) | 4453 | | | | - | | | | P | 10 | P. | 15 | P | | P | P | P |
| Lockemith services | 5616 | | | 1 | | | | | P. | P. | h | 6 | 14 | | P. | 12 | P |
| Magazines and newspapers (retail) | 45.12 | | | | | | | | 1 | PP 1 | p. | ę. | P. | | ji. | * | P. |
| Mail-order bouses (retail) | 4341 | | | | | - | | | | P | la. | r. | 11 | | P. | .17 | P |
| Matange nervices (therapeutic) | 8121 | - | | | | | | | 14 | 17 | 17 | P | P | | 10 | P | F |
| Mosts retail | 4451 | | | 1 | | | | | P | P | p. | P | P. | 1 | P | P | 17 |
| Medical clinics, papatient services | 6214 | | | | | | | | P | P | P | P | P. | | 1 | P | P |
| Medical laboratory services | 3417 | | | | | | - | - | P | P | p | P | p | - | P | P | 8 |
| Minimuments (retail) | 4339 | | | | - | | | - | | 5 | S | P | P | | | 1. In 1. | |
| Mortuaries and funeral homos | 8122 | | | 1 | - | 5 | | - | P. | P | P | P | P | | P. | P | P |
| Mosical instruments and supplies (reasil) | 4511 | | | | | | | | P | P | P | 10 | P | | P | 17 | P |
| News syndicate services | 5191 | | | 1 | - | | | - | | - | | 1* | 1 | | - | P | |
| Pown shop (short-term lending) | 5222 | 1 | | | - | | | - | P | P | 14 | 10 | P. | | * | 84 | P |
| Pets and pet gravming services | 4539 | | | 1 | | | | | 2 | P | P | P | P | | | P | 12 |

400 Attachment 1:5

Supp L. Box 2424

P P P P

| WAS | INGTON CITY CODE |
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| Photofinishing services | 8129 | | PP | F | PP | P P P |
|-------------------------|------|--|----|---|-----|-------|
| Postcian's services | 6211 | | PP | P | P P | P P P |
| ley. | | | | | | |

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e details all we unlimit to change from time to time as the system is periodically updated by the Office of Management and Budget A code number unid 2012.

| Land Use Type | NAICS Cude ⁴ | AG | R-IA | H-18 | RIC | K-10 | R-3 | R.3 | C-1 | ca- | C.J | M-1 | M-2 | PD-R | PD-C | PD-I | PD-MIXD |
|--|----------------------------|----|------|------|-----|------|-----|-----|-------------|------|-----|-----|------|------|------|------|---------|
| Ratetracky (automobiles, go-casts, summercies) | 7112. | P | | | | | | | | | | P | 10 | | | P. | |
| Radio, talevision, phosegraph, recorder and tape player repair services | 8112 | | | | | | | | P | P | 1P. | Р | P | | P | R. | p |
| Real estate agents, brokers and management services offices | 3312 | | | | | | | | P | P | * | R. | P | | P. | h | ٠ |
| Recerational vehicles and equipment (retail) | 441 | | | 1 | | | - | - | | P | | P | P : | | P | Pr. | 101 |
| Hesearch, development and texting arriviers | 3413 | | | | | | | | P. | P | 1 | P | P | | 1 | P | |
| Benerits (general) | 7211 | 1 | - | | - | | _ | - | | | | | - | 1. | 11 | | 14 |
| Hestaconte | 7772 | - | | | | | | | 1 | 12 | 10 | P | 10 | | 24 | 14 | 14 |
| Kestmanix, dove-in | 7222 | - | | | | | | | 19 • | 10 | 1 | 8 | 8 | | 1 | P | |
| Redisarshis, including microhreweries and distillaries | | | | | | | | | | Pr- | P | P | P | | ę. | P | P |
| Retail inde not chewhree listed | 4539 | | | | - | - | | | P. | 10 | 10 | P | P | | 4 | 1 | 11 |
| Savings and loan associations | 5221 | - | | | | | | | p. | 17 | 10 | P | P | | P. | P | 1º |
| Schools, Juster | 6115 | | 5 | 5 | S | 5 | 5 | 5 | P | P | P | P | P | | P | F | P |
| Schuils, beauty | 6113 | | 8 | 8 | \$ | 5 | 5 | S | P | 1 | P | 1 | P. | | P. | F | 10 |
| Schools, husiness | 6114 | | 5 | 5 | S | 8 | 5 | 5 | P | | 14 | P | 1 | - | ۴ | 1 | ٣ |
| Schools, comparer | 6)14 | 1 | 5 | 5 | S | 5 | 5 | - 8 | P | F | P | P | P | | P | 1 | * |
| Schools, commpondance | 6113 | | 5 | S | 8 | 5 | 5 | S | P | | 1 | P | 10 | - | P | 10 | |
| Schools, donging | #116 | | 5. | 5 | S | S | 5 | S | P | P | P | P | P. | | l. | P | P |
| Schools, driving | 6116 | | 5 | 5 | S | 1 | 5 | 5 | P | P | P | r | P. | | 10 | F | P. |
| Schwarts, musig | 6116 | | 8 | 5 | 8 | 5 | 5 | 5 | 14 | P | p | P | P | | P | P | P |
| Schools, professional | 6113 | - | 5 | 5 | S | 5 | 5 | 5 | P | - Pr | P | P | 9 | - | P | P | P |
| Schools, menographic | 6111 | | 5 | S | 8 | 5 | 5 | 5 | 10 | P | p | r | P | | P. | 12 | P. |
| Schools, trade | 6115 | | 5 | -5 | S | 5 | 5 | 5 | P | P | P | r | P. | 1 | P. | P | P |
| Seconditional interchandlise (vertagl) | 4533 | 1 | | | - | | | | | | 8 | 1 | 1 | | 5 | 12 | S |
| Self-storage units, mini warshowing | | | | | | | - | | | 5 | | P | P | | p | P I | p |
| Shoe repair, shoe shining and hal cleaning services | 8129 | | | | | | 1 | | P | P | P. | e. | 1.10 | | P | 4 | P |
| Shorn (retail) | 4482 | | | | | | | | P. | P | P | P. | P | | | P | |
| Sporting goods (retail) | 4511 | | | | | | | | * | P | P | P | | 1 | P | P. | ۴ |
| Stationery (mtail) | 4532 | | | | | | 1 | | P | - p | P | P | P | | P | P | P |
| Tailuting (curum) | #114 | | | | | | | | P | P | P | P. | 1 | | P. | r | P |
| Laverna | 7224 | | | | | | | | P | P | P | P | 1 | | Ъ. | 1" | P |
| Favicab dispatch | 4853 | - | | | | | | | | P | P | 1 | 8 | | | * | |
| Telegraph communications office | 4236 | | | 1 | | | | - | P. | P | - P | P | P | | 14 | + | P. |
| Telephone husiness office | 1342 | | | | | | | | 1 | P | 1 | P | P | | P | r | P* |

400 Attachment 1:6

***** A. Dec 1018

| | | | | ZONING | | | | | | | | | |
|--------------------------------|------|-----|---|--------|---|---|---|----|---|---|---|----|---|
| Telephone exchange stations | 3342 | 1 1 | | | 1 | 1 | P | (P | P | P | 1 | P | |
| Television Imadenating studies | 5151 | | 1 | | - | | | - | r | P | | 14 | _ |

of Anticle V related to rice regulations. By density on, doord 2012, and any or use. See its edically updated by the Office of Management and Budget. A code number

| Land Use Type | NAICS Cate | AG | B-IA | R-10 | RIC | R-ID | R-1 | R-3 | C-1 | C4. | C-1 | Mil | 31-2 | PD-R | PO-C | PD-I | PD-MXD |
|--|---------------|----|------|-------|-----|------|-----|-----|------|-----|-----|-----|------|------|------|------|--------|
| Temporary real estate sales offices (subject to Anicle IV, Section 400.150) | 5312 | | P | r | 27 | P | P | P | | | | | | | | | |
| Thrateou motion-picture, indoor | 5121 | | | | | | | - | | 10 | 14 | P | P | | 7 | P | fa. |
| Theaters, motion picture, outdoor | 5121 | - | | | | | | | 1.00 | - | | P | P. | | | 10 | |
| Travel serroging services | 5615 | - | | | | | | | P . | P. | P | | | | P. | - P | P. |
| Variation const desillinge | 7211 | | | | | | 5 | 5 | P | P | P | | | - | | | |
| Veterinarian pervices | 5419 | 5 | | | - | | 1 | | P | | p | P | P | - | P. | | P |
| Institutional | | | | - | - | - | - | _ | | | | | | | | 1000 | 1 |
| Charable and welfare services | 6241 | | - | - | - | | - | | 1 | 5 | 5 | | P | | | P | |
| Churches, symposymes and temples | 8131 | -P | 1 | P | P. | P | P | | 19 | P | P | 19 | P | P | P. | P | P. |
| Comunia | 8131 | | P. | P | | | P | | P P | * | P. | | | | | | |
| Hespital services | 6314 | - | 5 | 5 | | 5 | 5 | 8 | 5 | 5 | p | P. | p. | | P | * | * |
| Lober unious and similar labor organizations | 8130 | | | | - | | | | P | P | P | P | P | - | P | P | P |
| Monasteries | R131 | P | | | | | - | | | | | | | | | | |
| Religious camps and respects | #131 | P | | | | | | | | | | | | | | 1 | |
| Industrial | | | | | | | | | | | | | | | - | | |
| Advertising doplays and signs (wanoffacturing) | 339 | | | | | | | | | | | 7 | P. | - | | P | |
| Agricoltural chemicals and feetifizers (wholesale) | 4246 | - | | | | | | | | | | | P | | | p | |
| Air-conditioning, refrigerated equipment | 42)7 | | - | | | | - | | | - | | Ľ | P | | | P | |
| and supplies (wholesale) | | | | | | | | | | | | | | | | | |
| Airtraft and parts (manufacturing) | 3364 | | | | | | | | | | | P | - P | | | 8" | |
| Alcoholic becomps, bees and wine (wholesale) | 4748 | 1 | | | | | - | | | | | P | P | - | | P | |
| Ammunia manufacturing, refining, or wholesale storage | 3253/4249 | | | | | | | | | | | | P | | | | |
| Ammunition, small arms (manufacturing) | 3320 | - | | | | | | - | | | - | P. | P | | | * | |
| Amusement, affectic and sporting goods and toys (manufacturing) | 1399 | | | | | | | | | | | P | P | | | | |
| Append and accessories (immufacturing) | 3159 | _ | | | - | | | | | | 5 | ۲ | | | 1 | * | |
| Apparel and accessories (wholesade) | 4243 | | | 1 m 1 | - | | | | | | | t. | I* | | | P | |
| Appliances (heasehold) (manufacturing) | 3352 | | | | | | - | | | | | 1 | 10 | | | P | |
| Appliances and electronics stores (wholesale) | 4236 | | | | | | | | 1 | | | P | 14 | | | 10 | |
| Aspluit mixing paying materials please | 3541 | | | | - | | | | 1 | | | | 10 | | | * | |
| Automatic temperature controls (manufacturing) | 1345 | | | | | | - | | | | | P | 12 | | 1.1 | P | |
| Automobile and other motor vehicle | 3361 | | | | | | | | | | | P | * | | | P | |
| Automobile equipment (wholesale) | 4211 | - | - | - | - | | | - | | | | P | P | - | | P | - |
| the manufacturing (except textile) | 1222 | - | | | | | | | | | 1 | P | P | | | P | |

400 Attachment 1:7

Ver# 2, Se 2424

| | | | WASHIP | NOTON CITY (| CODE | | | | | | | |
|---|------|---|--------|--------------|------|---|---|------|---|-----|-----|------|
| Bakery products magnifacturing and distribution | 3118 | 1 | | 1 | 1 | 1 | 5 | 1 10 | P | 1 1 | 1.1 | |
| Hinlogical products (manufactoring) | 3254 | | | | - | | 1 | P | P | | | 11.0 |

P ~ Punnitiod see

P* = Use is permitted subject to stipulations. See district regulations for details

5 - Special late. 5 - Special late. 5 - Use to provide the North Anterion Industry Charles (V related to that use. See diarties regulations for deails. Codes are biologies the North Anterion Industry Charles (Name Special NAMCS) provide exercising, dated 2012, and are subject to change from time to time as the system is periodically updated by the Office of Management and Biology. A ordenamber indicated by 13th regularized and is the NAMS system that it is defined in Anticle 11 after its later.

| Land Use Type | NAICS Code ¹ | AG | 8-10 | R-10 | R-IC | BID | R-3 | RJ | 64 | C-2 | 6.3 | M-I | 31-2 | PD-R | PD-C | PD-1 | PD-MIXD |
|--|----------------------------|----|-------|-------|------|------|-----|-----|-----|-----|--------|-----|----------------|-------|------|------|---------------------|
| Blackamith and welding services | 316/2 | | 10.00 | -a.e. | | - ne | | D.C | | | - St.F | P | 7 | 10.11 | 14.0 | P | ALCORE AND ADDRESS. |
| Blank books, hoose-leaf binders and devices (manufacturing) | J211 | | | | | | | | | | | * | 4 | | | P | |
| Bust building and repair services | 3366 | 8 | - | - | | - | - | | | | | * | 2 | | | * | |
| Brock binding and related work (manufacturing) | 3231 | | | | | | | - | | | | P | 2 | - | | P | |
| Book, magazine and newspaper distributing (wholesale) | 4249 | | | | | | | | | | | f | P. | | | r | |
| Books (publishing and printing) | 3231 | | 1 | | | - | | - | | - | | P | P. | | | P | |
| Boot and shoe (manufacturing) | 3163 | | | | | 1 | | - | | - | P | 2* | 14 | | | P | |
| Bottling and causing soft drinks and | 3339 | | | | | | | | | | | P | P. | | | 6 | |
| Boxes and paperboard containers (manufacturing) | 3222 | | | | | - | | | | | | | 6 | | | .h. | |
| Brandy, brandy spirits and wine (manufacturing) | 3121 | | - | - | | | - | | | | 5 | P | P | | | P | - |
| Howma and braches (manufacturing) | 1199 | | - | | | | - | | | | | P | P | | - | P | - |
| Building construction — general contracting | 2361/2362 | | | | | | | | | | | R. | P. | | | P | |
| Building materials and humber (wholesale) | 4233 | | - | - | | | - | | | - | | | 19 | | - | P | - |
| Building paper and building board (manufacturing) | 3221 | | | | | | | | | | | | P | | | P | |
| Box gataging and optigment maintenance | 8129 | | | | | - | - | - | | - | | | 16. | - | | P | |
| Dusineus forma (minufacturing) | 5731 | - | - | - | | - | | | | | | P | P | 10.1 | | P | 1 |
| Cabinet making (manufacturing) | 3371 | 1 | | | | | | | | | | P. | P | | | P | |
| Condy and other confectionery products (manufacturing) | 3115 | | 1 | 1 | | | | | | | P | P | P | | | P | - |
| Canes, paraols and umbreflas (manufacturing) | 3199 | | - | | | | | - | | | \$ | P | I ^a | - | | P. | |
| Canana products (manufacturing) | 3149. | | | | | | | | | | | P. | 10 | | | 10 | |
| Cardboard, paperfixed and the cut paper (maaufacturing) | 3221 | | Ĩ | | | | | | | | - 1 | P | h | | | 5 | |
| Carpentry and wood finning services | -2383 | | | | | | | | | | | P | 17 | | | * | |
| Corpet and rug (manufacturing) | 3261 | - | | | | | | | | | - | P | 10 | - | | P | |
| Coment (hydraulic) (manufacturing) | 3273 | | | | | - | | | | | | 1.5 | p. | - | | P | |
| Ceramic wall and floor rile (manufacturing) | 3271 | | 1 | | | | | | 1 | | | P. | P | | | * | |
| Cereal preparations (manuflacturing) | 3112 | | | - | | | - | | 1 | | | P. | P | | | P | |
| Cheese (natural and processed) (manufacturing) | 3115 | | - | | | | - | - | 4.1 | | | | P. | - | | | |
| Chemicals, industrial (wholesala) | 4246 | - | 1 | | | | | | (C | | | P . | 10 | - | | P | |
| Chemicals, industrial, arganic and inorganic | 3254 | | | | | | | | | | | | P. | | | P | |

400 Attachment 1:8

Supp 2. 2m 2020

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| (manufacturing) | | [] [] [] | 1 I I | 1 6 1 | 1 1 1 | I_I_I | 1 1 |
| Chewing gom (manifacturing) | 3113 | | | | | 10 10 P. 10 | P |

Key: P = Permittee

P* = Use is pennitted subject to stipulations. See district regulations for densits

5 = Special use. 5 = Use to provide adject to stipulations and requirements of Article V related to that use. See district regulations for details. * Cache are haved at the Number of Article V related to that use. See district regulations for details. # Cache are traven are set that and in the ArtiCle Stream research version, data 2012, and are subject to change from time to time as the system is periodically updated by the Office of Management and Budger. A code numb indicated by "70" regression are and that an in the Article Stream to Introde 1 article Lat product Accepter.

| Land Use Type | NAICS Code ¹ | AG | R-IA | 11-18 | R-1C | R-ID | R-2 | R-3 | C4 | C-2 | C-3 | M-1 | M-2 | PD-R | PD-C | PD-1 | PD-MX0 |
|---|----------------------------|-----------|------|-------|-------|------|---------------|-----|------|--------|-----|-----|------|---------|------|----------------|--------------|
| Chicelate and cocca products (manufacturing) | 3113 | | | 1111 | 20200 | | 1.1.1.1.1.1.1 | 1.1 | 1000 | 100.00 | 5 | P | P | | | P | 1 2010/01/04 |
| Cleaning, polishing and sanitation preparations except soap and detergents (manufacturing) | 9255 | | | | | | | | | | | | P. | | | P | |
| Clocks, writches, clockwork-operated devices and parts (manufacturing) | 3345 | | | | _ | | | | | | | P | P | | | P | |
| Clothing (manufacturing) | 3152 | | | 1.00 | | | | - | | | 5 | 1 | P | | | * | |
| Coffee reasting and coffee products (manufacturing) | 3119 | | | | | | | | · | | - 5 | P | P | | | P | |
| Commercial and industrial machinery, equipment and supplies (wholesale) | 4231 | | | | | | - | | 1 | | | P | P. | | | r | |
| Communication equipment (monufacturing) | 3347 | | | | | | | - | - | | _ | P | P | | | P | |
| Compart dumps, compart manufacturing, controlized your wants comparing facilities | 5622 mid 1253 | 8 | | | | | | | | | | | \$ | | | 5 | |
| Concecte back and block (manufacturing) | 3273 | - | | - | _ | | | - | - | - | | | P | - | | P | |
| Concrete products (manufacturing) | 3273 | | | | | | | | | | | | P. | | | r | |
| Concrete, ready-mix plants | 3273 | 5 | | | | _ | - | - | | | _ | | P | | | . 14 | |
| Concrete construction and paving services | 2373 and 2389 | | | | | | | | | | | \$ | P | | | P | |
| Confectionery (wholesale) | 4244 | - | | | | | | - | | | P. | 1 | 1 | | | P ⁴ | |
| Construction and hunder materials (winnessle) | 4233 | | | | _ | | | | | | P | P P | 1 | 1.1.1.1 | | 1 | |
| Construction, mining, and materials handling machinery and equipment (manufacturing) | 3331 | | | | | l | | | | | | | 8 | | | r | |
| Cosmetics, perfumes and other totletnes (manufacturing) | 3256 | | | | | | | | | | 8 | P. | P | | | P. | |
| Costume jewelry, novelties, huitons, and miscellaneous porious (manufacturing) | 1309 | | | | | | | | | | 5 | p | 1 | | | N. | |
| Cotton, mon-made fibers, silk and wool - weaving and manufacturing | 3131 | | | | | | | | | | 8 | | 10. | | | 16. 16 | |
| Centing and procking services | 4889 | | | | | | _ | | | | | | P | | | 1 | |
| Cartains and draperies (manufacturing) | 3332 | | | | | | | | | | 5 | P | 1 | | | P | |
| Cultery, hand tools and general hardware (manufacturing) | 3322 | | | | | | | _ | | | | | P | | | P | - |
| Cut show and stone products (manufacturing) | 3229 | | | | | | | - | - | | | | 1 | | | P | |
| Duiry products (manufacturing) | 3115 | | | | | | | | | | 5 | 5 | F | | | r. | |
| Dairy products (wholesale) | 4244 | · · · · · | - | | | | | | 2 | | - | 5 | P | | | * | |
| Dental equipment and sopplies (mass/actoring) | 3391 | | | | | | | | 1 | | | 8 | 16 | | | P. | |
| thisper anysteen | 8323 | | | | | | | | | | | 1 | - 10 | | 12 | 1 | 14 C |

400 Attachment 1:9

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| | | | WASHINGT | ON CITY | CODE | | | | | |
|--|------|-----|----------|---------|------|-------|-----|-----|------|--|
| Durilling, rectifying and blending ligtory | 3121 | 1 1 | | 1 | | 5 | P | P | P | |
| Drugs, drug proprizzation and druggist sundries (wholesald) | 4242 | | | | | 1 | 1.1 | 18S | . P. | |

| | NAICS | | 1 | | - | 1 | | | - | | | | - | - | 1 | - 11 | |
|---|-------|----|------|------|-----|------|-----|-----|-----|-----|-----|-------------|------------|-------|------|------|---------|
| Land Use Type | Codel | AG | R-IA | R-18 | RIC | R-1D | R-2 | 8-3 | C-I | C-2 | C-3 | M-I | M-2 | PD-IL | PD-C | PD-1 | PD-ALXI |
| Uvy goods and notions (wholesale) | 4243 | | | 1.1 | _ | | 1.1 | | | | P. | P | 10 | | | - P | 1 |
| Dycing and fluishing taxtiles | 3332 | | | | _ | | | | | | | 112 | 1 | | | - P | |
| Earthenware, table and kitchen articles (manufacturing) | 3271 | | | | | | | | | | \$ | | P | | | 2 | |
| Electrical apparatus and equipment, wring stupplies, and construction materials (wholesale) | 4235 | | | | | | | | | | . b | 5 | P) | | | T. | |
| Electrical constructor services | 2382 | | | | - | | | - | | 5 | 5 | 8 | 10 | | | P | |
| Electrical industrial apparatus (manufacturing) | 10.9 | | - | 1 | - | | - | - | | | | S | P | | | P | 11 |
| Electrical transmittion and distribution opsignment (manufacturing) | 3333 | | | | | | | | | | | | <u>1</u> 2 | | | P | |
| Electrical generator plants | 1333 | P | | | | | - | | | - | _ | | - P. 1 | | | P | - |
| Electric utility maintenance yard | 2221 | P | - | | | | | | | | | 5 | 1 | _ | | - p | |
| Electric lighting and wiring equipment (manufacturing) | 3351 | | | | | | | | | | | 5 | P | | | P | |
| Electrometallurgical products and processing (manufacturing) | 3311 | - | | | | - | | | | | | s | P. | | | P | |
| Electronic components and accessories (manufacturing) | 3344 | | | | | | | | | | | 5 | P | | | 1 | |
| Electronic parts and equipment (whalesale) | 4236 | | | | | | | - | | | P | P | P. | | | 14 | - |
| Electrosyping and starnotyping photomyrasing | 3332 | | - | | | | | - | | | p | P | p | | | 1 | |
| Englocering, laboratory, and scientific and research instruments and associated equipment (manufacturing) | 3345 | | | | | | | | | | | P. | | | | P | |
| Engines and turbuses (maintfacturing) | 3355 | | | | | - | - | | | | | | P :- | - | | P | |
| Envelope (manufacturing) | 3222 | | | | | | | | 19 | | | <u>\$</u> . | P. | | | 4 | |
| Equipment and supplies for service extablishments (wholesale) | 4238 | | | | | | | | | | | 5 | P | | | P | |
| Equipment costal and feering services | 5324 | | - | 1 | | | | - | - | 8 | 8 | P. | P. | | | P | |
| Explorites manufacturing | 3259 | | | | | | | | _ | | | | 1 | | | | |
| Extracts and flavoring syrogs (manufacturing) | 3119 | | | | | | | | | | 3 | 5 | P | | 1 | P | |
| Febricated structural metal products | 3323 | | | | | | | | | | | | P) | | | P | |
| Fabricated wire products (manufactoring) | 3332 | | - | | | | - | - | | | | | 12 | | | 10 | |
| Farm machinery and equipment (manufacturing) | 3331 | - | - | | | | - | - | - | | | | - P | - | | | |
| Ewm muchinery and exploremn (wholesalu) | 4238 | | 1 | | | | | | | | | P | 10 | | - | r | |
| Form products worehenesing and storage, | 4931 | | - | | | | | | | * | | 8 | 8 | - | | P | |

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13

400 Attachment 1:10

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| | | | | | | | | | | F |
|---|----------------------|-----|---|------|------|---|---|-----|-----|---|
| | | | | | | | | | | - |
| | | | | 2010 | an . | | | | | 1 |
| enclusing any brank | r r | 1 1 | 1 | 1 1 | | | 1 | 1 1 | 1 1 | - |
| encluding stockyards Firlt goods (manufacturing) Faring range, baloor Fish and sexfood (wholesale) | 3132 | | | | | S | | P | P | 1 |
| Firther runne, indexe | 3132 7139 4244 | | | | | | | 1 | P | - |
| | | | | | | | | | | |

P -- Permitted

P* = Use Is permitted subject to stipulations. See district regulations for deails

5 < Special use, 5 · Use is permitted adject to stipulations and requirements of Article V related to that use. See district regulations for detents. • Carlos are hand and by Nam Anarkon Bohery Chanakaaning System 3 (NAUCE) most recent version, dated 2012, and use subject to change from time to time as the system is periodically updated by the Office of Management and Dodget. A cude aanber adiationable 17:87 - represents as use to found adiation in Article 11 of this Change.

| Land Lise Type | NAICS Code ³ | AG | R-JA | 8-18 | H-IC | H-10 | R-2 | R.3 | 64 | C-2 | C-3. | M-1 | M-1 | PD-8 | PD-C | 20-1 | PD-MXD |
|---|----------------------------|----|------|------|------|---|------|-----|----|-----|---------|------|----------------|------|------|------|----------------|
| Flour and other grain mill products (insnufacturing) | 3112 | | | | | | | | | | | | 1 | | | ાર | |
| Flowr blending and preparing (manufacturing) | 3118 | | | | | | | | | | | | P. | | | P | |
| Freight forwarding services | 4885 | | | | | | | | | | | 5 | 5 | | | P | |
| Frozeo dessens and tee circum (monafacturing) | 3115 | | | | | - | | | | | 5 | 5 | 9 | | | P | |
| Fram and vegetables (wholeasle) | 4244 | | | | | | | | | | P | 1 | 1 | | | P | |
| Fur dressing and dyring (manificturing) | 3164 | | | | | | | | | | | | 11 | | | P | |
| For goods (manufacturing) | 3152 | | | | | | 1000 | | - | | | \$ | P. | | | 8 | |
| Furniture and home furnishings (wholesale) | 4232 | | | | | | | | | | | - Ye | ۴. | | | 11 | |
| Furniture (household) (manufacturing) | 3371 | | | | - | 10 and | | | | - | | | - P.C | - | | P | |
| Fursing to (flee) (manufacturing) | 3372 | | | | | | | | | | | | 1. | | | 1. | |
| Gus mility malstaninee yard | 2212 | P | | | - | | | | | | | 5. | t ^e | | | P | |
| Glass and glassware, pressed or blown (menufacturing) | 3272 | | | | | | | | | | \$ | 8 | P | | | | 1 |
| Oher minufacturing | 3255 | | | | | | | - | | | | | 17 | | | | |
| Graia (wholesale) | 4245 | 1 | | | | | | | | | | P. | 14 | - | | 1 | |
| Greeting cool (manufacturing) | 3251 | | | | - | | - | - | | | 5. P | 12 | P. 1 | | | 1" | |
| Orocerics (wholesale) | 4244 | | | - 1 | | 1 | | | | | P | | 1 | | | P | |
| Handbags and other personal leather goods (manufacturing) | 3161 | | | | | | | | | | 5 | P | 10 | | 8 | 16 | 8 |
| Hardwaye (wholesale) | 4237 | | | | | | _ | | | | ¥. | P | 12 | | I. | 1 | 1 ⁺ |
| Hardwood dimension and flooring (numulacturing) | 3329 | | | | | | | | | | | | P | | | 8. | |
| Hats, caps, and millinery (unrotafacturing) | 3132 | | | | | | | | | | | 4 | Ψ. | | | P | |
| Hazanteus waste meanment and disposal | 3622 | | | | | | | | | | | | 5 | | | | |
| Heating, apparatus (except electrical and plumbing fixtures) (menufacturing) | 7774 | | | | | | | | | | | \$ | P | | | * | 1 |
| tee (manufacturing) | 3121 | | | | - | | | | - | | | P | P | | | P | 1 |
| Inductivel leather helting and packing (numulacturing) | 3105 | | | | | | | | | | | | p. | | | | |
| industrial and commercial machinery, optimized supplies (wheleaste) | 4234 | | | | | | | | | | | * | 4 | | | P | |

8

| Meducural machinery and equipment | 1339 | | | | | | | - 6 | | 38 | |
|--|------|--|--|---|---|--|----|-----|--|----|---|
| Instruments for mechanical measuring and | 3145 | | | _ | - | | 20 | | | | - |

| WASHINGTON | CITY | COD |
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| controls (manufacturing) | | | | | | | | | | | | | |
|---|------|-------|---|---|---|--|---|--------|---|---|-----|---|---|
| lewelry and precises metals (manufacturing) | 3399 | T | 1 | 1 | 1 | | r | .5 | F | P | - 5 | P | 5 |
| Knit groch (manufacturing) | 3132 | | | | | | | 5 | | P | | P | |

s for details

related to that use. See disrigr regulations for details. (RACS) most-receat version, dated 2012, and ne subject to chauge from time to time as the system is periodically updated by the Office of Managament and Biologu. A code sumber 1 is defined in Article II of this Chapter. nte of Article V rate

| and Use Type | NAICS Code ¹ | AG | RIA | R-111 | RAIC | 8-10 | R-2 | H-3 | 64 | C-2 | C-3 | M-L | M-2 | PD-R | PD-C | 10-1 | PD-MXD |
|--|----------------------------|----|-----|-------|------|------|-----|-----|----|-----|-----|----------|-----|------|------|----------------|--------|
| Lace grods (manufecturing) | 3132 | - | - | | | | | | | | \$ | r | P. | | | * | |
| Lamp shades (menafacturing) | 3354 | 1 | | 1 | | | | | | | 5 | μ | * | | | P | |
| Landfills truste truenfer sinteens | 5677 | | | | _ | | | | | | | 8 | 2 | | | | |
| Laufacape contracting services | 5617 | | | | - | | | | | | | 1 | 10 | | | - P | |
| Lann care - services | 5617 | - | | | | | | | | | | P | | | | | |
| Lesiher tanning and finishing (manufacturing) | 3161 | | 100 | - | - | | | | | | | 2.17 | 5 | | | | 1 |
| Lime products (manufecturing) | 3274 | - | | | | | - | | 1 | | | | 5 | | | - P | |
| Linukum, asphalted-fek-base, and other hard surface floor cover (manufacturing) | 3261 | | | | | | | | | | | | \$ | | | | |
| Liquid petroleum gas (wholesale) | 4247 | | | | | | | | | | | P. | 12 | | | P . | |
| Lockers, shelving, partitions and office store formers (manufacturing) | 3372 | | | 1.1 | | | | | | | | | p | | 1 | | |
| Luggage (ennotationing) | 3140 | - | | | | | - | | | | 8 | 5 | 19 | | | P | |
| Marines shop (monufacturing) | 3321 | | | | | | | | | | | 1 | 1 | | | P | 1 |
| Masonry, stonework, tile setting and plastering services | 2381 | | | | | | | | 6 | | | F | P | | | P | |
| Matches (thenaficturing) | 3259 | | | | | | | - | | | - | | 8. | | | S. | |
| Materials recovery'recycling facilities | 5629 | | | | | | | | | | | <u>S</u> | S. | | | 5 | |
| Meat and meat packing products (wholesafe) | 4264 | | | | | | | | | | | 5 | 5 | | | 5 | |
| Medical and surgical instruments and apparatus (manufacturing) | 3391 | | | | | | | | | | | | h | | | ħ. | |
| Medical chemicals (manufacturing) | 3254 | | | - | | | | | | | | | P. | | | P | |
| Mortician's goods (unsulfacturing) | 3399 | | | | | | | | | | | | P. | | | P | |
| Motion picture distribution services | 5121 | | - | | | | | | | | | r | 1 | | | r | |
| Moduus picture production studios | 5121 | | | | - | 1 | | | | | | P. | P | | | P | |
| Matamayeles, bicycles and parts (manufacturing) | 336/9 | | | | | | | | | | | | P | - | | - p | |
| Motor freight garaging and equipment maintunance | 4841 | | | | | | | | | | | | P | | | | |
| Motor Deight terminals | 48-11 | | | | | | | | | | | 5 | h. | | | 1 | 1.0 |
| Maxical instruments and parts (monafacturing) | 3399 | - | | | - | | | - | | | | 8 | P. | | | P ² | |
| Newspapers publishing and printing | 5111 | | | | | | | | | p. | le. | P | P | | 1 | 12 | 11 |
| Noodles, macaroni, spagheni and vermicolii (manufacturing) | 3179 | | | | | | - | | | | | Р | 4 | | | r | |
| Note bobs, screws, rivets, and wathers, and | 3264 | - | - | | | | | | | | | | 14 | - | | 12 | |

400 Attachment 1:12

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| screw machine postocrs (mami/actionig) | | - | 1 | 1 | 1 | 1 | - | | | | 1 | 1 | 1 |
|--|--------------|-------|---|---|---|---|---|---|---|---|----|---|---|
| Office furniture (stranufacturing) | 1372 | 1.0 | | - | - | | - | | | P | | P | |
| Office wirehouse | 2162 | | | _ | | | | P | P | P | (P | P | |
| Orkcheth, plautic fabric and vinyl products (musufacturing) | 2362 3133 | | | | | | | 8 | | 8 | | " | |

regulations for details

Key, P* Pombiled inc. P* = Use is permitted subject to stipulations. See district regular S* = Use is permitted subject to stipulations and requirements of Centor are based on the Works Ancietan Industry Classification indicated by "M" represente a one not found in the NAICS set. - or of Article V related to that use, See district regulations for details, comm System's (PARCS) unservenue version, dated 2012, and are subject to change from time to time as the system is periodically updated by the Office of Minapement and Budges. A code number Startes of the bit affecting is noted in 10th Chapter.

| Land Use Type | NAICS Code ¹ | AG | R-IA | R-18 | R-IC | R-ID | N-2 | R-3 | C-1 | C-2 | C-3 | M-1 | M-2 | PD-R | PD-C | PD-1 | PD-MXD |
|---|----------------------------|----|------|------|------|------|-----|-----|----------|-----|-----|-----|-------------|---------------|------|------|--------|
| Ophilialmic goods (manufacturing) | 3391 | | 1 | 1 | | | | | | | p | | P | - Contraction | | P | |
| Optical instruments and lenses (manufecturing) | 1333 | | 1 | | | | _ | | | | 1* | r | 1 | | | P | |
| Oranmental lean works (manufacturing) | 3123 | | | | - | | | | | | | S | р | | | P | |
| Orthopedic, prosthetic and surgical appliances and supplies (manufacturing) | 3391 | | | | | | | | | | | 8 | - M | | | | |
| Ondoor novenising services (not including signs) | 5418 | | | | | | | | | | | P | P .(| | | 6 | |
| Padding and upholstery filling (manufacturing) | 3326 | | - | | - | - | | | | | - | 5 | 10 | - | _ | 12 | (|
| Painting and poper hanging services | 2383 | | | - | | - | | | - | | | P | 1 | _ | | P | - |
| Paper and paper products (wholesale) | 4241 | | | | | - | | | 1 | | P | P | P | | | r | |
| Poperbused containers and boxes (manufacturing) | 3222 | | | 1 | | | | | | | | | P. | | | P | |
| Paperboard (manufacturing) | 3221 | | | | | | - | - | | | | | 8 | | | * | |
| Paper centing and staring (manufacturing) | 3332 | | - | | | | | | - | | | | 5 | _ | | P | |
| Paper, except huilding paper (manufacturing) | 3221 | | | | | | | | | | | | 5 | | | P | |
| Pens, peneils and other office and orlist's materials (manufacturing) | 1399 | | | | | | | | | | | | 60 | | | . 6 | |
| Perfignes, complex and other tolleries (manufacturing) | 3236 | | | | | | | | | | \$ | \$ | p. | | | N. | |
| Periodicals, publishing and prioting | 5111 | | | | | | | | <u> </u> | | P | P. | 8 | | P | P | P |
| Petroleum bulk stations and terminals (wholesale) | 4247 | | | | | | | | | | | 8 | ÷. | | _ | P | |
| Permiteum pipeling right-of way | 4961 | * | | | | | | | | | | 1 | P. | | | P | |
| Putuoleum refining | 3332 | | _ | | | | | - | | | - | | 5 | | - | 1.5 | |
| Plaintiscentical preparations (numberaring) | 3234 | | | | | | | | | | - | P | r | | | P | |
| Photographic equipment and supplies (manufacturing) | 3333 | | | | | | | | | | | 10 | 165 | | | 98 | |
| Photographic studios and services | 5419 | | | | | | - | | P | P | .P | P | 1 | _ | 1 | | 1 |
| Planning mults and sawmills, general (manufacturing) | 3239 | | | | | | | | | | | | P | | | P | |
| Planner annerials and symbolic runion, synthetic ruhber, symbolic and other num- made fibers (except glass) (manufacturing) | (3252) | | | | | | | | | | \$ | 8 | 6 | | | æ | |
| Rathroad equipment and maintenance yard | 4238 | | | | | | | | | | | 5 | 14 | | | r | |
| Hutroad equipment (manufacturing) | 3565 | | | | | | | | | | | | 5 | | | 100 | |

400 Altschment 1:13

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WASHINGTON CITY CODE

| Railroad freight terminale | 4187 | | 1 | | | | | P | | 1 P | |
|--|------|------|---|--|--|---|---|-----|--|-----|--|
| Railford passenger terminals | 4382 | | | | | | P | P | | P | |
| Raiocoata and other waterproof coner garments (manufacturing) | 3152 | | | | | s | s | - P | | P | |
| Receptions1 vehicles and equipment (manufacturing) | 3564 | - I. | | | | | | . p | | 6 | |

Key: P = Pennill

P = Pennino use P* = Use is permitted subject to stipulations. See district regulations for deails

5 = Specified loc. 5 = Use in permission and specifies and sequencements of Article V related to that use, See district regulations for details. • Coolean per based on the North Antarian Modery Chaufforment's seem (SMACS) mean result (result), and (2012 main result) to thinge from time to time as the system is periodically updated by the Office of Management and Budget, A code number initiated by "ST" revenuence as and main time MACS assess to that is defined in Article 10 time (Chapter, Chapter).

| Land Use Type | NAICS Ende ¹ | AG | 8.14 | R-18 | R-IC | R-ID | 8.2 | 8.3 | C4 | 64 | C.J | M-1 | Ma | PD-R | PD-C | PD-4 | PD-MXD |
|---|----------------------------|-----|------|---------|------|------|-----|------|----|----|-------------|-----|----|------|--------------|------|--------|
| Refrigerated warshouses (except flod lockes) | 3382 | 110 | | 1 North | 0.00 | 1.00 | - | - 42 | | | | P. | P | | - Infinition | P | |
| Reflac incineration | 3622 | 11 | 1 | - | | - | | - | | | | | 5 | - | | | |
| Read maintenance wants | 3131 | - | - | | | - | - | - | - | | | 5 | P. | | | P | |
| Robes and dressing generat (manufacturing) | 3151 | | | | - | | | - | | | 5 | p: | P | | | P | |
| Roofing and these metal contracting services | 2181 | | - | | | - | | | | | | p | P | | | °P | |
| Rubber footweer (manufacturing) | 1162 | | | | | | | | | | 8 | 8 | P | | 8 | P | S. |
| Rubber products, fobricated (annusfacturing) | 3262 | | | 1 | | - | | | - | | 5 | 5 | 19 | | 5 | r | 5 |
| Sand, gravel, and other maneral extraction | 2)23 | 5 | | | - | | | | | | | | 5 | | | 12 | |
| Sanitny paper products (manufacturing) | 1221 | | | - | | | | | | | | | 5 | | | .P | |
| Sonitary wante landfull | 5622 | \$ | - | - | | - | | | | | | | 5 | | - | | |
| Sausages and other prepared meat products (menufacturing) | 3116 | | | | | | | | | | 1 | 8 | \$ | | | \$ | |
| Septist tank and related services | 5629 | | - | | | | | | | 1 | | | 8 | | | 10 | |
| Service industry mechines (manufacturing) | 3032 | | 1 | | | | | | | | | | P | | | P | |
| Sewage pressure control stations | 2213 | | | 1 | - | | | | | 1 | | * | P. | | | 1 | |
| Science shadge daying heda | 2213 | F | - | | | | | | | 1 | | 1 | | - | 1 | 1 | |
| Studes and venetion blands (manufacturing) | 3329 | | | | - | | | | | | | P | 1 | | | P | |
| Shoes (manufsenging) | 3162 | | 1 | - | | | | | | | <u>\$</u> . | \$ | p. | | | p | |
| Shoen (wholesale) | 4243 | - | | | - | | - | | | | P | 1 | P | | P. | 12 | 1°. |
| Silverware and plated ware (manufacturing) | 3399 | | | | | | | | | | | | S | | | P | |
| Scops and detergents (except specialty cleaners) (manufacturing) | 3256 | | | | | | | | | | | | 5 | | | 5 | |
| Solid waste landfill | 5622 | -5 | | | 1 | | | | | | | | 5 | | | | |
| Solid wante-treah transfer anationa | 5621 | - 5 | | | | | | | | | | | 8 | | | | |
| Soylices oil milling | 3112 | | | | - | | | | | | | | 5. | | | 10 | |
| Specialty unde confractors (i.e., concrete, electrical, masonry, framing, cooling, etc.) | 238 | | | | | | | | | | | ۴ | P | | - | .8 | |
| Steel pipe and tabes (manufacturing) | 3311 | | | | | | | | | | | | 7 | | | P | |
| Steel wire drawing, steel noils and spikes (manufacturing) | 3312 | | | | | | | | | | | | h. | | | * | |
| Storage and warehousing of non-hazardons products | 4931 | - | | | | | | | | | | P | h. | | | .* | |

400 Attachment 1114

Kerge 3, Dec 3836

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| Storage and warehousing of hotoehold goods | 4931 | _ | | - | | | P. | P. | 1.11 | | 14 | P | |
|--|------|-------|---|---|---|---|----|----|------|---|----|----|--|
| Taxical garaging and maintenance | 4833 | | | | | 1 | P | P | 1 | | | | |
| Telephone maintenance yard | 3342 | _ | | | | | | \$ | | - | | P | |
| Textile bags (manufacturing) | 3149 | | - | | | | S | P. | P | | | P. | |
| flounds and yarts (introductoring) | 3132 | | | _ | | | | | P | | | P | |
| Tint cord and fabric (manufacturing) | 3140 | | | - | - | | | | 1 | | | 8 | |

ed and just to stipulations. See district regulations for details

named webject to injudition and requirements of Article V related to that use. See dustice regulations for details. One the Nation American Industry Chardfeline Spines' (RARCS) yours access version, duel 2012, and are subject to change from time to these as the system is periodically updated by the Office of Meragement and Budget. A code number "Propersion as are as those in the NATS, excess has the is dueled to Capitar.

| Land Use Type | NAICS Code ¹ | AG | R-IA | R-18 | R-IC | RID | R-2 | R-3 | C-1 | C-1 | C-3 | M-1 | M-2 | PD-R | PD-C | PD-1 | PD-MXD |
|--|----------------------------|-----|------|------|------|-----|-----|-----|------|------|-----|-----|------|------|--------|------|---------------------------------------|
| Tites and lones tabes (monufactating) | 3262 | 1.0 | | 1.00 | | | | | | | | | - Pr | X | 200000 | P | |
| Tites and inner takes (wholeasle) | 4231 | _ | | | | | - | | | | _ | P | P | | | P | |
| Tubercco and tubacco products (wholesale) | 4249 | | - | | _ | | | _ | | | P | P | - P | | 1 | * | |
| Tobacco and mult (manufacturing) | 3122 | | | | | | () | | | | - N | 5 | E. | | | P. | |
| Tubuccu lost (wholesale) | 4245 | _ | | | - | | - | | | | - | p | P. | | | 10 | |
| Tubucco storing and realitying | 8122 | | | - | | | | | - | - () | | r | P. | | | le l | |
| Transportation equipment and supplies (wholesule-except motor vehicles) | 4238 | | | | | | | | | | - (| ×. | 16 | | | .P | |
| Truck wash services | 8111 | | | | | | | - | | 5 | | P | P | | | P | |
| Vegerable oil milling (except corronsced and soyleam) | 3112 | | | | | | | | | | | | \$ | 1 | | | |
| Vitreous clitica pliumbing fixtures, china, fillings and bathroom accessories (monufacturing) | 3271 | | | | | | | | | | | | \$ | | | S.S. | |
| Vitreous chinn, table and kitchen articles (mmufacturing) | 3271 | | | | | | | | | | × | | 5 | | 3 | | s |
| Wallpaper (manufacturing) | 3221 | | | | | | | | | | | | 5 | | | T | · · · · · · · · · · · · · · · · · · · |
| Water Mutamen plants | 221.5 | P | | - | | - | | | | | | P | P | | | P | |
| Water stilling maintenance yards | 2072 | P | | | | | | | | | | P | | | | * | |
| Water well drifting services | 2231 | . P | | | | | | | | | | 17 | P. | | | r | |
| Window comming services | 5617 | | | | | | | | | | ¥. | P | P | | - U | P | |
| Wire products (Obricated) (monufacturing) | 3326 | | | | | | | | | ()) | 100 | | 1ª* | | | P | |
| Wooden containers (manufacturing) | 1219 | | | | | | | | 1 | | | _ | 10 | | | 2 | |
| Wool preserving (manufacturing) | 3279 | _ | 1 | | | | | | | | | - | R. | | | 1 | |
| Wool and mobair (wholesale) | 4245 | | | | | | | | | | 14 | P | · P | | | | |
| Public, Semipublic and Recerational | | | | | | | | | | | | | 1 | | 11 | | |
| Airports, heliposta, and funding fields | 4831 | 35 | - X | 5 | | 8 | 5 | 8 | - 8 | 8 | 8: | P | 10 | | 14 · | r . | i. |
| Arenas and field houses (not ancillary to schools, colleges, or universities) | 7112 | | 1 | | | | | | | | | P | h | | . P | | 'n |
| Armed forces reserve centers | 9281 | | | | | | | | P | 15 | S | Pr. | P | | | h | |
| An galledes and musicums (public) | 7121 | | P | P | P | p. | | P | | | P | P. | p. | | P | P | P |
| Athletic field or playlichis (public) | 2139 | | 1 | P | 12 | P | P | | | | | P. | P | | 11/54 | P | |
| Auditochums | 2111 | | | | | | - | | | | | P. | P | | 1 | P | r |
| Automobile parking gatages or last private for | 3129 | | - | | - | | | | 1.00 | p. | | P | | _ | - P | P | P |

400 Attachment 1:15

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| INGTON | CITY | CODU |
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| | | | | | WASH | INGTON | CITY CO | DMT | | | | | | | | | |
|-------------------------------|-------|---|---|---|------|--------|---------|-----|---|---|----|------|-------|----|---|----|----|
| hes} | | | 1 | 1 | | | | | | | | | 10000 | | | | 10 |
| Heat docks and ferry landings | 4183 | P | - | | | - | - | - | - | | P | P | P | | | P | |
| thes possenger serminals | 4854 | | - | | | | | | - | 5 | | 9 | P | | | P | |
| Campgrounds, NV porka | 7212 | 8 | 5 | 5 | | 5 | 5 | S | S | 5 | -5 | 5 | \$ | P* | P | 1* | |
| Constenes | \$122 | P | 5 | 5 | | 5 | 5 | | S | 8 | | 1.11 | p | | | P | 1 |

400 Attaclument 1:16

Supe 2. Der 2418

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ZONING

r - Pemiliaduec

Permitted use.
 Use is permitted subject to adjusted one. See datatict regulations for details in formations for details.

Construction of the second second

| Land Use Type | NAICS Code ¹ | AG | R-IA | R-18 | R-1C | 8.4D | 8.3 | м.з | C-1 | C-1 | C.S | M-1 | M-2 | 20-11 | PO-C | PDJ | PD-MX0 |
|--|----------------------------|----|------|------|------|-----------|-----|-----|-----|-------|------|------|-----|-------|--------|-----|--------|
| Civic, social and fraternal associations and private clubs | 8334 | 5 | 5 | 3 | | 5 | 5 | | 5 | 8 | P | P | P | | h | P | P |
| Community centers | 6241 | | P | | 11 | p | T | 7 | 5 | 5 | 5 | | | | P | - | P |
| Country club | 2339 | - | 5 | 5 | | | - | | | | | P | p. | P | | · P | 1.00 |
| Day-gare contentinenery schools | 6344 | | | - 2 | _ | | | - 5 | 14 | 12 | | | 5 | | | 19 | |
| Electricity regulating substations | 1353 | P | P | P | P | P | P | P | P. | P | 10 | 1 | 19 | | P | P | P |
| Executive, legislative and indicial functions | 9211 | - | 1 | 1 | | | | | 10 | P | - | P | P | | p. | P | P |
| Fulphiting halts | 5111 | | - | - | | - | 1 | | | | | P | P | - | P | P | P |
| Fairgnniode | 7121 | 12 | - | | | | | | | | | P. 1 | | | | P I | |
| Fire protection and refined activities. | 9221 | - | P | 1 | P | P | P | 7 | PF. | 12 | 1 | P. | 10 | P | P | 10 | P |
| Our pressure cumpul stations | 4171 | | - | - | | - | | | - | | - | P | 19 | | | P | |
| Gas production planes | 2111 | 8 | - | | _ | | - | - | | | - | | P | - | | 19 | |
| Gas survige and distribution points | 2217 | P | - | - | | | - | | | | | | 18 | | | P | |
| Golf courses and country clabs | 7139 | 1 | - | | - | - | - | | | | - | P | 10 | - | - | P | |
| Golf driving manges | 7132 | F | | - | | - | | | | | - | P | 10 | - | - | P | |
| Gymnastum, socier, and other utilitic clubs (not ancillary to schools, colleges, or universities) | 7139 | P | | | | | | | | | | PC | P | | P | P | P |
| | 4811 | | - | | | | | s | 5. | s | 8 | 5 | 5 | | P | P | P |
| Heliport pada lor skaring risks, indour | 7139 | | 5 | 5 | | .5 | 5 | .2 | 3. | | - a | | - 3 | | 1-4-61 | 1 | -4.0 |
| Libraries | 5191 | | - | - | | - 10 | | - 1 | - | p | - 10 | 1 | - F | | 1 | P | P |
| | 7139 | | - | | | | 5 | 5 | 5 | 5 | P | P | | | . 12 | P | |
| Ministure pilf courses | WILL | | 5 | 5 | | 5 | - 5 | - 5 | | - 2 | | P. | E | - | - | | _ |
| Meter vehicle eminion terring facility (on publicly we not property) | | - | | | | 1 | | | | | | | | | | | |
| Museuma | 7121 | | | | | - Contra- | P | r | P. | P - | - P | | | | - P | | P. |
| Parks and playgrounds, public | 7121 | * | 11 | P. | | P | P | P | P | - P | P | * | 14 | r | P* | ٣ | * |
| Penny nexules, game stores, other nexule- type emerationnest | 71,51 | | | | | | | | P | - P. | P | | | | P | | P |
| Public buildings or facilities exected by a governmental agency | NF | P. | | | | - | | | h. | - P - | P | 4 | ¥. | | r | ۴ | |
| Public utility facilities (exclusive of rights of- | 9261 | h | | | | | | | P | P. | P | P. | 8 | | P | P | P. |
| Radio, relevision, and microwave transmitting | 5151-3171 | 8 | | | | | | | | | | \$ | ă | | | li. | |
| Recreations contents | 7139 | | 5 | | | 5 | 5 | 5 | 5 | 5 | N | P | 1 | 11 | | P | |
| Roller skaling risks indeer | 2139 | - | - | | _ | A | | | - | - 2 | | P | 8 | | - | P | |
| Schoule, at | 6115 | | S | 5 | 8 | S | S | | P | P | P | | | | | P | |
| Schuft, uffeger | 6113 | | 5 | 8 | 8 | | 8 | 8 | P | | P | | - P | | P | P | 1 |
| Schools, elementury, Genden K-fi | 0111 | - | 5 | | | 8 | 5 | 5 | | | - p | | P | 1 | | | |
| Schools, patiet pellogo | 6112 | | 5 | 5 | | 5 | | 5 | P | | p | | P | - | P | P | |

400 Attachment 1:17

8upp 1, Dec 2020

WASILINGTON CITY CODE

ted subject to stipulations. See district regulations for denils.

RUID Biplinhors, ore summer regimeers on a write. Eet to stipdehors, ore commercial of Arthely V related to dutuse. See district regulations for details, on A Antriorian Hussing (Catafibration Systems (NAICS) moverseent version, altera 2012, and are solytes to change from time to time to the system is periodically ackned by the Office of Manuganest and Hudget. A code number to a use not found in the NAICS sectors but that is defined in Article II of this Chegter.

| Land I'm Type | NAICS Code ¹ | AG | RIA | R-18 | R-1C | 8.1D | R-2 | R-3 | C-1 | C-1 | 63 | M-1 | M-2 | PD-R | PD-C | PD-1 | FD-MX0 |
|--|----------------------------|----|-----|------|------|------|-----|-----|-----|-----|-------|-----|-----|------|----------------|------|--------|
| Schools, Undergaten primers | 6111 | | 5 | 5 | 5 | - 8 | 5 | 8 | 12 | P. | · · · | 10 | P | P | P. | P | P |
| Schools, post-secondary, not to include universities, colleges, junior colleges, professional schools and special oraloing schumb. | 6111 | | \$ | 5 | S | \$ | 5 | s | P | 1 | ţ, | P | b, | | P | ۴ | P |
| Schools, secondary, Grades 7-12 | 6111 | | 5 | S | \$ | 5 | 5 | 8 | P | P | 11 | p - | p. | P | P. | p. | P |
| Schools, sectinical | 6115 | | 5 | 5 | 5 | 5 | 5 | \$ | 1* | 12 | P. | 10 | J*. | | 12 | r. | 1* |
| Schools, untegrattion | 6115 | | 5 | 5 | 8 | | 5 | - 8 | | P . | - P | P. | P | | P ² | P | 14 |
| Schools, vocational | 6112 | | 8 | 5 | 8 | . 5 | 5 | 5 | | P. | P. | P | 10 | | P | P. | 12 |
| Science intuitment facilities | 2213 | P | - | | | | | | | _ | | P | ¥. | | | 1 | |
| Short and trap shoeting tangua | 2139 | 5 | | | | | | | | 1 | | 5 | 5 | | | P | |
| Social correctional, treatment and counseling services | 9221 | | | | | | | | \$ | \$ | 8 | r | 10 | | | P | |
| Stadiumi | 7112 | | | - | | | | | | | | P | P | | P | p | P |
| Substance abuse agency treatment confers and clinles (see Chapter 400, Article II, Section 400.045) | 6214 | | | | | | | | -8 | \$ | 8 | 8. | 8 | | | | |
| Statementing clubs | 7139 | P | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 19 | P | P | P | P | P |
| Termis and snecer clubs | 7139 | | | | | | | | | P | | P | 12 | P | 031 | P | |
| Theaters, legitimate | 7111 | | | | | | | | | P. | D. | p. | * | | P. | 4 | P |
| Water storage (operated by public utilizies) | 9361 | 5 | | | | | 1 | | 17 | 1 | P | P | 7 | | P. | P | 17 |

400 Attachment 1:18

Supp 2, Dec 3930

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636-390-1010 www.washmo.gov

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July 27, 2023

Honorable Mayor and City Council City of Washington Washington, Missouri

Re: Proposed Code Amendments-Short Term Lodging

Dear Mayor and Council Members:

Per the motion made and passed by Council in June, an ordinance lifting the moratorium for Short Term Lodging and amending the requirements includes the following changes;

- 1. STR will be defined as any rental of transient guests staying for less than 30 days and is not owner occupied.
- 2. STR's will continue to be permitted by right in C-1, C-2, C-2 Overlay, and C-3.
- 3. New STR's will be required to have a Special Use Permit in R-2 Overlay and R-3 Multi-Family Residential.
- 4. Any new STR in R-2 Overlay shall be 150 ft. away from any existing STR.
- 5. STR's in all R-1 Single Family Residential Districts will require a special use permit and must be 500 ft. from any existing STR.

Let me know if you have any questions or concerns.

Sincerely,

Sal Muin-

Sal Maniaci Communist and Economic Development Director

Section 400.045

VACATION RENTAL DWELLINGS BY OWNER (VRBO)

A private furnished residence (either single-family or condominium, but not a multifamily apartment unit) rented for lodging purposes, not owner-occupied at the time of rental, and rented for periods not exceeding sixty (60)thirty (30) days.

Section 400.080.D.

Special Uses. Certain additional uses may be permitted in the R-2 Two-Family Residence District as provided for in Section <u>400.120</u> of this Article and subject to the provisions of Article \underline{V} of this Chapter. Additional provisions apply to certain uses as listed below:

<u>1.</u>

Single-family dwellings not located within the boundaries as identified in Section <u>400.080(B)(1)</u>. A map illustrating the affected changes is on file in the City offices.

<u>2.</u>

Mobile home parks are subject to the provisions of Article IV, Section 400.160.

<u>3.</u>

Any use substantially similar to the special uses listed Section <u>400.120(D)</u> in terms of the effect of the proposed use upon surrounding properties may be permitted, provided that in determining whether such proposed use is substantially similar to the expressed special uses, there shall be taken into consideration any objectionable characteristics of the proposed use, including, but not limited to, the emission of odor, dust, smoke, gas fumes, noise or vibration, as well as the criteria set out in Article <u>IV</u>, Section <u>400.195</u>; provided further, however, that any such substantially similar special use shall be consistent in all other respects with the provisions of this Chapter.

<u>4.</u>

Agricultural uses such as field crops, truck gardening; berry or bush crops; tree crops, flower gardening; orchards; aviaries and apiaries; grazing, breeding and raising of livestock; provided, that all buildings and enclosures for the feeding, breeding or milking, but not including pasturing and grazing of such animals are located not less than two hundred (200) feet from any lot line; including a greenhouse but not including a salesroom or roadside stand.

5. Vacation Rental Dwellings by Owner in the R-2 Overlay District.

Section 400.085

Special Uses. Certain additional uses may be permitted in the R-3 Multiple-Family Residence District as provided for in Section 400.120 of this Article and subject to the provisions of Article V of this Chapter. Additional provisions apply to certain uses as listed below:

1.

Single-family attached in a single structure or detached dwellings are subject to the provisions of Article V of this Chapter.

2.

Two-family dwellings involving two (2) or more structures are subject to the site plan review procedure provisions of Article VII of this Chapter.

3.

Mobile home parks are subject to the provisions of Article IV, Section 400.160.

4.

Agricultural uses such as field crops; truck gardening; berry or bush crops; tree crops; flower gardening; orchards; aviaries and apiaries; grazing, breeding and raising of livestock, provided that all buildings and enclosures for the feeding, breeding or milking, but not including pasturing and grazing, of such animals are located not less than two hundred (200) feet from any lot line; including a greenhouse, but not including a salesroom or food stand.

5.

Nursery, truck gardening and the raising of farm crops may be permitted (but not the raising of poultry, pets or livestock for strictly commercial purposes or on a scale that would be objectionable because of noise or odor to surrounding residences), according to the criteria set forth in Article V, Section 400.210, of this Chapter; and provided, further, that no building shall be erected or maintained on the property which is used for the sole purpose of selling the products grown or raised.

6.

Any use substantially similar to the special uses listed Section 400.120(D) in terms of the effect of the proposed use upon surrounding properties may be permitted, provided that, in determining whether such proposed use is substantially similar to the expressed special uses, there shall be taken into consideration any objectionable characteristics of the proposed use, including, but not limited to, the emission of odor, dust, smoke, gas fumes, noise or vibration, as well as the criteria set out in Article IV, Section 400.195; provided further, however, that any such substantially similar special use shall be consistent in all other respects with the provisions of this Chapter.]

<u>7.</u>

Vacation Rentals by Owner.

Section 400.095.B

Permitted Uses. The permitted uses in the C-2 General Commercial District are those as provided for in Section <u>400.120(D)</u> of this Article. In addition, the following uses are permitted, subject to the conditions set forth:

<u>1.</u>

Automotive parts stores, and related parts supply retail facilities, provided that if any automotive or related repair services are performed on site, the provisions of Subsection (B)(2) of this Section shall be met.

<u>2.</u>

The following shall be permitted uses, provided that if any portion of a building or an accessory structure, or any portion of a parking lot associated with any such use, is located within fifty (50) feet of a residential district, excluding public rights-of-way, then such use shall be only by special use permit:

<u>a.</u>

Repair of automobiles, farm implements, construction machinery, small engines and related repair services, including repair garages, body shops and public garages, as well as car washes and new and used vehicle sales;

b.

Hotels and motels, and establishments offering accommodations to transient overnight guests;

<u>C.</u>

Entertainment places;

<u>d.</u>

Parking lots and garages; and

<u>e.</u>

Retail lumber stores.

<u>3.</u>

Single-family dwellings and two-family dwellings, if located in areas as described in Section <u>400.095(A)(1)(b)</u> above.

<u>4.</u>

Drive-in or drive-thru establishments that can provide a five-car stack as indicated within Article <u>VI</u>, Section <u>400.265(C)</u>. Drive-in or drive-thru establishments that cannot provide a five-car stack as indicated within Article <u>VI</u>, Section <u>400.265(C)</u>, shall require a special use permit.

<u>5.</u>

Vacation Rental Dwellings by Owner in C-2 and C-2 Overlay Districts.

400.205

A. Buffer Zone. Vacation Rental Dwellings by Owner shall be at least one hundred fifty feet (150') from any existing Vacation Rental Dwelling by Owner in any district where it is a permitted use or is permitted by special use permit, except in an R-1 Single Family Residential. Vacation Rental Dwellings by Owner in an R-1 Single Family District shall be at least five hundred feet (500') from any existing Vacation Rental Dwelling by Owner.

<u>B. Reports Required. Every person engaged in the business of operating</u> <u>a Vacation Rental by Owner shall file with the City Collector prescribed forms</u> <u>giving such information as may be necessary to determine the amounts to</u> <u>which the Tourism Tax levied under the provisions of Section 140.300 of the</u> <u>Code of the City of Washington, Missouri shall apply for the calendar quarter to</u> <u>be submitted with the payment to be made in accordance with Section</u> <u>140.300.C of the Code of the City of Washington, Missouri. Failure to submit</u> <u>the required forms for two (2) consecutive calendar quarters shall result in the</u> <u>automatic revocation of any special use permit for Vacation Rental by Owner</u> <u>for that location.</u> Chapter 400, Attachment I is hereby amended as shown on Exhibit I attached hereto and incorporated herein by reference. (Vacation Rental by Owner is allowed as a special use permit in R-1, R-2 and R-3 Districts, and as a permitted use in C-1, C-2 and C-3 Districts).

BILL NO. _____ INTRODUCED BY _____

ORDINANCE NO.

AN ORDINANCE OF THE CITY OF WASHINGTON, MISSOURI TO ESTABLISH A PROCEDURE TO DISCLOSE POTENTIAL CONFLICTS OF INTEREST AND SUBSTANTIAL INTEREST FOR CERTAIN MUNICIPAL OFFICIALS

BE IT ORDAINED by the Council of the City of Washington, Missouri, as follows:

SECTION 1: Declaration of Policy. The proper operation of municipal government requires that public officials and employees be independent, impartial and responsible to the people; that government decisions and policy be made in the proper channels of the governmental structure; that public office not be used for personal gain; and that the public have confidence in the integrity of its government. In recognition of these goals, there is hereby established a procedure for disclosure by certain officials and employees of private financial or other interests in matters affecting the City.

SECTION 2: Conflicts of Interest. The Mayor or any member of the City Council who has a substantial personal or private financial interest, as defined by state law, in any bill shall disclose in writing on the records of the City Council the nature of his/her interest and shall disqualify himself/herself from voting on any matters relating to this interest.

<u>SECTION 3</u>: <u>Disclosure Reports</u>. Each elected official, the City Administrator and the Finance Director shall disclose in writing the following information by May 1 of each year, if any such transactions were engaged in during the previous calendar year:

a. For Such person, and all persons within the first degree of consanguinity of affinity or such person, the date and the identities of the parties to each transaction with a total value in excess of five hundred dollars, if any, that such person had with the political subdivision, other than compensation received as an employee or payment of any tax, fee or penalty due to the political subdivision, and other than transfers for no consideration to the political subdivision; and

b. The date and the identities of the parties to each transactions known to the person with a total value in excess of five hundred dollars, if any, that any business entity in which such person had a substantial interest, had with the political subdivision, other than payment of any tax, fee or penalty due to the political subdivision or transactions involving payment for providing utility service to the political subdivision, and other than transfers for no consideration to the political subdivision.

c. The City Administrator and the Finance Director also shall disclose in writing by May 1 of each year, for the previous calendar year the following information:

1. The name and address of each of the employers or such person from whom income of one thousand dollars or more was received during the year covered by the statement;

2. The name and address of each sole proprietorship that he or she owned; the name, address and the general nature of the business conducted of each general partnership and joint venture in which he or she was a partner or participant; the name and address of each partner or co-participant for each partnership or joint venture unless such names and addresses are filed by the partnership or joint venture with the Secretary of State; the name, address and general nature of the business conducted by any closely held corporation or limited partnership in which the person owned ten percent or more of any class of the outstanding stock or limited partnership that is listed on a regulated stock exchange or automated quotation system in which the person owned two percent or more of any class of outstanding stock, limited partnership units or other equity interests;

3. The name and address of each corporation for which such person served in the capacity of a director, officer or receiver.

SECTION 4: Filing of Reports. The reports in the attached format (Attachment A) shall be filed with the City Clerk and with the Missouri Ethics Commission. The reports shall be available for public inspection and copying during normal business hours.

SECTION 5: When Filed. The financial interest statements shall be filed at the following times, but no person is required to file more than one financial interest statement in any calendar year:

- a. Each person appointed to office shall file the statement within thirty days of such appointment or employment;
- b. Every other person required to file a financial interest statement shall file the statement annually not later than May 1 and the statement shall cover the calendar year ending the immediately preceding December 31; provided that any member of the City Council may supplement the financial interest statement to report additional interests acquired after December 31 of the covered year until the date of filing of the financial interest statement.

SECTION 6: File of Ordinance. The City Clerk shall send a certified copy of this ordinance to the Missouri Ethics Commission, P.O. Box 1370, Jefferson City, Missouri 65102 within ten (10) days of its adoption.

<u>SECTION 7</u>: <u>Effective Date</u>. This ordinance shall be in full force and effect from and after the date of its passage and approval and shall remain in effect until amended or repealed by the City Council.

Passed:_____

ATTEST:_____

President of City Council

Approved:_____

ATTEST:_____

Mayor of Washington, Missouri

CITY OF WASHINGTON CITY SALES TAX SUMMARY

.

1% GENERAL SALES TAX

| 2000-2001 | s | 2,614,947.25 | \$ 36,121,362.69 2010-2011 | 5 | 3,613,372,27 | 2020-2021 | 15 | 5,138,337.05 |
|-----------|------|--------------|-------------------------------|----|--------------|--------------|----|--------------|
| 2001-2002 | 1 | 2.665,810.02 | 2011-2012 | 1* | 3,698,652,72 | 2021-2022 | 1* | 5,475,936.43 |
| 2002-2003 | | 2,875,714.84 | 2012-2013 | 1 | 3,760,065.80 | 2022-Present | \$ | 4,575,333.4 |
| 2003-2004 | | 3,155,590.86 | 2013-2014 | | 3,912,118.45 | | | |
| 2004-2005 | | 3,187,693.12 | 2014-2015 | 8 | 4,204,694.99 | | | |
| 2005-2006 | | 3,345,292.87 | 2015-2016 | | 4,397,905.50 | | | |
| 2006-2007 | | 3,445,234.45 | 2016-2017 | | 4,354,507.85 | | | |
| 2007-2008 | 1. C | 3,773,268.98 | 2017-2018 | | 4,703,065.67 | | 1 | |
| 2008-2009 | 1 | 3,556,222.39 | 2018-2019 | | 4,612,283.40 | | 1 | |
| 2009-2010 | | 3,497,829.39 | 2019-2020 | | 4,787,670.81 | | | |

| MONTH | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 | WE R. | 2022-2023 | Monthly % Increase/ (Decrease) |
|-----------|---------------------|--------------------|--------------------|--------------------|--------------------|-------|--------------|-----------------------------------|
| OCTOBER | \$ 361,698.16 \$ | 341,934.38 | \$ 347,786.52 | \$ 387,415.44 | \$ 454,143.50 | \$ | 404,210.90 | -10.99% |
| NOVEMBER | 251,010.14 | 273,682.85 | 325,999.08 | 337,510.28 | 329,477.61 | | 439,267.24 | 33.32% |
| DECEMBER | 567,111.05 | 406,617.65 | 400,738.68 | 448,383.63 | 522,976.40 | | 469,140.53 | -10.29% |
| JANUARY | 355,065.45 | 428,005.85 | 420,055.36 | 430,457.12 | 392,285.39 | | 515,227.78 | 31.34% |
| FEBRUARY | 440,931.59 | 363,771.00 | 417,204.79 | 396,723.58 | 509,008.53 | | 495,173.79 | -2.72% |
| MARCH | 432,715.60 | 444,964.47 | 417,215.47 | 468,305.25 | 483,461.03 | | 400,841.38 | -17.09% |
| APRIL | 354,143.36 | 387,311.51 | 365,080.95 | 387,138.97 | 393,317.74 | | 476,640.26 | 21.18% |
| MAY | 296,545.56 | 300,584.29 | 358,920.74 | 385,747.95 | 342,734.14 | | 407,267.67 | 18.83% |
| JUNE | 368,699.52 | 456,577.00 | 401,315.24 | 514,849.48 | 536,473.31 | | 490,570.26 | -8.56% |
| JULY | 499,689.10 | 420,349.19 | 442,261.53 | 462,011.90 | 462,478.68 | | 476,993.66 | 3.14% |
| AUGUST | 311,169.75 | 322,712.79 | 372,615.14 | 396,711.64 | 546,440.92 | | | |
| SEPTEMBER | 464,286.39 | 465,772.42 | 518,477.31 | 523,081.81 | 503,139.18 | | | |
| TOTALS: | \$ 4,703,065.67 | \$ 4,612,283.40 | \$ 4,787,670.81 | \$ 5,138,337.05 | \$ 5,475,936.43 | \$ | 4,575,333.47 | |

3.80%

Increase (Decrease) Over Prior Year

6.57%

OVERALL PERCENTAGE GROWTH/ (REDUCTION) FOR OCTOBER TO PRESENT:



-1.93%

8.00%

FISCAL YEAR END PERCENTAGE (POS- OCTOBER TO SEPTEMBER) Shown Once A Year on November Report.

7.32%



1/2 % CAPITAL IMPROVEMENT SALES TAX

| 1989-1994 | \$ | 4,111,148.43 |
|-----------|--|---|
| 1994-2002 | | 9,410,782.24 |
| 2002-2010 | | 13,334,617.88 |
| 2010-2018 | | 15,975,018.36 |
| 2018-2026 | \$ | 12,932,353.33 |
| TO DATE: | \$ | 55,763,920.24 |
| | 1994-2002 2002-2010 2010-2018 2018-2026 | 1994-2002 2002-2010 2010-2018 2018-2026 \$ |

| MONTH | | 0047 0040 | | 2042 2042 | | 0040 0000 | | 0000 0004 | 0004 0000 | | | Monthly % Increase/ |
|-----------|------|-------------|------|-------------|------|-------------|------|-------------|--------------------|------|--------------|------------------------|
| MONTH | | 2017-2018 | | 2018-2019 | _ | 2019-2020 | _ | 2020-2021 | 2021-2022 | 10 | 2022-2023 | (Decrease) |
| OCTOBER | \$ | 180,849.11 | \$ | 170,966.92 | \$ | 173,893.15 | \$ | 193,707.79 | \$ 227,071.73 | \$ | 202,105.70 | -10.99% |
| NOVEMBER | | 125,504.75 | | 136,841.76 | | 162,999.67 | | 168,755.25 | 164,738.68 | | 219,633.65 | 33.32% |
| DECEMBER | | 283,555.71 | | 203,310.25 | | 200,369.28 | | 224,192.00 | 261,488.24 | | 234,570.17 | -10.29% |
| JANUARY | | 177,532.58 | | 214,002.88 | | 210,027.68 | | 215,228.64 | 196,142.72 | | 257,613.79 | 31.34% |
| FEBRUARY | | 220,465.78 | | 181,885.56 | | 208,602.53 | | 198,361.30 | 254,504.01 | | 247,587.18 | -2.72% |
| MARCH | | 216,358.10 | | 222,481.70 | | 208,607.73 | | 234,152.34 | 241,730.89 | | 200,420.71 | -17.09% |
| APRIL | | 177,071.76 | | 193,656.33 | | 182,540.31 | | 193,569.47 | 196,659.57 | | 238,319.46 | 21.18% |
| MAY | | 148,272.80 | | 150,291.55 | | 179,460.29 | | 192,873.68 | 171,366.64 | | 203,633.58 | 18.83% |
| JUNE | | 184,317.16 | | 228,288.80 | | 200,657.51 | | 257,424.63 | 268,236.68 | | 245,285.14 | -8.56% |
| JULY | | 249,844.82 | | 210,175.01 | | 221,130.97 | | 231,006.12 | 231,239.74 | | 238,497.27 | 3.14% |
| AUGUST | | 155,584.67 | | 161,356.40 | | 186,307.76 | | 198,355.48 | 273,220.21 | | | |
| SEPTEMBER | | 232,141.66 | | 232,886.54 | | 259,238.60 | | 261,541.37 | 251,569.17 | | | |
| TOTALS | \$ 2 | ,351,498.90 | \$ 2 | ,306,143.70 | \$ 2 | ,393,835.48 | \$ 2 | ,569,168.07 | \$ 2,737,968.28 | \$ 2 | 2,287,666.65 | |

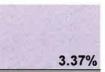
Increase (Decrease) Over Prior Year

8.00%

3.80%

6.57%

OVERALL PERCENTAGE GROWTH/ (REDUCTION) FOR OCTOBER TO PRESENT:



-1.93%

FISCAL YEAR END PERCENTAGE (POS- OCTOBER TO SEPTEMBER) Shown Once A Year on November Report.

7.32%



1/2 % TRANSPORTATION SALES TAX

| | | | | | | | | | | | | | Monthly % Increase/ |
|-----------------------------|------|-------------------------|------|------------------|-----|------------------|--------|---------------------------------|-----|-----------------|-----|--------------|---|
| MONTH | | 2017-2018 | | 2018-2019 | | 2019-2020 | | 2020-2021 | - | 2021-2022 | | 2022-2023 | (Decrease) |
| OCTOBER | \$ | 180,849.11 | S | 170,946.23 | S | 173,893.15 | \$ | 193,707.83 | \$ | 227,070.97 | \$ | 202,105.68 | -10.99% |
| NOVEMBER | | 125,504.37 | | 136,840.50 | | 162,999.68 | | 168,755.33 | | 164,738.72 | | 219,633.66 | 33.32% |
| DECEMBER | | 283,555.44 | | 203,308.99 | | 200,369.28 | | 224,192.04 | | 261,488.24 | | 234,570.22 | -10.29% |
| JANUARY | | 177,532.58 | | 214,002.88 | | 210,027.78 | | 215,228.70 | | 196,142.69 | | 257,613.79 | 31.34% |
| FEBRUARY | | 220,465.13 | | 181,885.52 | | 208,602.55 | | 198,361.35 | | 254,499.40 | | 247,587.19 | -2.72% |
| MARCH | | 216,358.08 | | 222,481.85 | | 208,607.77 | | 234,152.35 | | 241,730.92 | | 200,420.73 | -17.09% |
| APRIL | | 177,071.74 | | 193,656.25 | | 182,540.19 | | 193,569.46 | | 196,659.56 | | 238,319.52 | 21.18% |
| MAY | | 148,272.79 | | 150,291.51 | | 179,460.32 | | 192,873.68 | | 171,366.53 | | 203,633.50 | 18.83% |
| JUNE | | 184,349.74 | | 228,288.78 | | 200,657.52 | | 257,424.62 | | 268,236.76 | | 245,285.23 | -8.56% |
| JULY | | 249,844.78 | | 210,175.04 | | 221,130.96 | | 231,006.14 | | 231,239.69 | | 238,497.24 | 3.14% |
| AUGUST | | 155,584.64 | | 161,355.80 | | 186,307.86 | | 198,355.50 | | 273,220.19 | | | |
| SEPTEMBER | - | 232,142.98 | • | 232,886.52 | | 259,238.63 | | 261,541.35 | | 251,569.36 | • | 0 007 000 70 | |
| TOTALS | \$ | 2,351,531.38 | \$ | 2,306,119.87 | \$ | 2,393,835.69 | \$ | 2,569,168.35 | \$ | 2,737,963.03 | \$ | 2,287,666.76 | |
| Increase (Decrease) Over | | | | | | | | | | | | | |
| Prior Year | | 8.01% | | -1.93% | | 3.80% | | 7.32% | | 6.57% | | | |
| | | IS 2005 TO ENT: | | \$34,026,222.32 | | | | | | | | | |
| | | | | | | | | | | | | | |
| GROWTH/(F | REDI | RCENTAGE JCTION) FOR | 1400 | | | | | FISCAL YEAR EN (POS- OCTOBER | TOS | SEPTEMBER) | | | |
| OCTOBER | 10 | PRESENT: | | 3.37% | | | | Shown Once A Year | | ovember Report. | | | |
| \$290 | 0,00 | 0.00 | | the Wester | W. | Т | ran | sportation Tax | | 10.02 | | | 13 19 20 19 19 19 19 19 19 19 19 19 19 19 19 19 |
| | | | | Ā | | | | | | | | ~ | |
| \$250 | 0.00 | 0.00 | | | - | × | _ | | | | ~ | */ | |
| | | | | | 1 | | | | 2 | | | × | |
| \$210 | 00.0 | 0.00 | / | 1 | 3 | | \geq | | / | AL | \$ | | |
| | | | 1 | | - | | / | × 1 | _ | 117 | | N | |
| \$170 | 0,00 | 0.00 - 🐛 | 2 | | | ¥¥ | | N. | 2 | *7/ | | | |
| | | | 1 | -/ | | | | | 1 | | | | |
| \$130 | 0,00 | 0.00 | | Ă | | | | | | | | | |
| eor | 0.00 | 0.00 | | | | | | | | | | | |
| 290 | ,00 | 0.00 | 2 N | OVEMBER DECEMBER | R'. | JANUARY FEBRUARY | r' | MARCH APRIL | | MAY JUNE | 1 | JULY AUGUST | SEPTEMBER |
| | | | | 017-2018 - | -20 | 018-2019 👐 | 20 | 19-2020 | 202 | 0-20212 | 021 | 1-2022 →-20 | 22-2023 |
| | | | | .017-2010 | 20 | 010-2010 | 20 | | -02 | 0 2021 -2 | 54 | | tentes des Vides V |

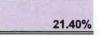
| | | | | | | • | 002 000 | | 100 | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | Monthly % |
|-----------|----|------------|----|------------|------------------|----|------------|--------------------|------|--|-------------------------|
| MONTH | | 2017-2018 | | 2018-2019 | 2019-2020 | | 2020-2021 | 2021-2022 | | 2022-2023 | Increase/ (Decrease) |
| OCTOBER | S | 12,081.69 | \$ | 34,224.58 | \$ 35,500.86 | \$ | 70,550.86 | \$ 73,349.35 | \$ | 80,047.64 | 9.13% |
| NOVEMBER | | 17,632.77 | | 48,613.78 | 56,442.98 | | 77,752.19 | 75,696.93 | | 134,689.97 | 77.93% |
| DECEMBER | | 48,045.68 | | 49,662.96 | 53,993.39 | | 65,391.95 | 81,034.55 | | 150,460.10 | 85.67% |
| JANUARY | | 48,211.95 | | 68,775.33 | 39,958.65 | | 69,783.79 | 98,017.42 | | 108,564.38 | 10.76% |
| FEBRUARY | | 95,271.61 | | 73,271.71 | 63,549.19 | | 112,976.86 | 102,284.34 | | 150,469.87 | 47.11% |
| MARCH | | 76,542.59 | | 79,877.50 | 81,178.43 | | 104,092.21 | 99,642.15 | | 88,685.96 | -11.00% |
| APRIL | | 47,032.55 | | 54,168.57 | 51,201.38 | | 83,105.78 | 117,044.07 | | 142,947.05 | 22.13% |
| MAY | | 49,331.34 | | 45,391.56 | 117,142.50 | | 70,120.42 | 155,677.22 | | 86,607.84 | -44.37% |
| JUNE | | 51,751.76 | | 51,449,73 | 94,813.67 | | 73,348,19 | 90,619.63 | | 100,202.40 | 10.57% |
| JULY | | 73,096.59 | | 42,197.49 | 76,691.07 | | 63,309,11 | 93,190.15 | | 155,042.94 | 66.37% |
| AUGUST | | 54,048.00 | | 53,911.53 | 82,028.64 | | 89,259.01 | 211,885.73 | | | |
| SEPTEMBER | | 57,105.98 | - | 62,998.22 | 79,946.63 | _ | 109,517.43 | 121,402.30 | | | |
| TOTAL | \$ | 630,152.51 | \$ | 664,542.96 | \$ 832,447.39 | \$ | 989,207.80 | \$ 1,319,843.84 | \$. | 1,197,718.15 | |

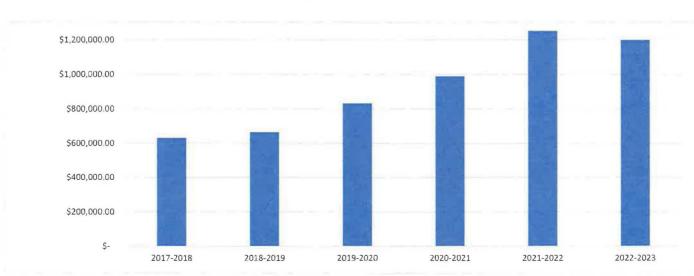
LOCAL OPTION USE TAX

COLLECTIONS 1998 TO PRESENT:

NT: \$ 12,322,329.74

OVERALL PERCENTAGE GROWTH/(REDUCTION) FOR OCTOBER TO PRESENT:





13d



City of Washington, MO

Budget Report

Group Summary

For Fiscal: 2022-2023 Period Ending: 06/30/2023

| CTOX. C | | | | | | |
|---|--|---------------------------------------|--------------------------|------------------------------|-----------------------|------------------|
| | Original | Current | Period | Fiscal | Variance Favorable | Percent |
| Account Type | Total Budget | Total Budget | Activity | Activity | (Unfavorable) | Remaining |
| Fund: 001 - GENERAL FUND | | | | | | |
| Revenue | 15,593,840.00 | 15,629,395.00 | 908,150.61 | 12,937,522.86 | -2,691,872.14 | 17.22% |
| Expense | 16,293,840.00 | 16,447,715.00 | 1,041,061.58 | 11,572,103.96 | 4,875,611.04 | 29.64% |
| Fund: 001 - GENERAL FUND Surplus (Deficit): | -700,000.00 | -818,320.00 | -132,910.97 | 1,365,418.90 | 2,183,738.90 | 266.86% |
| Fund: 003 - LIBRARY FUND | | | | | | |
| Revenue | 1,813,740.00 | 1,813,740.00 | 21,895.11 | 741,053.01 | -1,072,686.99 | 59.14% |
| Expense | 1,810,640.00 | 1,854,860.00 | 56,753.29 | 1,553,587.45 | 301,272.55 | 16.24% |
| Fund: 003 - LIBRARY FUND Surplus (Deficit): | 3,100.00 | -41,120.00 | -34,858.18 | -812,534.44 | -771,414.44 | -1,876.01% |
| Fund: 004 - VOLUNTEER FIRE FUND | | | | | | |
| Revenue | 908,110.00 | 908,110.00 | 544.53 | 947,916.93 | 39,806.93 | 4.38% |
| Expense | 1,150,770.00 | 1,297,570.00 | 43,774.47 | 727,804.78 | 569,765.22 | 43.91% |
| Fund: 004 - VOLUNTEER FIRE FUND Surplus (Deficit): | -242,660.00 | -389,460.00 | -43,229.94 | 220,112.15 | 609,572.15 | 156.52% |
| Fund: 010 - VEHICLE & EQUIPMENT REPLACEMENT FUND | | | | | | |
| Revenue | 295,000.00 | 295,000.00 | 34,400.00 | 413,263.13 | 118,263.13 | 40.09% |
| Expense | 1,049,970.00 | 1,166,970.00 | 824.00 | 441,681.45 | 725,288.55 | 62.15% |
| Fund: 010 - VEHICLE & EQUIPMENT REPLACEMENT FUND Surplus (| -754,970.00 | -871,970.00 | 33,576.00 | -28,418.32 | 843,551.68 | 96.74% |
| Fund: 250 - STORMWATER IMPROVEMENT FUND | | | | | | |
| Revenue | 1,646,000.00 | 1,646,000.00 | 100,202.40 | 1,097,933.09 | -548,066.91 | 33.30% |
| Expense | 3,365,430.00 | 3,595,430.00 | 28,269.47 | 1,239,166.67 | 2,356,263.33 | 65.53% |
| Fund: 250 - STORMWATER IMPROVEMENT FUND Surplus (Deficit): | -1,719,430.00 | -1,949,430.00 | 71,932.93 | -141,233.58 | 1,808,196.42 | 92.76% |
| Fund: 260 - CAPITAL IMPROVEMENT SALES TAX FUND | | | | | | |
| Revenue | 4,252,320.00 | 4,252,320.00 | 231,893.22 | 1,945,691.75 | -2,306,628.25 | |
| Expense | 4,930,000.00 | 5,108,700.00 | 422,176.59 | 2,168,183.22 | 2,940,516.78 | |
| Fund: 260 - CAPITAL IMPROVEMENT SALES TAX FUND Surplus (De | -677,680.00 | -856,380.00 | -190,283.37 | -222,491.47 | 633,888.53 | 74.02% |
| Fund: 261 - TRANSPORTATION SALES TAX FUND | 5 000 500 00 | 5 000 500 00 | | 2 002 045 50 | 1 000 011 11 | 20.020 |
| Revenue | 5,082,590.00 | 5,082,590.00 | 312,128.27 837,099.75 | 3,098,645.59 4,912,999.32 | -1,983,944.41 | 39.03% 45.64% |
| Expense Fund: 261 - TRANSPORTATION SALES TAX FUND Surplus (Deficit): | 8,016,140.00 - 2,933,550.00 | 9,038,230.00 - 3,955,640.00 | -524,971.48 | -1,814,353.73 | 4,125,230.68 | 54.13% |
| a national second se | 2,533,550.00 | -3,555,040.00 | 524,571.40 | -1,014,333.73 | 2,141,200.27 | 34123/0 |
| Fund: 265 - COP FUND | 1 005 400 00 | 1 005 400 00 | 0.00 | 1 069 006 90 | 63 506 80 | 3.34% |
| Revenue Expense | 1,905,400.00 2,105,000.00 | 1,905,400.00 2,105,000.00 | 0.00 | 1,968,996.89 2,100,500.00 | 63,596.89 4,500.00 | |
| Fund: 265 - COP FUND Surplus (Deficit): | -199,600.00 | -199,600.00 | 0.00 | -131,503.11 | 68,096.89 | |
| | 199,000.00 | 199,000100 | 0.00 | 101,000,111 | 00,000,000 | 01112/0 |
| Fund: 272 - DOWNTOWN TIF RPA-1 Revenue | 330,800.00 | 330,800.00 | 4,297.91 | 370,693.78 | 39,893.78 | 12.06% |
| Expense | 412,750.00 | 412,750.00 | 4,237.31 | 94,943.78 | 317,806.22 | |
| Fund: 272 - DOWNTOWN TIF RPA-1 Surplus (Deficit): | -81,950.00 | -81,950.00 | 4,297.91 | 275,750.00 | 357,700.00 | |
| Fund: 274 - RHINE RIVER TIF RPA-2 | The second s | | | | | |
| Revenue | 148,500.00 | 148,500.00 | -19,221.46 | 135,896.31 | -12,603.69 | 8.49% |
| Expense | 148,500.00 | 148,500.00 | 0.00 | 134,766.77 | 13,733.23 | |
| Fund: 274 - RHINE RIVER TIF RPA-2 Surplus (Deficit): | 0.00 | 0.00 | -19,221.46 | 1,129.54 | 1,129.54 | |
| Fund: 400 - WATER FUND | | | | | | |
| Revenue | 2,065,910.00 | 2,065,910.00 | 215,457.20 | 1,568,142.25 | -497,767.75 | 24.09% |
| Expense | 3,482,520.00 | 3,515,420.00 | 145,861.69 | 1,234,218.13 | 2,281,201.87 | |
| Fund: 400 - WATER FUND Surplus (Deficit): | -1,416,610.00 | -1,449,510.00 | 69,595.51 | 333,924.12 | 1,783,434.12 | |
| Fund: 410 - SEWAGE TREATMENT FUND | | 67 F2 | <i>2</i> | 8 | 54 D | |
| Revenue | 2,898,000.00 | 2,898,000.00 | 251,485.95 | 2,185,024.59 | -712,975.41 | 24.60% |
| Expense | 5,356,710.00 | 5,360,150.00 | 223,565.94 | 2,706,584.54 | 2,653,565.46 | 49.51% |
| Fund: 410 - SEWAGE TREATMENT FUND Surplus (Deficit): | -2,458,710.00 | -2,462,150.00 | 27,920.01 | -521,559.95 | 1,940,590.05 | 78.82% |
| | | | do | 2 | 14 C | |

For Fiscal: 2022-2023 Period Ending: 06/30/2023

Budget Report

| Account Type | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
|-------------------|---|--------------------------|-------------------------|--------------------|--------------------|--|----------------------|
| Fund: 420 - SOLID | WASTE FUND | | | | | | |
| Revenue | | 2,493,900.00 | 2,493,900.00 | 255,070.29 | 2,077,807.71 | -416,092.29 | 16.68% |
| Expense | | 3,293,650.00 | 3,410,650.00 | 221,580.36 | 2,191,689.91 | 1,218,960.09 | 35.74% |
| | Fund: 420 - SOLID WASTE FUND Surplus (Deficit): | -799,750.00 | -916,750.00 | 33,489.93 | -113,882.20 | 802,867.80 | 87.58% |
| | Report Surplus (Deficit): | -11,981,810.00 | -13,992,280.00 | -704,663.11 | -1,589,642.09 | 12,402,637.91 | 88.64% |



For Fiscal: 2022-2023 Period Ending: 06/30/2023

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Fund Summary

| Fund | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) |
|-------------------------------|--------------------------|-------------------------|--------------------|--------------------|--|
| 001 - GENERAL FUND | -700,000.00 | -818,320.00 | -132,910.97 | 1,365,418.90 | 2,183,738.90 |
| 003 - LIBRARY FUND | 3,100.00 | -41,120.00 | -34,858.18 | -812,534.44 | -771,414.44 |
| 004 - VOLUNTEER FIRE FUND | -242,660.00 | -389,460.00 | -43,229.94 | 220,112.15 | 609,572.15 |
| 010 - VEHICLE & EQUIPMENT REP | -754,970.00 | -871,970.00 | 33,576.00 | -28,418.32 | 843,551.68 |
| 250 - STORMWATER IMPROVEME | -1,719,430.00 | -1,949,430.00 | 71,932.93 | -141,233.58 | 1,808,196.42 |
| 260 - CAPITAL IMPROVEMENT SAI | -677,680.00 | -856,380.00 | -190,283.37 | -222,491.47 | 633,888.53 |
| 261 - TRANSPORTATION SALES TA | -2,933,550.00 | -3,955,640.00 | -524,971.48 | -1,814,353.73 | 2,141,286.27 |
| 265 - COP FUND | -199,600.00 | -199,600.00 | 0.00 | -131,503.11 | 68,096.89 |
| 272 - DOWNTOWN TIF RPA-1 | -81,950.00 | -81,950.00 | 4,297.91 | 275,750.00 | 357,700.00 |
| 274 - RHINE RIVER TIF RPA-2 | 0.00 | 0.00 | -19,221.46 | 1,129.54 | 1,129.54 |
| 400 - WATER FUND | -1,416,610.00 | -1,449,510.00 | 69,595.51 | 333,924,12 | 1,783,434.12 |
| 410 - SEWAGE TREATMENT FUND | -2,458,710.00 | -2,462,150.00 | 27,920.01 | -521,559.95 | 1,940,590.05 |
| 420 - SOLID WASTE FUND | -799,750.00 | -916,750.00 | 33,489.93 | -113,882.20 | 802,867.80 |
| Report Surplus (Deficit): | -11,981,810.00 | -13,992,280.00 | -704,663.11 | -1,589,642.09 | 12,402,637.91 |