MEETING OF THE BOARD OF PUBLIC WORKS TUESDAY, JANUARY 8, 2019 7:30 A.M. CITY HALL COUNCIL CHAMBERS 405 JEFFERSON STREET

| I. | <u>IN</u> | <u> FRODUCTORY ITEMS</u> | SUGGESTED ACTION |
|-------|-----------|---|--|
| | Α. | Call meeting to order/Announce "Board of Public Works Meeting – Tuesday, January 8, 2019 7:30 a.m." | Chairman Call Meeting to order |
| | В. | Roll Call/Pledge of Allegiance | Secretary - Roll Call All - Pledge of Allegiance |
| | C. | Approval of the minutes from the December 11, 2018 regular meeting | Need motion to approve |
| II. | PR | IORITY ITEMS | |
| III. | WA | ASTEWATER | |
| IV. | WA | ATER | |
| V. | OT | THER | |
| VI. | <u>OI</u> | LD BUSINESS | |
| VII. | <u>CL</u> | OSING | |
| | Α. | Open Discussion | Chairman – inquire if there are any other items to be discussed. |
| | В. | Next scheduled meeting - Tuesday, February 13, 2019 | Members schedule next meeting date. |
| | C. | Adjourn meeting | Need motion to adjourn |
| VIII. | IN | FORMATION | |
| | Α. | Budget Performance Reports (backup information enclosed) | |
| | В. | Work Performed for December, 2018 | |
| | C. | Department of Natural Resources Analysis Report | |
| | D. | Disinfection Monitoring Report (sent to MDNR) | |

MINUTES OF THE BOARD OF PUBLIC WORKS Tuesday, December 11, 2018

The Regular Meeting of the Board of Public Works was held on Tuesday, December 11, 2018 at 7:30 a.m. in the City Council Chambers located at 405 Jefferson Street, Washington, Missouri. The following were present/absent:

| MEMBERS: | | |
|------------------------------------|----------------------|---------|
| Chairman | John Vietmeier | Present |
| Member | Brad Mitchell | Present |
| Member | Mike Radetic | Present |
| Member | Steve Richardson | Present |
| Ex-officio Member | Steve Strubberg | Present |
| Ex-officio Member | Vacant | |
| | | |
| OTHERS: | | |
| Council Representative | Jeff Patke | Absent |
| Council Representative | Steve Sullentrup | Present |
| Council Representative | Jeff Mohesky | Absent |
| Council Representative | Greg Skornia | Absent |
| Mayor | Sandy Lucy | Absent |
| City Administrator | Daren Lamb | Absent |
| Water/Wastewater Superintendent | Kevin Quaethem | Present |
| Water/Wastewater Secretary | Beverly Hoyt | Present |
| City Engineer | John Nilges | Present |
| Assistant City Engineer | Andrea Lueken | Absent |
| Fire Chief/Emergency Management Di | rector Bill Halmich | Absent |
| | | |

Originals and/or copies of agenda items of the meeting, including recorded votes are available on record in the office of the Public Works Department for one year. Video/DVD and audio tapes are kept only until the minutes have been approved for the meeting. DVD copies of this meeting are distributed to Board Members if requested.

A motion was made by Mr. Mitchell and seconded by Mr. Radetic to approve the minutes from the regular November 13, 2018 meeting. The motion passed without dissent.

Priority

None.

Wastewater

All is running good at the treatment plant, there have been no odor complaints. The odor in the air has been from our local farmers. With the cooler temperatures it causes the odor to carry. We have been pressing sludge one to 1-1/2 days just to keep the sludge blanket low in the clarifier. We don't want what's in the clarifier to settle out, if it gets too high during a winter time storm this would causes an over flow. It's good to keep the belt press working at least one to 1-1/2 times a week.

We are waiting for the bidder to come back with a location that we can visit to see how their scrubbers work and talk with them with regard to their maintenance.

Water - Well No. #9

There was a car accident at Well #9 that did extensive damage to the east wall and south wall. Both walls will have to be removed. The north wall has to be replaced with plywood. There was one wall that didn't have damage, but we feel it's best to just tear the whole thing down and build a new structure, one a little bigger. The new structure will be 18' by 18' with a separate room for chlorine. The Department of Natural Resources (DNR) wants a separate room now that we are chlorinating and it is safer for the employees that way. The structure will be built more like a home to blend in to the neighborhood instead of a well house. This will all be done with in-house workers, we have five (5) guys that have high school carpentry experience. This will save the City a considerable amount of money. We are working with the insurance company right now and are waiting for their response. Once the insurance allows we could have the well house up and running by the end of January 2019. The exterior walls have already been built at the water shop, the trusses are on order, we are just waiting on the go ahead from the insurance.

We have contacted DNR and they were concerned with the supply issue. However, if there were ever a good time for this to happen it would be now. In the winter time our consumption is lower.

A new foundation following all City codes will be poured along with new footing and a slab. This will be a whole new building and cheaper to have built rather than rehabbing.

Old Business

None.

Open Discussion

| Next | Sch | ıedu | led | Meet | ing | Da | <u>te</u> |
|------|-----|------|-----|------|-----|----|-----------|
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| | | | | | | | |
| | | | | | | | |

The next scheduled meeting date is January 8, 2019.

| Adj | O | u | r | ľ | ١ |
|-----|---|---|---|---|---|
| | | | | | |

| <u>Adjourn</u> | | | |
|----------------|---|--------------|---|
| | o further business the meeting r. Radetic. All in favor aye, those | | n a motion by Mr. Mitchell and are adjourned. |
| | | V 10 | |
| Prepared by: | Beverly Hoyt Water/Wastewater Secretary | - | |
| Adopted and A | Approved by the Board of Public \ | Vorks: | |
| Date: | | _ Signature: | Secretary |



City of Washington, MO

Budget Report

Account Summary

For Fiscal: 2018-2019 Period Ending: 12/31/2018

| | | | | | | Marianaa | |
|--|--|----------------------|----------------------|-----------------|--------------------|-----------------------|--------------------|
| | | Original | Current | Period | Fiscal | Variance Favorable | Percent |
| | | Total Budget | Total Budget | Activity | Activity | (Unfavorable) | |
| Fund: 400 - WATER FUND | | _ | _ | • | • | | |
| Revenue | | | | | | | |
| 400-35-000-450600 | Penalties/Interest Charges | 22,000.00 | 22,000.00 | 2,060.68 | 5,804.31 | -16,195.69 | 73.62 % |
| 400-35-000-450900 | Revenues-All Other | 15,000.00 | 15,000.00 | 257.82 | 3,877.10 | -11,122.90 | 74.15 % |
| 400-35-000-453100 | Water Sales | 1,390,000.00 | 1,390,000.00 | 103,349.75 | 365,580.30 | -1,024,419.70 | 73.70 % |
| 400-35-000-453200 | Water Meter Sales | 10,000.00 | 10,000.00 | 1,018.35 | 5,144.49 | -4,855.51 | 48.56 % |
| 400-35-000-453500 | Connection Charges | 25,000.00 | 25,000.00 | 5,800.00 | 8,350.00 | -16,650.00 | 66.60 % |
| 400-35-000-453550 | Tap Charges | 500.00 | 500.00 | 100.00 | 2,525.00 | 2,025.00 | 505.00 % |
| 400-35-000-453600 | Labor & Equipment Charges | 1,000.00 | 1,000.00 | 0.00 | 0.00 | -1,000.00 | 100.00 % |
| 400-35-000-453700 | Miscellaneous Materials Sold | 3,000.00 | 3,000.00 | 120.83 | 914.18 | -2,085.82 | 69.53 % |
| 400-35-000-461200 | Rent/Lease-Municipal Property/Bui | 32,425.00 | 32,425.00 | 3,401.65 | 11,707.39 | -20,717.61 | 63.89 % |
| 400-35-000-480000 | Investment Income | 8,000.00 | 8,000.00 | 0.00 | 0.00 | -8,000.00 | 100.00 % |
| | Revenue Total: | 1,506,925.00 | 1,506,925.00 | 116,109.08 | 403,902.77 | -1,103,022.23 | 73.20 % |
| Expense | | | | | | | |
| 400-35-000-510100 | Salaries/Wages-Regular | 404,700.00 | 404,700.00 | 24,968.28 | 87,214,39 | 317,485.61 | 78.45 % |
| 400-35-000-510150 | Elected Board Officials Compensati | 200.00 | 200.00 | 100.00 | 100.00 | 100.00 | 50.00 % |
| 400-35-000-510200 | Wages-Parttime/Permanent | 5,310.00 | 5,310.00 | 0.00 | 0.00 | 5,310.00 | 100.00 % |
| 400-35-000-510300 | Salaries/Wages-Overtime | 8,760.00 | 8,760.00 | 1,197.63 | 2,644.91 | 6,115.09 | 69.81 % |
| 400-35-000-511100 | FICA Taxes | 32,050.00 | 32,050.00 | 1,934.61 | 6,646.18 | 25,403.82 | 79.26 % |
| 400-35-000-511300 | Health Insurance | 86,520.00 | 86,520.00 | 5,694.88 | 17,215.64 | 69,304.36 | 80.10 % |
| 400-35-000-511400 | Dental Insurance | 5,030.00 | 5,030.00 | 374.85 | 1,132.71 | 3,897.29 | 77.48 % |
| 400-35-000-511600 | Life Insurance | 620.00 | 620.00 | 43.94 | 133.42 | 486.58 | 78.48 % |
| 400-35-000-511700 | LAGERS Retirement Plan | 26,460.00 | 26,460.00 | 1,617.43 | 5,329.00 | 21,131.00 | 79.86 % |
| 400-35-000-512605 | Employee Incentive Program | 600.00 | 600.00 | 0.00 | 0.00 | 600.00 | 100.00 % |
| 400-35-000-512700 | HRA Deductible | 13,650.00 | 13,650.00 | 0.00 | 0.00 | 13,650.00 | 100.00 % |
| <u>400-35-000-520250</u> | Administration, Finance & IT Depar | 151,340.00 | 151,340.00 | 0.00 | 12,611.66 | 138,728.34 | 91.67 % |
| <u>400-35-000-520300</u> | Technical Services | 45,950.00 | 45,950.00 | 2,970.66 | 10,141.96 | 35,808.04 | 77.93 % |
| <u>400-35-000-520400</u> | Other Contracted Services | 38,000.00 | 38,000.00 | 7.67 | 28,692.93 | 9,307.07 | 24.49 % |
| <u>400-35-000-521530</u> | Lawn & Grounds Care Services | 19,425.00 | 19,425.00 | 0.00 | 0.00 | 19,425.00 | 100.00 % |
| <u>400-35-000-521540</u> | Uniform Cleaning Service | 2,000.00 | 2,000.00 | 116.16 | 343.05 | 1,656.95 | 82.85 % |
| <u>400-35-000-521560</u> | Building Repair & Maintenance | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 100.00 % |
| <u>400-35-000-521620</u> | Equipment Repair & Maintenance | 12,200.00 | 12,200.00 | 4,700.78 | 5,509.11 | 6,690.89 | 54.84 % |
| 400-35-000-521630 | Vehicle Repair & Maintenance | 15,000.00 | 15,000.00 | 0.00 | 0.00 | 15,000.00 | 100.00 % |
| 400-35-000-521635 | Water System Repair & Maintenanc | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00 % |
| 400-35-000-521636 | Well Pump Repair & Maintenance | 22,250.00 | 22,250.00 | 0.00 | 0.00 | 22,250.00 | 100.00 % |
| 400-35-000-521640 | Equipment Rental | 1,000.00 | 1,000.00 | 50.67 | 170.49 | 829.51 | 82.95 % |
| 400-35-000-522100 | Advertising | 200.00 | 200.00 | 0.00 | 652.75 | | -226.38 % |
| 400-35-000-522200 | Property, Liability & Casualty Insura | 36,380.00 | 36,380.00 | 0.00 | 0.00 | 36,380.00 | 100.00 % |
| 400-35-000-522210 | Self-Insurance Deductible | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 | 100.00 % |
| <u>400-35-000-522300</u> <u>400-35-000-522400</u> | Printing/Duplicating | 1,600.00 | 1,600.00 | 0.00 | 0.00 | 1,600.00 | 100.00 % |
| 400-35-000-522410 | Telephone | 8,300.00 | 8,300.00 | 235.50 | 672.93 | 7,627.07 | 91.89 % |
| 400-35-000-522500 | Telephone-Alarm Control | 4,000.00 | 4,000.00 | 0.00 | 0.00 | 4,000.00 | 100.00 % |
| 400-35-000-522600 | Training/Seminars | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 100.00 % |
| 400-35-000-522700 | Travel Professional Dues & Memberships | 1,200.00 | 1,200.00 | 0.00 | 422.01 | 777.99 | 64.83 % |
| 400-35-000-522900 | Postage | 2,150.00 | 2,150.00 | 0.00 | 1,713.00 | 437.00 | 20.33 % |
| 400-35-000-522950 | Credit Card Fees | 13,000.00 | 13,000.00 | 811.84 | 2,439.84 | 10,560.16 | 81.23 % |
| 400-35-000-530410 | Parts-Vehicle | 7,000.00 2,000.00 | 7,000.00 | 782.98 62.42 | 2,280.45 | 4,719.55 | 67.42 % |
| 400-35-000-530415 | Parts-Equipment | 4,000.00 | 2,000.00 | 62.42 | 131.38 | 1,868.62 | 93.43 % |
| 400-35-000-530420 | Offices Supplies | 1,000.00 | 4,000.00 1,000.00 | 61.52 16.84 | 592.99 66.72 | 3,407.01 | 85.18 % |
| 400-35-000-530500 | Asphalt/Rock/Cement | 20,000.00 | 20,000.00 | 736.17 | 66.73 5.421.75 | 933.27 | 93.33 % |
| 400-35-000-530600 | Straw/Seeding/Plants | 500.00 | 500.00 | 0.00 | 5,431.75 131.65 | 14,568.25 368.35 | 72.84 % 73.67 % |
| | | 500,00 | 500.00 | 0.00 | 131.03 | 200,22 | 73,07.70 |

| | | | | | | Variance | |
|--|---|--------------|--------------|------------|------------|---------------|---------------------|
| | | Original | Current | Period | Fiscal | Favorable | Percent |
| | | Total Budget | Total Budget | Activity | Activity | (Unfavorable) | Remaining |
| 400-35-000-530650 | Grounds Maintenance | 0.00 | | 0.00 | 4 447 50 | 4 117 50 | 0.00 % |
| 400-35-000-530700 | | 0.00 | 0.00 | 0.00 | 4,117.50 | -4,117.50 | 0.00 % |
| 400-35-000-530800 | Uniforms & Clothing | 600.00 | 600.00 | 100.00 | 100.00 | 500.00 | 83.33 % |
| 400-35-000-531110 | General Supplies | 7,000.00 | 7,000.00 | 206.40 | 989.27 | 6,010.73 | 85.87 % |
| | Electricity | 165,000.00 | 165,000.00 | 10,953.91 | 25,694.06 | 139,305.94 | 84.43 % |
| 400-35-000-531120 | Heating Fuel | 1,500.00 | 1,500.00 | 0.00 | 315.81 | 1,184.19 | 78.95 % |
| 400-35-000-531300 | Gasoline & Oil | 12,500.00 | 12,500.00 | 0.00 | 1,223.14 | 11,276.86 | 90.21 % |
| 400-35-000-532100 | Meters & Hydrants | 46,300.00 | 46,300.00 | 0.00 | 13,547.58 | 32,752.42 | 70.74 % |
| 400-35-000-532200 | Pipe & Fittings | 33,000.00 | 33,000.00 | 4,775.26 | 7,761.50 | 25,238.50 | 76.48 % |
| 400-35-000-533100 | Chemicals | 15,000.00 | 15,000.00 | 1,083.16 | 2,029.40 | 12,970.60 | 86.47 % |
| 400-35-000-533300 | Janitorial Supplies | 0.00 | 0.00 | 0.00 | 73.36 | -73.36 | 0.00 % |
| 400-35-000-534100 | Depreciation Expense | 395,000.00 | 395,000.00 | 0.00 | 0.00 | 395,000.00 | 100.00 % |
| 400-35-000-534200 | SmallTools/Equipment/Furnishings | 12,195.00 | 12,195.00 | 834.19 | 1,540.48 | 10,654.52 | 87.37 % |
| 400-35-000-540200 | Buildings | 0.00 | 0.00 | 1,848.03 | 1,848.03 | -1,848.03 | 0.00 % |
| 400-35-000-541100 | Improvements Other Than Building | 273,000.00 | 273,000.00 | 0.00 | 28,005.00 | 244,995.00 | 89.74 % |
| 400-35-000-541110 | Water System Improvements | 25,000.00 | 25,000.00 | 0.00 | 0.00 | 25,000.00 | 100.00 % |
| 400-35-000-542100 | Vehicles | 45,000.00 | 45,000.00 | 495.00 | 25,740.88 | 19,259.12 | 42.80 % |
| 400-35-000-542200 | Machinery & Equipment | 87,500.00 | 87,500.00 | 0.00 | 10,406.98 | 77,093.02 | 88.11 % |
| <u>400-35-000-559200</u> | Bond/Note Principal | 233,300.00 | 233,300.00 | 0.00 | 0.00 | 233,300.00 | 100.00 % |
| <u>400-35-090-559110</u> | Interest Expense | 120,400.00 | 120,400.00 | 0.00 | 0.00 | 120,400.00 | 100.00 % |
| | Expense Total: | 2,477,690.00 | 2,477,690.00 | 66,780.78 | 315,813.92 | 2,161,876.08 | 87.25 % |
| Fu | nd: 400 - WATER FUND Surplus (Deficit): | -970,765.00 | -970,765.00 | 49,328.30 | 88,088.85 | 1,058,853.85 | 109.07 % |
| | . , . | • | • | | | ,, | |
| Fund: 410 - SEWAGE TREATM | AIEMI FOMD | | | | | | |
| Revenue 410-36-000-418500 | Caultana Causa District | 20,000,00 | 20,000,00 | 444454 | ' 7 007 05 | 42.002.05 | CO 01 N |
| | Sanitary Sewer District | 20,000.00 | 20,000.00 | 4,114.54 | 7,997.05 | -12,002.95 | 60.01 % |
| 410-36-000-450600 | Penalties/Interest Charges | 45,000.00 | 45,000.00 | 3,477.65 | 8,887.90 | -36,112.10 | 80.25 % |
| 410-36-000-450900 | Revenues-All Other | 5,000.00 | 5,000.00 | 1,570.18 | 1,570.18 | -3,429.82 | 68.60 % |
| 410-36-000-453600 | Labor & Equipment Charges | 100.00 | 100.00 | 0.00 | 0.00 | -100.00 | 100.00 % |
| 410-36-000-453700 | Miscellaneous Materials Sold | 200.00 | 200.00 | 0.00 | 0.00 | -200.00 | 100.00 % |
| 410-36-000-454100 | Sewer Service Charges | 2,500,000.00 | 2,500,000.00 | 206,510.97 | 643,466.43 | -1,856,533.57 | 74.26 % |
| 410-36-000-454125 | Surcharge Fees | 25,000.00 | 25,000.00 | 2,416.56 | 3,908.10 | -21,091.90 | 84.37 % |
| 410-36-000-454150 | Leachate Disposal Charge | 35,000.00 | 35,000.00 | 2,550.00 | 3,570.00 | -31,430.00 | 89.80 % |
| 410-36-000-454200 | Sewer Connection Charges | 35,000.00 | 35,000.00 | 7,486.00 | 11,970.00 | -23,030.00 | 65.80 % |
| 410-36-000-480000 | Investment Income | 5,000.00 | 5,000.00 | 0.00 | 0.00 | -5,000.00 | 100.00 % |
| 410-36-000-480200 | Investment Income,-Bond Acct. | 390,000.00 | 390,000,00 | 0.00 | 836.34 | -389,163.66 | 99.79 % |
| | Revenue Total: | 3,060,300.00 | 3,060,300.00 | 228,125.90 | 682,206.00 | -2,378,094.00 | 77.71 % |
| Expense | | | | | | | |
| 410-36-000-510100 | Salaries/Wages-Regular | 163,310.00 | 163,310.00 | 10,297.88 | 35,680.22 | 127,629.78 | 78.15 % |
| 410-36-000-510200 | Wages-PartTime/Permanent | 5,310.00 | 5,310.00 | 0.00 | 0.00 | 5,310.00 | 100.00 % |
| 410-36-000-510300 | Salaries/Wages-Overtime | 3,980.00 | 3,980.00 | 669.89 | 1,096.60 | 2,883.40 | 72.45 % |
| 410-36-000-511100 | FICA Taxes | 13,300.00 | 13,300.00 | 781.45 | 2,634.84 | 10,665.16 | 80.19 % |
| 410-36-000-511300 | Health Insurance | 39,720.00 | 39,720.00 | 2,908.04 | 8,792.23 | 30,927.77 | 77.86 % |
| 410-36-000-511400 | Dental Insurance | 2,310.00 | 2,310.00 | 171.72 | 519.40 | 1,790.60 | 77.52 % |
| 410-36-000-511600 | Life Insurance | 310.00 | 310.00 | 17.13 | 52.22 | 257.78 | 83.15 % |
| 410-36-000-511700 | LAGERS Retirement Plan | 10,970.00 | 10,970.00 | 672.22 | 2,323.99 | 8,646.01 | 78.82 % |
| 410-36-000-512605 | Employee Incentive Program | 200.00 | 200.00 | 0.00 | 0.00 | 200.00 | 100.00 % |
| 410-36-000-512700 | HRA Deductible | 4,200.00 | 4,200.00 | 0.00 | 0.00 | 4,200.00 | 100.00 % |
| 410-36-000-520250 | Administration, Finance & IT Depar | 78,120.00 | 78,120.00 | 0.00 | 6,510.00 | 71,610.00 | 91.67 % |
| 410-36-000-520300 | Technical Services | 1,500.00 | 1,500.00 | 575.55 | 675.65 | 824.35 | 54.96 % |
| 410-36-000-520400 | Other Contracted Services | 10,800.00 | 10,800.00 | 7.66 | 1,154.84 | 9,645.16 | 89.31 % |
| 410-36-000-521300 | Tipping Fee - City of Washington | 300.00 | 300.00 | 0.00 | 0.00 | 300.00 | 89.31 % 100.00 % |
| 410-36-000-521530 | Lawn & Grounds Care Services | | | 0.00 | 0.00 | | 100.00 % |
| <u>410-36-000-521540</u> | | 1,200.00 | 1,200.00 | | | 1,200.00 | |
| 410-36-000-521540 410-36-000-521560 | Uniform Cleaning Service | 600.00 | 600.00 | 38.72 | 102.22 | 497.78 | 82.96 % |
| | Building Repair & Maintenance | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 | 100.00 % |
| 410-36-000-521620 | Equipment Repair & Maintenance | 23,285.00 | 23,285.00 | 2,263.50 | 4,694.69 | 18,590.31 | 79.84 % |
| 410-36-000-521630 | Vehicle Repair & Maintenance | 5,450.00 | 5,450.00 | 0.00 | 813.75 | 4,636.25 | 85.07 % |
| 410-36-000-521640 | Equipment Rental | 1,500.00 | 1,500.00 | 50.67 | 170.49 | 1,329.51 | 88.63 % |
| 410-36-000-522100 | Advertising | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 | 100.00 % |
| | | | | | | | |

| | | | | | | Variance | |
|---------------------------------------|---------------------------------------|--------------|--------------|-----------|-----------|---------------|-----------|
| | | Original | Current | Period | Fiscal | Favorable | Percent |
| | | Total Budget | Total Budget | Activity | Activity | (Unfavorable) | Remaining |
| 410-36-000-522200 | Property, Liability & Casualty Insura | 16,170.00 | 16,170.00 | 0.00 | 0.00 | 16,170.00 | 100.00 % |
| 410-36-000-522210 | Self-Insurance Deductible | 300.00 | 300.00 | 0.00 | 0.00 | 300.00 | 100.00 % |
| 410-36-000-522300 | Printing/Duplicating | 800.00 | 800.00 | 0.00 | 0.00 | 800.00 | 100.00 % |
| 410-36-000-522400 | • • | | | | | | 83.86 % |
| 410-36-000-522410 | Telephone | 3,300.00 | 3,300.00 | 154.88 | 532,74 | 2,767.26 | |
| · · · · · · · · · · · · · · · · · · · | Telephone-Alarm Control | 3,000.00 | 3,000.00 | 0.00 | 1,014.45 | 1,985.55 | 66.19 % |
| 410-36-000-522500 | Training/Seminars | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 100.00 % |
| 410-36-000-522600 | Travel | 700.00 | 700.00 | 0.00 | 13.00 | 687.00 | 98.14 % |
| 410-36-000-522700 | Professional Dues & Memberships | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 100.00 % |
| 410-36-000-522900 | Postage | 6,000.00 | 6,000.00 | 405.92 | 1,219.92 | 4,780.08 | 79.67 % |
| 410-36-000-522950 | Credit Card Fees | 7,000.00 | 7,000.00 | 782.97 | 2,280.41 | 4,719.59 | 67.42 % |
| 410-36-000-530200 | Lab Supplies | 50.00 | 50.00 | 0.00 | 0.00 | 50.00 | 100.00 % |
| 410-36-000-530410 | Parts-Vehicle | 700.00 | 700.00 | 0.00 | 65.86 | 634.14 | 90.59 % |
| <u>410-36-000-530415</u> | Parts-Equipment | 12,000.00 | 12,000.00 | 98.22 | 959.57 | 11,040.43 | 92.00 % |
| <u>410-36-000-530420</u> | Offices Supplies | 500.00 | 500.00 | 0.00 | 18.01 | 481.99 | 96.40 % |
| 410-36-000-530500 | Asphalt/Rock/Cement | 25,000.00 | 25,000.00 | 574.44 | 643.08 | 24,356.92 | 97.43 % |
| 410-36-000-530600 | Straw/Seeding/Plants | 250.00 | 250.00 | 0.00 | 0.00 | 250.00 | 100.00 % |
| <u>410-36-000-530700</u> | Uniforms & Clothing | 300.00 | . 300.00 | 0.00 | 0.00 | 300.00 | 100.00 % |
| 410-36-000-530800 | General Supplies | 2,300.00 | 2,300.00 | 30.04 | 85.21 | 2,214.79 | 96.30 % |
| 410-36-000-530900 | Employee Appreciation Cost | 200.00 | 200.00 | 0.00 | 0.00 | 200.00 | 100.00 % |
| 410-36-000-531110 | Electricity | 45,000.00 | 45,000.00 | 3,600.93 | 6,043.48 | 38,956.52 | 86.57 % |
| <u>410-36-000-531120</u> | Heating Fuel | 2,000.00 | 2,000.00 | 0.00 | 315,81 | 1,684.19 | 84.21 % |
| 410-36-000-531300 | Gasoline & Oil | 6,500.00 | 6,500.00 | 32,01 | 468.98 | 6,031.02 | 92.78 % |
| 410-36-000-532200 | Pipe & Fittings | 2,200.00 | 2,200.00 | 0.00 | 0.00 | 2,200.00 | 100.00 % |
| 410-36-000-532270 | Manhole Replacement Program | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00 % |
| 410-36-000-533100 | Chemicals | 2,200.00 | 2,200.00 | 0.00 | 10.49 | 2,189.51 | 99.52 % |
| 410-36-000-533300 | Janitorial Supplies | 0.00 | 0.00 | 0.00 | 73.36 | -73.36 | 0.00 % |
| 410-36-000-534100 | Depreciation Expense | 250,000.00 | 250,000.00 | 0.00 | 0.00 | 250,000.00 | 100.00 % |
| 410-36-000-534200 | SmallTools/Equipment/Furnishings | 11,275.00 | 11,275.00 | 160,37 | 272.06 | 11,002.94 | 97.59 % |
| 410-36-000-541100 | Improvements Other Than Building | 230,000.00 | 230,000.00 | 0.00 | 0.00 | 230,000.00 | 100.00 % |
| 410-36-000-541120 | Sanitary Sewer System Improveme | 165,000.00 | 165,000.00 | 0.00 | 0.00 | 165,000.00 | 100.00 % |
| 410-36-000-542100 | Vehicles | 45,000.00 | 45,000.00 | 0.00 | 364.13 | 44,635.87 | 99.19 % |
| 410-36-090-559110 | Interest Expense | 539,500.00 | 539,500.00 | 0.00 | 0.00 | 539,500.00 | 100.00 % |
| 410-36-090-559120 | Agent Fees | 68,000.00 | 68,000.00 | 0.00 | 0.00 | 68,000.00 | 100.00 % |
| 410-36-090-559130 | Amortization of Bond Discount/Pre | -21,340.00 | -21,340.00 | 0.00 | 0.00 | -21,340,00 | 100.00 % |
| 410-36-090-559200 | Bond/Note Principal | 975,000.00 | 975,000.00 | 0.00 | 0.00 | 975,000.00 | 100.00 % |
| 410-36-361-510100 | Salaries/Wages-Regular | 202,300.00 | 202,300.00 | 16,298.00 | 60,800.76 | 141,499.24 | 69.95 % |
| 410-36-361-510300 | | · | • | • | • | · · | 86.71 % |
| 410-36-361-511100 | Salaries/Wages-Overtime FICA Taxes | 3,750.00 | 3,750.00 | 74.84 | 498.30 | 3,251.70 | |
| | | 15,670.00 | 15,670.00 | 1,168.60 | 4,431.78 | 11,238.22 | 71.72 % |
| 410-36-361-511300 | Health Insurance | 46,800.00 | 46,800.00 | 3,936.75 | 11,873.15 | 34,926.85 | 74.63 % |
| 410-36-361-511400 | Dental Insurance | 2,720.00 | 2,720.00 | 235.64 | 710.84 | 2,009.16 | 73.87 % |
| 410-36-361-511600 | Life Insurance | 370.00 | 370.00 | 32.39 | 97.98 | 272.02 | 73.52 % |
| 410-36-361-511700 | LAGERS Retirement Plan | 12,920.00 | 12,920.00 | 1,020.35 | 3,895.51 | 9,024.49 | 69,85 % |
| 410-36-361-512605 | Employee Incentive Program | 400.00 | 400.00 | 0.00 | 0.00 | 400.00 | 100.00 % |
| 410-36-361-512700 | HRA Deductible | 5,250.00 | 5,250.00 | 0.00 | 0.00 | 5,250.00 | 100.00 % |
| 410-36-361-520250 | Administration, Finance & IT Depar | 78,120.00 | 78,120.00 | 0.00 | 6,510.00 | 71,610.00 | 91.67 % |
| 410-36-361-520300 | Technical Services | 10,000.00 | 10,000.00 | 784.70 | 3,932.85 | 6,067.15 | 60.67 % |
| 410-36-361-520400 | Other Contracted Services | 22,565.00 | 22,565.00 | 2,381.00 | 3,442.50 | 19,122.50 | 84.74 % |
| 410-36-361-521300 | Tipping Fee - City of Washington | 1,200.00 | 1,200.00 | 0.00 | 0.00 | 1,200.00 | 100.00 % |
| <u>410-36-361-521540</u> | Uniform Cleaning Service | 1,500.00 | 1,500.00 | 77.44 | 243.28 | 1,256.72 | 83.78 % |
| <u>410-36-361-521560</u> | Building Repair & Maintenance | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 100.00 % |
| 410-36-361-521620 | Equipment Repair & Maintenance | 37,700.00 | 37,700.00 | 4,368.76 | 10,212.96 | 27,487.04 | 72.91 % |
| 410-36-361-521630 | Vehicle Repair & Maintenance | 6,000.00 | 6,000.00 | 0.00 | 408.52 | 5,591.48 | 93.19 % |
| 410-36-361-521640 | Equipment Rental | 500.00 | 500.00 | 32.19 | 96.57 | 403.43 | 80.69 % |
| 410-36-361-522200 | Property, Liability & Casualty Insura | 24,250.00 | 24,250.00 | 0.00 | 0.00 | 24,250.00 | 100.00 % |
| 410-36-361-522210 | Self-Insurance Deductible | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 | 100.00 % |
| 410-36-361-522300 | Printing/Duplicating | 1,050.00 | 1,050.00 | 0.00 | 0.00 | 1,050.00 | 100.00 % |
| 410-36-361-522400 | Telephone | 8,000.00 | 8,000.00 | 50.00 | 918.07 | 7,081.93 | 88.52 % |
| 410-36-361-522410 | Telephone-Alarm Control | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 | 100.00 % |
| | | | | | | | |

| | | | | | | Varlance | |
|--------------------------|---------------------------------------|---------------|---------------|------------|------------|---------------|-----------|
| | | Original | Current | Period | Fiscal | Favorable | Percent |
| | • | Total Budget | Total Budget | Activity | Activity | (Unfavorable) | Remaining |
| <u>410-36-361-522500</u> | Training/Seminars | 800.00 | 800.00 | 0.00 | 0.00 | 800.00 | 100.00 % |
| <u>410-36-361-522600</u> | Travel | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 | 100.00 % |
| 410-36-361-522700 | Professional Dues & Memberships | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 | 100.00 % |
| 410-36-361-522900 | Postage | 5,000.00 | 5,000.00 | 405.92 | 1,369.87 | 3,630.13 | 72.60 % |
| 410-36-361-530200 | Lab Supplies | 8,600.00 | 8,600.00 | 0.00 | 28.80 | 8,571.20 | 99.67 % |
| 410-36-361-530410 | Parts-Vehicle | 800.00 | 800.00 | 32.28 | 66.40 | 733.60 | 91.70 % |
| <u>410-36-361-530415</u> | Parts-Equipment | 37,000.00 | 37,000.00 | 2,536.77 | 6,145.87 | 30,854.13 | 83.39 % |
| 410-36-361-530420 | Offices Supplies | 300.00 | 300.00 | 29.97 | 29.97 | 270.03 | 90.01 % |
| <u>410-36-361-530500</u> | Asphalt/Rock/Cement | 1,500.00 | 1,500.00 | 0.00 | 19.56 | 1,480.44 | 98.70 % |
| 410-36-361-530600 | Straw/Seeding/Plants | 300.00 | 300.00 | 0.00 | 298.20 | 1.80 | 0.60 % |
| <u>410-36-361-530700</u> | Uniforms & Clothing | 400.00 | 400.00 | 0.00 | 0.00 | 400.00 | 100.00 % |
| 410-36-361-530800 | General Supplies | 4,000.00 | 4,000.00 | 11.87 | 221.30 | 3,778.70 | 94.47 % |
| <u>410-36-361-531110</u> | Electricity | 175,000.00 | 175,000.00 | 12,259.55 | 23,995.84 | 151,004.16 | 86.29 % |
| <u>410-36-361-531120</u> | Heating Fuel | 14,000.00 | 14,000.00 | 0.00 | 2,828.24 | 11,171.76 | 79.80 % |
| <u>410-36-361-531300</u> | Gasoline & Oil | 3,000.00 | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 100.00 % |
| 410-36-361-532200 | Pipe & Fittings | 2,500.00 | 2,500.00 | 0.00 | 14.31 | 2,485.69 | 99.43 % |
| 410-36-361-533100 | Chemicals | 16,700.00 | 16,700.00 | 1,485.00 | 2,970.00 | 13,730.00 | 82.22 % |
| 410-36-361-534100 | Depreciation Expense | 900,000.00 | 900,000.00 | 0.00 | 0.00 | 900,000.00 | 100.00 % |
| <u>410-36-361-534200</u> | Small Tools/Equipment/Furnishings | 11,425.00 | 11,425.00 | 84.99 | 342,97 | 11,082.03 | 97.00 % |
| <u>410-36-361-541100</u> | Improvements other than Buildings | 36,000.00 | 36,000.00 | 0.00 | 0.00 | 36,000.00 | 100.00 % |
| 410-36-361-542200 | Machinery & Equipment | 216,250.00 | 216,250.00 | 0.00 | 0.00 | 216,250.00 | 100.00 % |
| 410-36-361-542300 | Furniture & Fixtures | 30,000.00 | 30,000.00 | 0.00 | 0.00 | 30,000.00 | 100.00 % |
| | Expense Total: | 4,726,910.00 | 4,726,910.00 | 71,601.22 | 226,006.10 | 4,500,903.90 | 95.22 % |
| Fund: 410 - SEW/ | AGE TREATMENT FUND Surplus (Deficit): | -1,666,610.00 | -1,666,610.00 | 156,524.68 | 456,199.90 | 2,122,809.90 | 127.37 % |
| | Report Surplus (Deficit): | -2,637,375.00 | -2,637,375.00 | 205,852.98 | 544,288.75 | 3,181,663.75 | 120.64 % |

Group Summary

| Account Type | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
|--|--------------------------|-------------------------|--------------------|--------------------|--|----------------------|
| Fund: 400 - WATER FUND | | | | | | |
| Revenue | 1,506,925.00 | 1,506,925.00 | 116,109.08 | 403,902.77 | -1,103,022.23 | 73.20 % |
| Expense | 2,477,690.00 | 2,477,690.00 | 66,780.78 | 315,813.92 | 2,161,876.08 | 87.25 % |
| Fund: 400 - WATER FUND Surplus (Deficit): | -970,765.00 | -970,765.00 | 49,328.30 | 88,088.85 | 1,058,853.85 | 109.07 % |
| Fund: 410 - SEWAGE TREATMENT FUND | | | | | | |
| Revenue | 3,060,300.00 | 3,060,300.00 | 228,125.90 | 682,206.00 | -2,378,094.00 | 77.71 % |
| Expense | 4,726,910.00 | 4,726,910.00 | 71,601.22 | 226,006.10 | 4,500,903.90 | 95.22 % |
| Fund: 410 - SEWAGE TREATMENT FUND Surplus (Deficit): | -1,666,610.00 | -1,666,610.00 | 156,524.68 | 456,199.90 | 2,122,809.90 | 127.37 % |
| Report Surplus (Deficit): | -2,637,375.00 | -2,637,375.00 | 205,852.98 | 544,288.75 | 3,181,663.75 | 120.64 % |

For Fiscal: 2018-2019 Period Ending: 12/31/2018

Fund Summary

| | • | | | | Variance |
|-----------------------------|---------------|---------------|------------|------------|---------------|
| | Original | Current | Period | Fiscal | Favorable |
| Fund | Total Budget | Total Budget | Activity | Activity | (Unfavorable) |
| 400 - WATER FUND | -970,765.00 | -970,765.00 | 49,328.30 | 88,088.85 | 1,058,853.85 |
| 410 - SEWAGE TREATMENT FUND | -1,666,610.00 | -1,666,610.00 | 156,524.68 | 456,199.90 | 2,122,809.90 |
| Report Surplus (Deficit): | -2.637.375.00 | -2.637.375.00 | 205.852.98 | 544.288.75 | 3.181.663.75 |

Memorandum

TO: Darren Lamb, City Administrator

Board of Public Works

FROM: Kevin Quaethem, Water and Wastewater Superintendent

DATE: January 4, 2019

RE: Work Performed by the Water and Wastewater Departments

STATUS OF MAJOR CONTRACTS - DECEMBER 2018

| PROJECT | VENDOR | CONTRACT AMOUNT | PREVIOUSLY APPROVED | CURRENTLY APPROVED | BALANCE |
|---------|--------|--------------------|------------------------|-----------------------|---------|
| N/A | | | | | |

DECEMBER 2018

| Water Pumped December 2018 | . 61,959,000 | 1.99 mgd |
|--|--------------|----------|
| Wastewater Effluent Flow December 2018 | | |
| Missouri One Call Locate messages received for locates | | 114 |
| Meters Issued as new | | |
| Meters Issued as replacements | | 0 |
| Meters Issued as new for irrigation systems | | |
| Meters Re-reads | | |
| Service Requests/Work Orders Completed December 2018 | | 25 |
| Sewer Routines | | |
| Delinquent Accounts actually shut off in December 2018 | | |

WATER DEPARTMENT FIELD WORK PERFORMED – DECEMBER 2018

- 1. Shop Maintenance
- 2. Meter/Swapping/Repair
- 3. Repair/Replace/Number Hydrants
- 4. Check Wells/Lift Stations/Heaters
- 5. Missouri One Call Locates
- 6. Hydrant Flushing/Painting
- 7. Water Main Break High & Lafayette
- 8. Water Break 33 Durham
- 9. Emergency Shut off water @ Turtle Creek
- 10. Emergency Repairs to Well #9

- 11. Televised @ Library
- 12. Repair Service Leak @ 417 W. 5th
- 13. Repair line @ Waterworks Building
- 14. Chlorine Delivery
- 15. Repair Water Shop Drain
- 16. Sewer Equipment (Demo)
- 17. Meter Re-reads

WASTEWATER DEPARTMENT FIELD WORK PERFORMED - DECEMBER 2018

- 1. Sewer Routines
- 2. Daily lab work and routines.
- 3. Cleaned belt press.
- 4. Clean Process Filters
- 5. Run belt press.
- 6. Repaired Sump @ West Main Lift Station
- 7. Televised High Street to Ester to 3rd St.
- 8. Cleaned lines @ Landfill Lift Station
- 9. Televised Various Locations

- 10. Repaired Conveyor Belt TP
- 11. Emergency Call Backup @ 5th & Boone
- 12. Sewer Backup @ 616 E. 5th Street
- 13. Hauled (4) Loads Sludge
- 14. Worked on duct work @ TP

ROUTINE FIELD WORK

- 1. Performed rereads as necessary.
- 2. Performed read-outs on meters (persons moving in and out)
- 3. Installed reading device receptacles on houses where new/replacement meters were installed.
- 4. Issued meters and materials to contractors, owners, etc.
- 5. Took necessary water samples of the distribution system.
- 6. Flushed hydrants scheduled routine flushing.
- 7. Wastewater lab work.
- 8. Root-sawed and/or cleaned sewer lines where necessary.
- 9. Hauled sludge.
- 10. Televised sewer lines.
- 11. Performed river gauge measurement.
- 12. Performed sewer and water service main inspections.
- 13. Located water and sewer lines,
- 14. Monitored construction of water and sewer mains in new developments.
- 15. Responded to service call requests.
- 16. Invoiced for meters, materials and other charges as necessary.
- 17. Performed maintenance and repairs on buildings, vehicles, and equipment.

P.O. Box 176 Jefferson City, MO 65102 314--751-5331

| Public Water | r System Name | Washing | ton Wate | r Dept. | Laboratory N | lame | | | |
|-------------------------------------|----------------------|---------|-------------|-----------------------|---|-----------------|-----------------------|-------------------|--|
| Street Address 405 Jefferson Street | | | | | Franklin County Lab 7419 Hwy 47 Ste. A Union, MO | | | | |
| City Washington Zip Code | | | | Zip Code 63090 | | Number | <u>,, A 01</u> | <u>non, mo</u> | |
| County | Franklin I.D. Number | | MO6010 | 838 |] | 00 | 700 | | |
| Date M/D/Y | Collection Point | | Sample Type | Location Code | Sample Res Coliform | sults E-coli | Chlorine Res Total | sidual Free | |
| 12/4/18 | #4 Chambo | er Dr | R | R-3 | Α | A | 0.33 | 0.28 | |
| 12/4/18 | 200 E 14 | | R | R-8 | Α | Α | 0.31 | 28.00 | |
| 12/4/18 | 1220 Lakesh | | R | R-1 | Α | Α | 1.08 | 1.11 | |
| 12/4/18 | 515 Washing | | R | R-2 | Α | Α | 0.55 | 0.61 | |
| 12/4/18 | 405 Jeffers | | R | R-4 | Α | Α | 1.18 | 1.09 | |
| 12/11/18 | 4 Chaml | ber | R | R-3 | A | Α | 0.63 | 0.73 | |
| 12/11/18 | 200 E 14 | 4th | R | R-8 | Α | Α | 0.44 | 0.54 | |
| 12/11/18 | 405 Jeffers | on St | R | R-4 | А | Α | 0.68 | 0.69 | |
| 12/11/18 | 1220 Lakes | nore Dr | R | R-1 | Α | Α | 0.76 | 0.76 | |
| 12/11/18 | 1 Scenic | Dr | R | R-11 | Α | Α | 0.67 | 0.69 | |
| 12/19/18 | 404 E 2n | d St | R | R-13 | Α | Α | 0.36 | 0.41 | |
| 12/19/18 | 1220 Lakesł | nore Dr | R | R-1 | Α | Α | 0.58 | 0.60 | |
| 12/19/18 | #4 Cham | ber | R | R-3 | Α | Α | 0.57 | 0.58 | |
| 12/19/18 | 515 Washing | ton Ave | R | R-2 | Α | Α | 0.33 | 0.41 | |
| 12/19/18 | 405 Jeffers | son St | R | R-4 | A | A | 0.28 | 0.31 | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | Signed: Kri | sten Wideman | | Date:12/2 | <u> </u> 20/18 | |
| | tine Samples: 15 | | | Signed: Kri | sten Wideman | | Date:12/2 | :0/18 | |

| PWS: | The City o | f Washington - | Well#3 | 3 | | | | |
|---------|---|--------------------------|---------|--|----------------|----------------|--|-------------------------|
| PWSID: | MO601083 | 38 | | | | | | |
| County: | Franklin | | | | | | | |
| Month: | December | | | Chlo | Chlorine Resid | | | |
| Date | Time | Free Cl (mg/l) @ Well | Sampler | Collection Point | Sample Type | Total | Free | Sampler |
| ĺ | 9:30 | Well Not Running | RS | | | | | |
| 2 | 9:36 | 2.97 | RS | | | | and the second s | |
| 3 | 9:24 | Well Not Running | RS | | | | | |
| 4 | 9:45 | 2.97 | ST | | | | | |
| 5 | 10:25 | 2.33 | RS | | | | | |
| 6 | 8:57 | 2.41 | RS | , | | | | |
| 7 | 9:04 | 2,15 | RS | | | | | |
| 8 | 2:38 | 2.17 | · S | | | | TAXA STATE OF THE | |
| 9 | 3:15 | 2,54 | ST | | 8.25 A.75 | | | |
| 10 | 9:29 | Well Not Running | ST | | | | | |
| 11 | -8;20 | 2,17 | RS | | | | (2. E. S. S. S. | 10 00 00 00 |
| 12 | 8:05 | 2.22 | RS | | | | | |
| 13 | 9:56 | Well Not Running | RŴ | | | and the second | | |
| 14 | 9:15 | Well Not Running | RW | | | | | |
| 15 | 6:13 | 2.1 | DV | | | | | 3.7 K |
| 16 | 3:41 | 2,63 | DV | | | | | |
| 17 | 9;19 | Well Not Running | DΨ | | | | | |
| 18 | 8:54 | 0.5 | DΫ | | | | | |
| 19 | 9:02 | 0,95 | RS | | | | | |
| 20 | 8:51 | 0.92 | RS | A contract of the contract of | | | | |
| 21 | 9:16 | 1.06 | RS | | | | | |
| 22 | 6:43 | Well Not Running | BL | | | | | |
| 23 | 8:20 | Well Not Running | BL | | 8.4.000 | 2 (1) | | |
| 24 | 7:45 | Well Not Running | BL | To the second se | | | | 2011 |
| 25 | 6:30 | Well Not Running | BL | | 1 10 10 100 | | President S. | |
| 26 | 9:12 | 1.12 | RS | | | | | |
| 27 | 9:27 | Well Not Running | RW | | | randa a | S 3 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | (ESC. 93. SP) (S. S. S. |
| 28 | 9:29 | 2.84 | RS | and an emilian of the second s | | | | |
| 29 | 8:20 | 2.83 | KM | | | | | |
| 30 | 8:05 | 2.84 | KM | | | | | |
| 3] | bi Langue Agramation receives a tradition | 16:33 | RS | | 1.000.000 | | | |

| PWS: | | y of Washingto | | 4 | | | | | | | | |
|----------------|-----------------|-------------------------------|------------|--|--|--|--|-------------------|--|--|--|--|
| PWSID: | MO601 | | | | · | | | | | | | |
| County: | Franklir | | | | | | | | | | | |
| Month: | | December-18 Chlorine Residual | | | | | | | | | | |
| D-4- | Time | Free Cl (mg/l) @ Well | Sampler | Sample Point | Sample Type | Total | Free | Sampler | | | | |
| Date | 9:21 | 2,06 | RS | Cumpio | | | | (8-180-1904)2 (5) | | | | |
| 1 | 9:21 | 1.1 | RS | | | | | | | | | |
| 2 | 9.09 8:47 | 1.38 | RS | | | | 100 | | | | | |
| 3 | 9:00 | Well Not Running | ST | | | Secretary and the second of the second | | | | | | |
| 5 | ************* | 1,41 | RS | Posici programa | | | | | | | | |
| 6 | 8:21 | 1.51 | RS | | | 245240 | | | | | | |
| \overline{q} | | 2.07 | RS | | | | in a | | | | | |
| 8 | | Well Not Running | ST | | and the second s | | | | | | | |
| 9 | SERVICES RECORD | Well Not Running | ST | | | | | | | | | |
| 10 | | Well Not Running | ST | | | | | | | | | |
| 11 | 7:50 | 0.99 | RS | | n som se en en de des en en la la | | | | | | | |
| 12 | | 1.3 | RS | | | | | | | | | |
| 13 | | Well Not Running | RW | | | | | | | | | |
| 14 | 200 | Well Not Running | RW | and the contract of the contra | | | | | | | | |
| 15 | 6:02 | Well Not Running | DV | | | | 6 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | | | | | |
| 16 | 6:51 | Well Not Running | DΫ | | | | | | | | | |
| 17 | 1:42 | Well Not Running | D V | 5. | | | | | | | | |
| 18 | 8:07 | Well Not Running | DV | | | | National Association (Inc.) | | | | | |
| 19 | 8:45 | 0.92 | RS | | | | | | | | | |
| 20 | 8:22 | 1.47 | RS | | | | | | | | | |
| 21 | 8:32 | 1.82 | RS | | | | | | | | | |
| 22 | 6:10 | 1.44 | ВК | | | | | | | | | |
| 23 | 6:48 | 1,13 | BK | | | | | | | | | |
| 24 | 6:00 | Well Not Running | BK | | | | | | | | | |
| 25 | 6:05 | Well Not Running | BK | | | | | | | | | |
| 26 | 8:36 | 1.89 | RS | | | | | | | | | |
| 27 | 8:54 | Well Not Running | RW | | | | | | | | | |
| 28 | 8:50 | 2.29 | · RS | | | | | | | | | |
| 29 | 8:00 | 1.83 | KM | | | | | | | | | |
| 30 | 6:40 | Well Not Running | KM | | | | S 0.000 (600 600 600 600 600 600 600 600 600 | | | | | |
| 31 | 8:21 | 1;96 | RS | | | | | - | | | | |

| PWS: | | of Washingtor | | 5 | | | | | |
|---------|----------|--------------------------|---------|--|---|-------------------|--|------------------------------|--|
| PWSID: | MO6010 | | | | | | | | |
| County: | Franklin | ** | | | | | | | |
| Month: | Decembe | | | | | Chlorine Residual | | | |
| Date | Time | Free CI (mg/I) @ Well | Sampler | Sample Point | Sample Type | Total | Free | Sampler | |
| 1 | 10:10 | Well Not Running | RS | | | | | | |
| 2 | 9:42 | Well Not Running | RS | | | | | | |
| 3 | 9:30 | Well Not Running | RS | | 10 GS143 (SL | | | | |
| 4 | 10:41 | Well Not Running | ST | | | | | | |
| 5 | 11:24 | Well Not Running | RS | | | | | | |
| 6 | 9:52 | Well Not Running | RS | | | | | | |
| 7 | 9;50 | 2.2 | RS | | | | | | |
| 8 | 3:30 | Well Not Running | ST | | Committee on the property of the street and the second of the | | and the second s | - | |
| 9 | 4:00 | Well Not Running | ST | | | 30 a5 00 40 | | | |
| 10 | 10:44 | Well Not Running | ST | | | | | | |
| - 11 | 8;57 | Well Not Running | RS | | | 05 2 6 6 | 10 (F) (F) | | |
| 12 | 8:29 | Well Not Running | RS | | | | 25 may 1922 930042003 | 70000 10 000 EV 2000 000 000 | |
| 13 | 1;10 | Well Not Running | RW | | | | | | |
| 14 | 9:08 | Well Not Running | RW | | | | | | |
| 15 | 5:32 | Well Not Running | DV | | | | | | |
| 16 | 3:46 | Well Not Running | DV | | | | | | |
| 17 | 8:09 | 0.5 | DV | | | | | | |
| 18 | 9:47 | 1,84 | DV . | | | | | | |
| 19 | 9:50 | Well Not Running | RS | | | | 260.05.034 | | |
| 20 | 10:19 | 0.77 | RS | | | | | | |
| 21 | 6:50 | Well Not Running | RS | | | | | | |
| 22 | 8:27 | Well Not Running | BK | | | | | | |
| 23 | 7:52 | Well Not Running | BK | | | | | 0.498.803 | |
| 24 | 6:40 | Well Not Running | BK | And the second s | | | | | |
| 25 | 10:31 | 1:92 | BK | | | | | | |
| 20 | 5:33 | Well Not Running | RS | | | | | | |
| 27 | 10:12 | 1:44 | RW | | | | | | |
| 28 | 8:25 | Well Not Running | RS | | | | | | |
| 29 | 8:06 | Well Not Running | KM | | | | | | |
| 30 | 8:45 | Well Not Running | KM | | | a responsable | | | |
| 3] | 9:00 | Well Not Running | RS | | | | | | |

The City of Washington - Well # 6 PWS: PWSID: MO6010838 Franklin County: Month: December-18 Chlorine Residual Free Cl (mg/l) Sample @ Well Type Date Time **Total** Free Sampler Sampler Sample Point 9:15 Well Not Running RS 8:57 2.64 2 RS 8:33 Well Not Running RS 2.38 8:50 ST #4 Chamber Dr R 0.33 0.28 CA 9:47 Well Not Running RS 8:12 1.05 RS 8:42 1.9 RS 1:56 Well Not Running ST 8 2:20 Well Not Running ST10 8:45 Well Not Running ST7:44 1.57 11 RS #4 Chamber Dr R 0.63 0.73 CA 7:49 12 1.49 RS 5:09 1.34 RW 13 8:45 Well Not Running 14 RW 15 5:58 Well Not Running DΥ 16 5:06 Well Not Running DV 17 1:36 Well Not Running DΫ 8:11 Well Not Running 18 DV 8:22 1.45 RS 404 E 2nd St. 0.41 CA 19 R 0.36 8:17 2.83 RS 20 8:27 1.92 21 RS 6:00 2,1 22 BK6:40 1.79 23 BK. 5:50 Well Not Running 24 BK 5:55 Well Not Running BK8:28 2.19 26 RS Well Not Running 8:45 27 RW8:35 0.66 28 RS 7:55 Well Not Running 29 ΚM 6:45 Well Not Running 30 KM 31 8:13 Well Not Running RS

| PWS: | The City | of Washingto | n - Wel | #7 | | | | |
|---------|----------|--------------------------|---------|--|---|--|---------|--|
| PWSID: | MO6010 | | | | | | | |
| County: | Franklin | | | | | | | |
| Wonth: | Decemb | | Chlo | Chlorine Residual | | | | |
| Date | Time | Free CI (mg/l) @ Well | Sampler | Sample Point | Sample Type | Total | Free | Sampler |
| 1 | 9:50 | 1.8 | RS | | | | | |
| 2 | 10:00 | 1.05 | RS | | | | | |
| | 9:50 | Well Not Running | RS | | | | | |
| 4 | 10:18 | Well Not Running | ST | 200 E 14th | R | 0.31 | 0.28 | CA |
| 5 | 10:48 | Well Not Running | RS | | | | | |
| 6 | 9:30 | Well Not Running | RS | | | | | |
| 7 | 9:20 | 0.56 | RS | | | | | |
| 8 | 3:10 | Well Not Running | ST | | | | | |
| 9 | 3:52 | Well Not Running | ST | 33 | | | | |
| 10 | 10:06 | Well Not Running | ST | | | | | |
| 11 | 8:37 | 1,11 | RS | 200 E 14th | R | 0.44 | 0.54 | CA |
| 12 | 8:13 | 0.66 | RS | and the second s | | Control of the State of the Sta | | |
| 13 | 10:43 | Well Not Running | RW | | | | | |
| 14 | 10:15 | Well Not Running | RW | | | | | |
| 15 | 6;25 | Well Not Running | D۷ | | New York | | 6 3 3 9 | |
| 16 | 3:56 | Well Not Running | DV | | | 1000011 West 111111 11 11 11 11 11 11 11 11 11 11 1 | | |
| 17 | 9:06 | Well Not Running | DV | | | | | |
| 18 | 9:16 | 0.6 | DΥ | 2000 CONTRACTOR (NO. 1000 CONT | | | | |
| 19 | 9:25 | 0.83 | RS | 1220 Lakeshore Dr. | R | 0.58 | 0.6 | CA |
| 20 | 9:14 | 2.31 | RS | | 200000000000000000000000000000000000000 | THE RESERVE OF THE PROPERTY OF | | |
| 21 | 9:37 | Well Not Running | RS | | | 6.8.5.8. | | |
| 22 | 7:12 | Well Not Running | BK | The state of the s | | | | |
| 23 | 8:47 | 0.7 | BK | | | | | |
| 24 | 8:16 | Well Not Running | BK | THE RESERVE THE PROPERTY OF TH | | | | |
| 25 | 8:30 | Well Not Running | BK | | | | | |
| 26 | 9:55 | 0.75 | RS | | | | | |
| 27 | 10:05 | Well Not Running | RW | | | | | g and a |
| 28 | 9:49 | 1.05 | RS | | and the expression of the second | | | ever a sie op op part pagine å 45-55 f |
| 29 | 8;50 | Well Not Running | КM | | | | | |
| 30 | 8:15 | Well Not Running | KM | | | | | |
| 31 | 8:50 | Well Not Running | RS | | | | | g. 12 (co. 1355) |
| 31 | | | | | | Market Territor | | |

| PWS: | The City of | Washingtor | า - Well # 8 | 3 | | | | | | | |
|---------|-------------|--------------------------|--------------|--|--|--|--|--|--|--|--|
| PWSID: | MO601083 | 8 | | | | | | | | | |
| County: | Franklin | | | | | | | | | | |
| Month: | December- | | | | | Chlo | orine Res | idual | | | |
| Date | Time | Free Cl (mg/l) @ Well | Sampler | Collection Point | Sample Type | Total | Free | Sampler | | | |
| 1 | 10:33 | 2.1 | RS | | | | | | | | |
| 2 | 7:05 | 0,76 | RS | | | | | | | | |
| 3 | 8:04 | 0.5 | RS | • | | | | | | | |
| 4 | 8:08 | Well Not Running | ST | 1220 Lakeshore D | R | 1.08 | 1.11 | CA | | | |
| 5 | 9:10 | Well Not Running | RS | | | | | | | | |
| 6 | 7:41 | Well Not Running | RS | | | | | | | | |
| 7 | 8:07 | 0.67 | RS | | | | | | | | |
| 8 | 11:06 | Well Not Running | ST | | | | | | | | |
| 9 | 11:05 | Well Not Running | ST | | 27.00 | | | | | | |
| 10 | 8:10 | Well Not Running | ST | | | | | | | | |
| 11 | 7:17 | 0.5 | RS | 405 Jefferson St. | R | 0.68 | 0.69 | CA | | | |
| 12 | 7:20 | 0.78 | RS | | | A Marie Mari | The state of the s | and the second s | | | |
| 13 | 8:42 | Well Not Running | RW | | | | | | | | |
| 14 | 10:20 | Well Not Running | RW | | | | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | |
| 15 | 5:52 | Well Not Running | DV | | | | | | | | |
| 16 | 2:54 | Well Not Running | DV | | | | | | | | |
| 17 | 1;00 | Well Not Running | DV | | | | | | | | |
| 18 | 8:42 | Well Not Running | DV | | TO STATE OF THE ST | e e e e e e e e e e e e e e e e e e e | *************************************** | | | | |
| 19 | 7:53 | 0.83 | RS | #4 Chamber Dr. | R | 0.57 | 0.58 | ĈA- | | | |
| 20 | 7:53 | 0.88 | RS | | | | | | | | |
| 21 | 8;01 | 1.06 | RS | | | | | | | | |
| 22 | 8:05 | Well Not Running | BK | | | | | | | | |
| 23 | 9:20 | Well-Not Running | BK | | | | | | | | |
| 24 | 8:52 | Well Not Running | ВК | | | | | | | | |
| 25 | 9:05 | Well Not Running | BK | | | | | | | | |
| 26 | 7:54 | 0,75 | RS | | | | | | | | |
| 27 | 8:41 | Well Not Running | RW | | (2. (C. (2) | | | | | | |
| 28 | 8:08 | 1.75 | RS | | | | *************************************** | X | | | |
| 29 | 9:35 | 1.9 | KM | and the second of the second o | | | | | | | |
| 30 | 9:05 | 1.2 | KM | | | Washington and the second seco | | and the state of t | | | |
| 31 | 7:52 | 0,98 | RS | | | | | | | | |

The City of Washington - Well # 9 PWS: PWSID: MO6010838 County: Franklin Wonth: December-18 Chlorine Residual Free CI (mg/l) Sample @ Well Type Date Time Sampler **Collection Point** Total Free Sampler Well Not Running 10:22 RS 0.5 7:00 RS 7:54 Well Not Running RS 8:30 Out of Service RS Out of Service Out of Service Out of Service 8 Out of Service Out of Service Out of Service 10 11 Out of Service 12 Out of Service Out of Service 13 14 Out of Service 15 Out of Service Out of Service Out of Service 17 Out of Service 18 19 Out of Service Out of Service 20 21 Out of Service 22 Out of Service 23 Out of Service Out of Service 25 Out of Service 26 Out of Service 27 Out of Service 28 Out of Service 29 Out of Service Out of Service 30 31 Out of Service

| PWS: | | Washingtor | - | 10 . | | • • | | | | | |
|---------|-----------|--------------------------|--------------|------------------|----------------|---|---|--|--|--|--|
| PWSID: | MO601083 | 8 | | | | | | | | | |
| County: | Franklin | | | | | | | | | | |
| Month: | December- | | | | | Chlorine Residual | | | | | |
| Date | Time | Free Cl (mg/l) @ Well | Sampler | Collection Point | Sample Type | Total | Free | Sampler | | | |
| 1 | 8:42 | Well of Running | RS | | | | | | | | |
| 2 | 8:46 | . 0,5 | RS | | | | | | | | |
| 3 | 8:19 | 0.54 | RS | | | | | | | | |
| 4 | 8:22 | 0.5 | ST | 515 Washington A | R | 0.55 | 0.61 | CA | | | |
| 5 | 9:30 | 0.59 | RS | | | | | | | | |
| 6 | 7:52 | 0.52 | RS | | | | | | | | |
| 7 | 8:20 | 0.55 | RS | | | | | 80151 (2) (5) (5) | | | |
| 8 | 11:16 | 0.6 | ST | | | | | | | | |
| 9 | 11:13 | 0.63 | ST | | | | | | | | |
| 10 | 8:21 | 0.83 | ST | | | | | | | | |
| 11 | 7:28 | 0.88 | RS | 1220 Lakeshore D | R | 0.76 | 0.76 | CA | | | |
| 12 | 7:40 | 0.84 | RS | | | | | | | | |
| 13 | 8:51 | 0.87 | RW | | | | | | | | |
| 14 | 10:20 | Well ot Running | RW | | | | , | | | | |
| 15 | 5:44 | Well ot Running | DV | | | | | | | | |
| 16 | 2:45 | 0.95 | DV | | | | <u> </u> | | | | |
| 17 | 1;12 | 0.9 | DV | | | | | | | | |
| 18 | 8:34 | 0.87 | DV . | | | | | | | | |
| 19 | 8:13 | 1.12 | RS | 515 Washington A | R | 0.33 | 0.41 | CA. | | | |
| 20 | 8:04 | 1.08 | RS | | | | | | | | |
| 21 | 8:14 | 1.2 | RS | | | | | | | | |
| 22 | 5:50 | 1.02 | ВК | | | 4.11 | *************************************** | | | | |
| 23 | 6:33 | 0.85 | BK | | | | | | | | |
| 24 | 5:40 | 0.86 | ВК | | | ekilleridikkilalik indika un iran erasa erasa un eras | | | | | |
| 25 | 5:45 | 0.81 | BK | | 35.02.50 | | | 37 (31 (32 (32 (32 (32 (32 (32 (32 (32 (32 (32 | | | |
| 26 | 8:16 | 1.25 | RS | | | - 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Well-amount of the Amount of the State I are placed | | | | |
| 27 | 8:00 | Well of Running | RW | | | 0.2000 | | | | | |
| 28 | 8:19 | 1.16 | RS | | | | | | | | |
| 29 | 7:45 | 0,83 | KM | | | | | | | | |
| 30 | 6:55 | 0.87 | KM | | | | | | | | |
| 31 | 8:05 | 0.91 | RS | | | | | 8 15 15 14 15 18 15 15 14 15 | | | |

| PWS: | | of Washingto | | ŧ 11 | • | | | - | | | |
|---------------------------|----------------------|----------------------------|----------------|--|-----------------------------------|---|---|--|--|--|--|
| PWSID: | MO6010 | | | | | | | | | | |
| County: | Franklin | | | - | | | | | | | |
| Month: | Decemb | December-18 Chlorine Resid | | | | | | | | | |
| Date | Time | Free CI (mg/l) @ Well | Sampler | Sample Point | Sample Type | Total | Free | Sampler | | | |
| 1 | = 10:01 | 2.28 | R8 | A The Control of the | | 5-4-50 | | | | | |
| 2 | | 2.05 | RS | | | | | | | | |
| 3 | | Well Not Running | RS | | 1 5.5 | | | | | | |
| 4 | 10:29 | Well Not Running | ST | 405 Jefferson | R | 1.18 | 1.09 | CA | | | |
| 5 | 11:14 | Well Not Running | RS | | | 531-3112-3131-3-131-3-131-3-131-3-131-3-131-3-131-3-131-3-131-3-131-3-131-3-131-3-131-3-131-3-131-3-131-3-131 | | | | | |
| 6 | 9:42 | Well Not Running | RS | | | | | | | | |
| 7 | 9:28 | 0.86 | RS | | | | | | | | |
| 8 | 3:20 | Well Not Running | ST | | | | | | | | |
| 9 | 3:58 | Well Not Running | ST | | | | | | | | |
| 10 | 10:35 | Well Not Running | ST | | | | | | | | |
| 11 | 8:48 | 0.93 | RS | 1 Scenic Dr | R | 0.67 | 0.69 | CA | | | |
| 12 | 8:21 | 0.67 | RS | | | | | 10.00 | | | |
| 13 | 10:04 | Well Not Running | RW | | | | | | | | |
| 14 | 10:20 | Well Not Running | RW | Control of the Contro | | | | | | | |
| 15 | 6;53 | 0.5 | DV | 8 6 5 6 5 6 8 | | | | | | | |
| 16 | 4:04 | Well Not Running | DV | mber 1950 beliebed: | | | | | | | |
| 17 | 8:35 | Well Not Running | DV | | | | | | | | |
| 18 | 9:23 | Well Not Running | DV | | | | | The State of the S | | | |
| 19 | 9:32 | 2.77 | RS | 405 Jefferson St | R | 0.28 | 0.31 | CA | | | |
| 20 | 9:40 | 1.47 | RS | | | | | Street the collection of the street | | | |
| 21 | 10;02 | 2:6 | RS | | | | 1000 | | | | |
| 22 | 7:28 | 2.58 | ВК | | | Marie Caracter State Control | | 3.7. | | | |
| 23 | 9:00 | 2,99 | BK | | 50 A 18 18 9 | | P 475 32 35 3 | | | | |
| 24 | 8:30 | Well Not Running | BK | The state of the s | The second section of the second | August School and Care | *************************************** | alemany (control of a femiliary size | | | |
| 25 | 8:47 | Well:Not Running | BK | | | | | | | | |
| 26 | 10:23 | 1.97 | RS | | | | 25.46-5.77 | | | | |
| 27 | 10:22 | Well Not Running | RW | | | | | | | | |
| 28 | 9;56 | Well Not Running | RS | en e | eren e mener demone differencial. | a management and AVEC 1 | | en e | | | |
| 29 | 8:35 | 2,98 | KM | | | | | | | | |
| 30 | 8:35 | Well Not Running | KM | | American mentile statements | ng mentyya et pj. Side at jest | Service - (76.053A) (1 | wagagayaya (Bara B | | | |
| 31 | 8:57 | 2,96 | RS | | | | 435-7650 | | | | |
| per transportation (1985) | gyayatangasidan yata | | price services | | ALEKS STATES STATES | geolystaskskiki | 6095434595555 | V4/19/81/34/36/US | | | |